POLIS DIRAJA MALAYSIA

REPOT POLIS

Balai : KLANG
Daerah : KLANG SELATAN
Kontinjen : SELANGOR
No Repot : SG. WAY/002249/17
Tarikh : 06/03/2017
Waktu : 1343 PM
Bahasa Diterima : B. Malaysia

Butir-butir Penerima Repot

Nama : MUHAMMAD HELMY BIN AZIZ
No Personel : R170485
Pangkat : L/KPL

Butir-butir Jurubahasa (Jika Ada)

Nama : ---
No Paspot: ---
Alamat: ---
No K/P (Baru) : ---
Bahasa Asal : ---
No Polis/Tentera: ---

Butir-butir Pengadu

Nama : PETER PORMANNAN A/L ANNAMALAI
No K/P (Baru) : [redacted]
No Polis/Tente[redacted]
No Paspot : ---
No Sijil Beranak : ---
Jantina : Lelaki
Tarikh Lahir : 25/10/1962
Umur : 54 tahun 4 bulan
Keturunan : India
Warganegara : Malaysia
Pekerjaan : WAKIL INSURANS
Alamat Tempat Tinggal : 62 JALAN MATA KUCING KAW 6 41100 KLANG
Alamat Ibu/Bapa : ---
Alamat Pejabat : ---
No Tel (Rumah) : [redacted]
No Tel (Pejabat) : ---
No Tel (HP) : [redacted]
Emel : ---

Pengadu Menyatakan:-

NAMA SAYA IALAH PETER PORMANNAN. SAYA IALAH KAWAN RAPAT KEPADA JOSHUA HILMY DAN ISTERINYA, RUTH. TUJUAN SAYA DATANG KE BALAI POLIS HARI INI ADALAH UNTUK MEMBUAT SATU LAPORAN TENTANG ORANG HILANG BAGI INDIVIDU YANG BERNAMA JOSHUA HILMY DAN JUGA KEMUNGKINAN BESAR, ISTERINYA RUTH JUGA HILANG. SAYA MENDAPATI MEREKA HILANG PADA KIRA-KIRA BULAN NOVEMBER 2016, SEBAB TIADA SEBARANG KOMUNIKASI ANTARA SAYA DENGAN MEREKA.ALAMAT TERAKHIR MEREKA DI KAMPUNG TUNKU,PETALING JAYA.

HAL INI ADALAH BUKAN BIASA OLEH KERANA KAMI SERING BERHUBUNG DAN MEMANGGIL ANTARA SATU SAMA LAIN SEKURANG-KURANGNYA BEBERAPA KALI PADA SETIAP BULAN. SEJAK NOVEMBER 2016, BELIAU TIDAK MENGHUBUNGI SAYA DAN CUBAAN SAYA MENGHUBUNGI BELIAU GAGAL SEHINGGA HARI INI.

ATAS ALASAN-ALASAN BERIKUT, SAYA PERCAYA BAHAWA BELIAU DAN ISTERINYA TELAH HILANG DAN

SAYA AMAT BIMBANG TENTANG KESELAMATAN MEREKA. SAYA BERHARAP AGAR POLIS DAPAT MENCARI MEREKA YANG HILANG INI.

(DISALIN DARI PENDRIVE PENGADU)

Tandatangan Pengadu:

Tandatangan Jurubahasa(Jika ada) :

Tandatangan Penerima Repot:

Salinan Repot Pertama

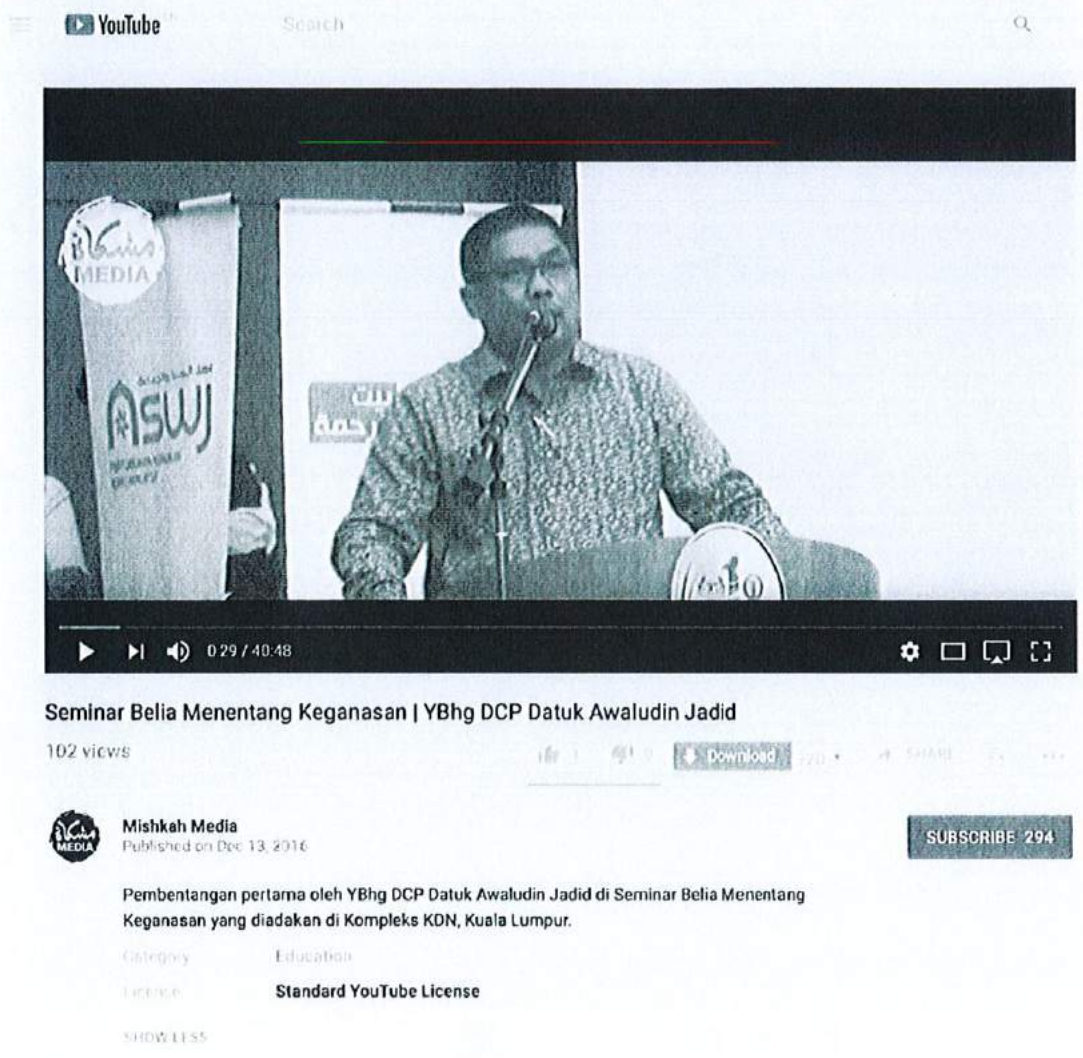
EXHIBIT:

Video filename: "2016.11.06 Seminar Belia Menentang Keganasan YBhg DCP Datuk Awaludin Jadid.mp4"

Downloaded from original source on YouTube

"Seminar Belia Menentang Keganasan | YBhg DCP Datuk Awaludin Jadid"
Page: **MISHKAH MEDIA**
Uploaded on 13 December 2016 (a recording of an event on 6 November 2016)
40:49 mins

ORIGINAL SOURCE LINK:
https://www.youtube.com/watch?v=hQxtX5oh-xQ



The Event Poster:

Date of Speech: 6 November 2016
FULL TRANSCRIPT OF 40:49 MIN VIDEO:
(Transcript date: 30 JUNE 2018)

Speech starts at 00:28 min

Bismillah....dan salam sejahtera

Terima kasih kepada pengerusi majlis yang saya muliakan Ustaz Zainal Abidin, sebagai wakil kepada Mufti Wilayah Kuala Lumpur pada hari ini, dan juga sahabat saya Ustaz Ahmad Baizawi selaku ketua penganjur pada hari ini. Terlebih dahulu saya mengucapkan terima kasih kepada pihak penganjur kerana sudi memanggil saya pada hari ini untuk menyampaikan sedikit taklimat bersabit dengan isu-isu keselamatan yang sedang melanda negara kita pada hari ini, dan pengkhususan yang saya tengok...saya melihat pada senarai pembentang-pembentang kertas kerja hari ini, banyak yang tertumpu pada isu-isu keganasan yang ada kaitan dengan Daesh ataupun IS yang saya rasa untuk beberapa tahun kebelakangan ini merupakan satu isu yang sering diperkatakan dan sering menjadi tajuk di akhbar-akhbar dan juga menjadi tajuk banyak pendebatan dan juga secara langsung dan tidak langsung memberi kesan kepada kita sebagai umat Islam samada di Malaysia ataupun di dunia khususnya. Yang kita melihat sekarang ini, banyak kewujudan pelbagai fahaman...pendapat yang berbeza-beza, sehinggakan di dalam Malaysia sendiri pun, kita memerhatikan bahawa terdapat pihak-pihak yang – apa – pendebatan yang tidak semestinya... pendebatan tersebut sebagai satu perkara yang perlu kita alu-alukan. Tapi sebenarnya, itulah hakikat yang berlaku sekarang ini.

2:35 min:

Jadi saya lihat pada tajuk-tajuk yang dibentangkan pada hari ini, saya rasa para pembentang pada sebelah petang nanti, dia akan membentang dengan lebih khusus dan terperinci tentang isu-isu bersabit dengan Daesh dan juga IS. Jadi saya telah memberitahu pihak penganjur saya akan tunggu sehingga petang untuk soal-jawab kerana di situ akan wujud satu penjelasan atau soal-jawab berhubung dengan keganasan.

3:06 min

Bagi untuk pagi ini dlam tempoh 40 minit atau 35 minit yang diberi kepada saya ini, saya akan cuba memberi sedikit sebanyak penerangan tentang isu-isu semasa khususnya bersabit dengan polemic masyarakat Islam yang kita hadapi hari ini, khususnya berhubung dengan isu-isu keganasan.

3.26 mins:

Kalau kita tengok semalam dan kemungkinan hari ini juga wujud kalau tuan-tuan tengok 19 haribulan nanti, 19 November satu perhimpunan besar-besaran yang akan diadakan oleh kumpulan yang menggelarkan diri mereka sebagai Bersih ataupun kita call, saya panggil dia sebagai Kuning, bukan Bersih sebab kalau kita sebut Bersih itu seolah-olah dia terlalu bersih bagi mereka semua. Saya panggil dia kumpulan kuning. Jadi 19 November adalah tarikh di mana mereka telah set dia punya mind... jadi sebenarnya saya nak relate-kan, walaupun Bersih ini tidak berapa signifikan dengan isu keganasan ini tetapi kita melihat bahawa inilah polemik politik yang kita hadapi sekarang ini yang boleh berunsur keganasan yang boleh mencambahkan kepada konflik di kalangan

masyarakat muda kita khususnya di kalangan adik-adik yang berdiri depan sekarang ini yang ada turut sama daripada universiti yang saya dengar difahamkan dari Universiti Pertahanan Nasional Malaysia ya? Jadi yang ini kita kehendak supaya semuanya faham apakah masalah-masalah yang dihadapi oleh negara pada hari ini selain daripada isu keganasan IS.

4.39 mins:

Yang sebenarnya untuk membincang pasal IS ini, saya betul-betul menantikan Datuk Ayob Khan untuk duduk bersama-sama ini supaya sekadar dia boleh memberi penerangan tentang isu IS; perkara penting because dia lah yang kita anggapkan sebagai apa...sebagai orang yang pakar dalam bidang...apa ini...terrorism, keganasan ini dan dia boleh relate-kan saya terperinci satu per satu tentang masalah DAESH, masalah IS because dia sebenarnya dari segi politiknya ataupun daripada segi apa dia...dia tidak di...tidak tahu melalui politik tetapi kita melihat kefahaman di kalangan individu yang terlibat itu sendiri, ahh yang ini kita nak tahu. Sebab saya sendiri nak tahu juga individu yang ditangkap dan terlibat dalam apa...dalam kumpulan keganasan ini, bagaimana mereka boleh terlibat sedangkan mereka dulu adalah orang yang bertaulat? Telah dididik oleh anak-anak; melalui ibubapa mereka menjadi orang yang baik supaya menjadi orang Islam yang baik kenapa mereka boleh terpesong kepada kepada aktiviti keganasan yang telah di-propogate-kan oleh segelintir.

5.45 mins:

Kita faham bahawa DAESH ini sebenarnya isu keganasan bukan satu perkara yang baru sebenarnnya. Kita dari pihak cawangan khas ini kita sememangnya mengkaji daripada awal lagi tentang kewujudan kumpulan al-Qaeda, Jemaah Islamiyah misalnya ya. Dia sebenarnya tidak lari daripada daripada apa daripada pemikiran because why dia hanya pertukaran dari segi nama saja tapi asas perjuangan mereka adalah sama dan kita juga ingin memberitahu bahawa bagaimana mereka resort kepada keganasan yang begitu zalim sekali sehingga sanggup mengebom...apa ini...masyarakat sesama pembunuhan sesama sendiri yang ini kita nak tahu dimana silapnya dan dimana why jadi ini yang sebenarnya kita ketahui jadi dalam hal yang sebegini kita memerlukan seorang yang betul-betul pakar, orang yang berhadapan dengan those individu yang kita tangkap ini dan kita duduk bersama kita bercakap bersama-sama kita keluarkan soalan bersama-sama mereka dan mereka mengeluarkan apa jawapan-jawapan supaya boleh memenuhi kita punya keperluan. Ia ini penting penting bagi...

6.52 mins:

Perkara-perkara begini, special branch pernah lakukan semasa isu murtad, ini ada isu yang lebih besar. Isu murtad saya masih lagi ingat Dato Dr Fathul Bari sama-sama membantu saya bila kita memerangi segelintir daripada masyarakat Islam ataupun orang Islam kita yang telah di-approach oleh kumpulan-kumpulan tertentu di kalangan orang Kristian ini iaitu neglected people's worker ini organisasi yang diwujudkan secara underground untuk memurtadkan segelintir masyarakat Islam kita. Ini kita nak tahu kenapa boleh berubah iaitu sebagai mereka dilahirkan sebagai orang Islam tetapi apabila menjangkau umur yang matured yang apa mereka bertukar kepada Christianity, kenapa? Ada ada salah seorang daripada mereka adalah anak kepada MUFTI Selangor sendiri, yang ini saya agak keliru, bukan bapanya dalam MUFTI, MUFTI Selangor tetapi dia somehow rather dia berjaya diconvertkan menjadi seorang Kristian disebabkan oleh isu-isu kecil-kecil yang berlaku...ah yang ini ni yang sebenarnya yang kita nak....

7.58 mins:

Saya samakan bahwa isu terrorism ini sama juga dengan apa yang berlaku di dalam isu memurtadkan...apa ini...orang-orang Islam. Ini berlaku, isu ini masih lagi ongoing pada hari ini dan tadi telah ditimbulkan oleh Ustaz Zainal tadi mengenai permohonan daripada persatuan Kristian Melayu Malaysia untuk didaftarkan sedangkan hari itu pun apabila persatuan Syiah yang cuba nak mendaftarkan diri mereka di Malaysia pun kita reject apatah lagi persatuan sebagaimana yang telah ditimbulkan oleh Ustaz Zainal tadi. Jadi ini yang sebenarnya yang kita perlu ponder ataupun perlu cari jawapan dan kita sama-sama perlu mengembelengkan tenaga kita untuk membenteras perkara-perkara ini dari segi berterusan.

8.46 mins:

Jadi bagi kita polis diraja malaysia (PDRM) of course kita telah diberikan kuasa untuk kita membuat siasatan dan kuasa juga untuk kita melakukan tangkapan. Baru-baru ini kita telah diberi undang-undang baru, dulunya kita menggunakan ISA. Semasa kita menggunakan ISA dulu adalah suatu - kata orang tu - agak mewah kita, mudah kita mengambil tindakan, tapi of course undang-undang ini yang telah di – apa kata orang tu? - telah diserang dengan bertalu-talu dan akhirnya undang-undang ini terpaksa diketepikan ataupun dimansuhkan oleh kerajaan, dan pada hari ini, walaupun ada POTA, walaupun ada undang-undang baru iaitu undang-undang POCA iaitu Preventive of Crime Act dan jjuga Terrorism Act, yang mana lebih kurang sama tetapi ianya tidak sama seperti mana kita ada ISA dahulu. That's why POTA ke POCA kita perlu produce - apa kata nama? - orang yang kita tangkap ini ke mahkamah untuk kita ambil tindakan. Jadi ini yang berlaku sekarang ini, kita sama-sama tuan-tuan semua dan juga kita pihak polis kita perlu berganding bahu untuk kita membenteras isu-isu yang bersabit dengan keganasan.

9.57 mins:

Ok. Sekarang kita pergi kepada isu keganasan Bersih yang kita hadapi pada hari ini. Bagi kita PDRM ataupun Special Branch ataupun Polis DiRaja Malaysia apa yang kita term-kan sebagai extremis adalah mereka yang bertindak melampaui daripada batas undang-undang ataupun mereka yang telah bertindak melampaui daripada norma-norma biasa. Norma-norma biasa ini bermaksud jenis apa juga amalan biasa yang kita kalau sekirannya ianya diintrodusikan bagi tujuan yang boleh memudaratkan kepada keselamatan Malaysia, yes ia akan menjadikan isu-isu keselamatan. Yang ini kita agak apa...dan bagi aktiviti keganasan ataupun pengganas yang berlaku pada hari ini kita melihat bahawa ISIS ataupun ISIL Ataupun DAESH. Inilah antara pakatan atau kumpulan-kumpulan yang sekarang ini diisytiharkan sebagai kumpulan terrorism atau terrorist ataupun pengganas berdasarkan kepada perilaku yang telah mereka lakukan berdasarkan aktiviti yang telah mereka lakukan, sama ada di dalam Malaysia ataupun di luar negara.

11.07 mins:

Bila kita mengatakan DAESH, di Malaysia ini kita tidak nampak. Walaupun wujud segelintir daripada mereka ini sedang mengembangkan sayap mereka, tapi dalam erti-erti keganasan mereka, masih lagi terpencil. Kalau kita melihat kepada apa yang berlaku di luar negara, yang skel yang besar-besaran, tapi kita tidak boleh menafikan di sini bahawa ancaman mereka tetap serius. Jadi kita perlu mengambil tindakan. Jadi

berdasarkan pengalaman yang telah ada pada PDRM dan Special Branch yang dulunya semasa adanya ISA, kita gunakan undang undang yang sedia ada ini untuk kita mengambil preventive action. Of course preventive action ini adalah apabila suspek, yang kita suspek sebagai keganasan, kita akan menggunakan kuasa undang-undang yang ada untuk kita tangkap dan menjalankan proses tindakan untuk kita menyekat atau membanteras kegiatan DAESH ini.

12:08 mins :

Jadi berdasarkan..saya tidak mempunyai pengalaman yang begitu...mendalam dalam menghadapi individu yang ditangkap kemudiannya, di-interrogate, disoal siasat menghubungi isu-isu DAESH. Tetapi, berdasarkan pendedahan melalui laporan-laporan yang dikemukakan kepada saya dan juga laporan-laporan yang ada dikemukakan oleh pegawai pegawai saya secara langsung atau tidak langsung terlibat dalam proses interrogation ini, kita dapati bahawa kebanyakan kumpulan anak muda kita yang terlibat dalam isu-isu DAESH ataupun IS ini, adalah mereka terdiri daripada golongan-golongan, kata orang tu, kalau nak katakan basic agama tu, pada asasnya saya melihat bahawa banyak daripada mereka tidak mempunyai basic agama yang begitu kukuh ataupun yang kuat.

13:13 mins :

Dalam waktu yang sama kita melihat bahawa mereka ini juga adalah terdiri daripada kumpulan masyarakat yang menghadapi masalah dari segi kekeluargaan. Ini kita melihat...sama ada dia perempuan ke, lelaki yang terlibat..dia punya aspirasi dia. Apabila dia ditangkap, bila kita tanya dia, bahawa mereka hendak pergi berjuang di Syria, di Libya. Untuk tujuan apa? Untuk tujuan bahawa di sana lah mereka boleh kepada jalan..mungkin jalan ringkas untuk mereka pergi ke syurga. Tetapi ada juga kumpulan-kumpulan terpelajar yang turut terlibat. Jadi yang ini yang agak..kalau kita melihat, tapi, yang terpelajar ini adalah mereka yang dari segi pengetahuan agama berdasarkan kelompok-kelompok yang...jumlah yang telah ditangkap so far...correct me if im wrong, saya ...sama ada 340 ataupun 240 *(inaudible)* yang ditangkap so far. Jadi jumlah ini yang...telah ditahan mengikut rekod itu. Saya yakin 240 semua sekali, ya?

14:14 mins :

Dan juga ada juga yang telah didakwa di mahkamah dan ada juga apabila ditangkap, kita dapati bahawa mereka ini, pembabitannya tidak membolehkan kita nak mendakwa di mahkamah because kebanyakannya adalah orang ada ada...segelintirnya adalah masyarakat asing yang datang ke Malaysia yang cuba me..... kita halau dia keluar dari Malaysia ini. Ini yang berlaku sekarang. Tetapi yang paling membahayakan sekarang ini adalah student student kita di peringkat universiti ini. Kita mengetahui bahawa di peringkat universiti ini, ramai student-student asing dari luar negara yang masuk ke Malaysia. Yang ini, yang agak khususnya di UIA ada. Ada 3 universiti yang begitu...yang dibawah pemerhatian cawangan khas. Jadi kita ada kelompok-kelompok mereka daripada negara negara yang sekarang ni tengah bergolak. Kita melihat sekarang Syria sebagai tempat paling utama dan Iraq sebagai satu tempat...

15:10 mins :

Dan juga Iran. Kita tidak boleh menafikan peranan Iran dalam...Arab Saudi dan Iran. Dua ini..peranan dua negara Arab yang besar ini yang menjadi..peranan kepada masalah

yang berlaku di Timur Tengah sekarang, yang membabitkan masyarakat kita juga. Masyarakat kita khususnya kumpulan orang muda kita ini telah cuba dipengaruhi sama ada melalui aktiviti ataupun orang-orang pengarahannya yang ada ataupun melalui media sosial yang begitu..berleluasa sehingga kita agak-agak sukar untuk mengawal peranan media sosial ini. Ini yang pengaruh yang terbesar yang menyebabkan banyak golongan muda kita terlibat pada hari ini. Apakah punca mereka yang terlibat ini? Ini perkara perkara yang mungkin pada petang ini, boleh dijawab oleh segelintir daripada kita punya penceramah pada hari ini yang mungkin mempunyai pendedahan yang berbeza kalau compare dengan kita di bahagian polis ini.

16:08 mins :

Polis ini dia banyak. Dia punya intelligence adalah berdasarkan kepada negara-negara Barat. Negara US misalnya dan juga negara-negara di Eropah. Dan kita sedia maklum bahawa negara ini juga yang menjadi punca kepada terlibatnya, tertimbulnya isu-isu IS. Kita jangan lupa tentang peranan yang dimainkan Amerika dalam menjatuhkan kerajaan komunis di Afghanistan misalnya. Jangan lupa pasal tu, because, di mana Amerika memainkan peranan untuk menubuhkan Al Qaeda misalnya. Al Qaeda ini adalah satu pertubuhan, ini yang saya difahamkan ya, satu pertubuhan yang berdaftar di UK sana, sebagai satu syarikat. Dan suatu ketika dulu, pernah juga dia bid..untuk perniagaan di Malaysia ini. Ada dua tempat yang dia bid. Tetapi apabila kita tahu linknya kepada Al Qaeda, telah ditolak oleh kerajaan Malaysia.

17:06 mins :

Jadi ini sebenarnya peranan, Al Qaeda, Jemaah Islamiyah dan sini semua ini adalah benda yang ada kait mengait antara satu sama lain. Bermula dengan Osama Bin Laden. Siapa dia Osama bin Laden? Kalau kita melihat momokan yang diberi oleh pihak – apa ni? - semasa timbul krisis berhubung dengan bom di PWTC Amerika dulu, tiba tiba saja nama Osama Bin Laden dimainkan hampir tiap tiap hari di dalam TV. Pada ketika itu kita tidak mengetahui siapa Osama Bin Laden sebenarnya. Tapi, all of a sudden nama itu muncul. Dan inilah sebenarnya kemelut kemelut yang berlaku. Kita jangan lupa ya apa yang berlaku pada hari ini mempunya kaitan dengan sejarah yang berlaku di Timur Tengah sendiri ya. Di kalangan negara Arab yang berperang sesama sendiri.

18:00 mins :

Dan satu perkara yang saya nak timbulkan juga pada hari ini adalah apabila kalau kita terlalu sibuk pasal isu isu DAESH, kita lupa tentang siapa musuh kita yang sebenarnya di Malaysia ini. Kita mempunyai banyak musuh...Syiah for example. Inilah salah satu peranan saya pada hari ini adalah saya cuba pergi ke negeri-negeri untuk menimbulkan – apa kata orang 'tu? - membangkitkan kepada semua mufti-mufti yang ada di Malaysia ini supaya meminta mereka ini fokus kepada musuh kita yang sebenarnya, iaitu Syiah. Saya tidak tahu kalau ada antara tuan tuan yang berada di hadapan pada hari ini kalau setuju bahawa musuh kita adalah Syiah. Kalau tak setuju dan saya pun....because saya melihat kepada fatwa-fatwa yang telah diluluskan setakat ini. Hampir kesemua negeri saya rasa telah memfatwakan bahawa syiah itu adalah musuh kepada...terkeluar daripada... Dan satu lagi sekarang ni saya pun ada...persatuan Ahli Sunnah Wal Jamaah. Ada dua saya rasa...

19:03 mins :

Saya pun keliru. Satu Kebajikan Ahli Sunnah Jamaah, lagi satu Ahli Sunnah Wal Jamaah. Jadi kalau orang macam saya ni tak jadi ahli, saya bukan ahli sunnah wal jamaah? Ini soal...saya terima...saya terpaksa timbulkan secara terbuka. Saya pun pelik. Macam mana persatuan persatuan sebegini boleh diluluskan tanpa melalui....Dulu kalau nak lulus sesuatu persatuan, dia kena melalui saya punya bahagian. Iaitu cawangan khas. Untuk kita nilai balik sama ada kita luluskan atau tidak. Sedangkan persatuan sekarang ni ada dua dia punya...sekarang ni JAKIM, Jabatan Kebajikan Islam Malaysia, ataupun KDN. Sekarang ada dua. Authority kita pun menjadi celaru sekarang ni. Mungkin tuan tuan jugak menjadi celaru, khususnya golongan muda pada hari ini. Siapa yang ada authority yamg sebenarnya? Sedangkan sekarang kita menghadapi banyak masalah berhubung perbezaan tentang fahaman. Misalnya, tarekat-tarekat, yang dahulunya JAKIM telah senaraikan setengah daripada tarekat tarekat tidak boleh..sebagai diisytiharkan sebagai tarekat yang terkeluar daripada Islam. Menyelewang daripada akidah sebenar Islam. Tetapi, di peringkat KDN, dipanggil pulak...dibawah satu kesatuan yang dinamakan PERTAMA apa semua kan.

20:20 mins :

Saya rasa berapa hari bulan ni akan adakan satu..dia punya perhimpunan ke apa. Yang ini menjadikan kita agak celaru. Jadi tuan tuan semua lah mempunyai tanggungjawab untuk memperbetulkan ini. Kita polis ni dari segi keselamatan sahaja. Kita tak mau besok, negara kita akan bergaduh sesama sendiri, sepertimana yang berlaku di Indonesia misalnya ya, paling dekat sekali. Sepertimana yang berlaku di Arab sekarang ni..perbezaan. Kita melihat apa yang berlaku di Timur Tengah adalah pertembungan antara puak sunni dan puak syiah sebenarnya. Kalau suatu ketika dahulu, Sunni menguasai setengah daripada negara seperti Iraq, seperti apa semua ni kan. Tapi apabila dijatuhkan oleh Amerika dengan disokong oleh Iran ataupun Israel dan kelompok-kelompok Syiah di Timur Tengah ini, kita melihat bahawa negara tu menjadi huru hara sedikit. Dan ini kemungkinan puak Sunni cuba nak masuk balik untuk mengisi kekosongan tersebut.

21:23 mins :

Inilah sebenarnya konflik yang berlaku di Timur Tengah dan kita tidak mahu konflik sedemikian berjangkit kepada negara kita di Malaysia pada hari ini. Ini yang sebenarnya, saya hendak.... dalam seminar pada hari ini, kemungkinan kita boleh bincangkan dengan panjang lebar berhubung isu ini dan kita cari satu titik yang mana boleh kita...kita jangan jadikan titik perbezaan itu sebagai satu perkara yang boleh menjarakkan kita lagi. Tidak mahu. Perbezaan itu boleh kita ambil sebagai satu..untuk membangunkan kita punya pemikiran. Sekarang ni masalah kita orang Islam ni, kita ni dah dibrandedkan sebagai teroris. Orang kita sendiri pun akan brand kita sebagai teroris. Jadi di mana dia punya....ini satu perkembangan yang agak kata orang itu...kurang sihat, yang kita boleh minta para Mufti..saya ingat tadi ada Mufti..Dato Dr...kalau ada, saya nak sampaikan pada dia, supaya kalau boleh, sampaikan pada rakan rakan kita yang sama sama Mufti sekarang ni.

22:30 mins :

Mufti Perlis lain dia punya itu...dia punya kepalanya. Minta maaf kalau apa *(inaudible)*. Dia kawan baik saya, sampai saya pun sekarang brand sebagai Wahabbi jugak. Hahahaha. Saya sebenarnya bukan..Saya pun tak tahu itu Wahabbi. Saya tahu lah ibn Taymiyyah apa semua tu. Saya baca buku tu. Tapi amalan saya masih seperti mak bapak saya ajar dulu. Itu la ajaran dia. Tapi saya tidak di mana perbezaan Wahabbi

dengan apa...Bagi saya so far Perlis tidak ada menimbulkan masalah yang besar berhubungan terrorist ini, kan? Jadi yang ini yang agak apa... Dan dalam waktu yang sama kita melihat Imam...Mufti di Penang misalnya, berbeza pendapatnya tentang Syiah itu tidak terkeluar daripada Islam. Satu statement yang kadang kadang...Kita pegawai polis bila melihat statement yang singkat, "aish apa sudah jadi ni?". Jadi kita jadi keliru sekarang ni. Ini masyarakat umum ni! Dia kata syiah itu tidak terkeluar daripada Islam. Wahabbi yang terkeluar daripada Islam. Tiba tiba cerita... Cerita pasal Wahabbi ni saya pun confuse sekarang ni. Betul betul...jadi sebenarnya adakah ini satu perkara yang perlu didebatkan pada hari ni?

23:41 mins :

Ini adalah satu persoalan yang saya harap pada hari ini boleh dirungkaikan..secara apa..? Dan saya pun sendiri tercari cari dia punya jawapan untuk tujuan keselamatan. Dan kita ada pulak daripada Pahang. Jadi saya pun bertemu dengan Pahang ni...dengan sama ada dia nak masuk politik ke apa? DAP pun dia... bila kekecohan yang begini, kita melihat bahawa kelompok Syiah ni mula tampil ke depan. Pernah tak berlaku dalam sejarah, kelompok Syiah buat laporan polis menyokong orang-orang tertentu. Khususnya pegawai polis kita. Jadi yang ini saya agak pelik sikit. Dulu kelompok Syiah duduk diam-diam saja. Syiah ni pasal apa, syiah yang ada, yang ada orang daripada Gujerat, India, dan kita ada Pakistan, Afghanistan..Mereka ini tidak membahayakan sangat, pasal apa? Pihak Jabatan Agama Islam telah memberikan syarat mereka bahawa mereka boleh mengembangkan dia orang punya, mereka boleh mengamalkan dia orang punya ideologi, tetapi dengan syarat mereka tidak mengembangkan kepada masyarakat. Dia orang control macam tu. Kalau ada diantara mereka yang berkahwin..dengan..*(inaudible)*, dia akan dikeluarkan daripada apa...

24:56 mins:

Ini saya positif because kita selalu merapati kumpulan-kumpulan ini dan kita dapati bahawa apabila dia selesai sahaja sembahyang, dia akan kunci dia punya masjidnya. Dia tak bagi orang orang Melayu kita masuk dan...because dia memang ikut strictly. Tetapi yang merbahaya sekali apabila orang-orang Melayu sendiri convert into Syiah. Ini agak bahaya. Kalau dulunya, jumlahnya bolehlah kita katakan dalam 100, 200, 300, tapi sekarang ni berdasarkan kepada Hauzah yang mereka ada sekarang ni, dan berdasarkan kepada jumlah aktiviti yang mereka ada hampir setiap minggu, saya rasa jumlah mereka dah menjangkaui lebih dari kita punya expectation. Saya tidak mempunyai jumlah... dan saya sedang berusaha sekarang ini untuk mengumpulkan setiap tindakan ataupun setiap tangkapan yang dilakukan oleh pihak jabatan agama Islam, kita akan rekodkan. Kita nak pastikan bahawa kita mesti mengenalpasti setiap individu yang menjadi ahli sokongan Syiah. Ini penting. Because kalau kita melihat sendiri, saya sebenarnya..dalam saya punya ni...ada, daripada Perlis, bawa ke Kedah, bawa ke Penang, bawa ke Perak, bawa ke Selangor, bawa ke Wilayah, bawa ke Melaka, ke Johor, ke Terengganu, ke Pahang, dan sampailah ke Kelantan...Syiah mempunyai... dia punya, cabang-cabang dia sendiri..

26:25 mins :

Yang ini agak bahaya sekali. Dan kebanyakan Syiah ni adalah orang Melayu kita. Orang Melayu kita yang telah ke dalam tu...kita ambil contoh. Di..yang sekarang ni perkahwinan mutaah di kalangan apa... Ini perkara paling simple sekali, iaitu kahwin mutaah dan apa juga dia punya apa kan, tapi kita tidak tahu apa sebenarnya dia apa. Dan kita mengetahui sekarang ni bahawa puak puak Syiah ni telah membeli beberapa

masjid. Ada 3 masjid di Satun (Thailand) sana yang telah dibeli dan juga bangunan di Tangalam sana untuk dijadikan sebagai tempat diorang nak trainingkan. 200-300 orang anak anak muda kita untuk dihantar pergi ke sana dan apabila mereka selesai dan mereka berjaya menjadi penceramah yang bagus dan boleh...mereka akan dihantar ke Malaysia untuk tujuan apa? Serap masuk.

27:14 mins :

Dan kalau kita melihat pada kelompok-kelompok Syiah yang ada sekarang ini, memang kita mengetahui bahawa mereka ini telah berjaya memasuki dalam kelompok masyarakat kita. Ini yang dia punya bahaya...jadi syiah ni, dia buat sekarang ni, apa yang berlaku dalam di Timur Tengah pada hari ni adalah pertembungan antara Syiah dan Sunni di Syria, di Iraq, just name it mana tempat dia. Even di Arab Saudi, di Yemen sekarang ni yang berlaku. Kalau kita melihat la ya. Ni kita kena buka minda di situ. Tidak mustahil ia akan berlaku di Malaysia apabila kelompok kelompok syiah ni satu hari aakan menjadi kuat. Dan kita pada hari ini memerhatikan bahawa belum ada lagi satu, Syiah ini belum ada satu pemimpin, satu yang boleh diorang... kalau mereka ada satu pemimpin yang boleh menyatukan puak puak Syiah yang ada pada hari ini, ia akan menjadikan satu perkara yang paling memudaratkan pada keselamatan kita. Yang ini lah yang saya minta mufti mufti supaya fokus kepada Syiah.

28:20 mins :

Kita mempunyai penceramah yang ada sekarang ini. Di Utara, di Kedah..tapi of course, penceramah penceramah yang menentang Syiah ni, dia tidak diconsolidatekan sebagai satu...workforce yang boleh kita lawan. Dan kita mempunyai penceramah yang bagus, tapi ada setengah daripada penceramah ni telah disenaraihitamkan pasal kaitan dengan Wahabbi lah apa semua, saya pun pelik juga kan, ni kuasa kuasa... Saya agak kesian jugak lah. Saya suka dengar ceramah ceramah khususnya daripada penceramah yang muda-muda ini because kadang kadang kita ....kata apa orang tu?... saya ni dilahirkan dalam satu kelompok..Islam ni kita ambik dari ibu bapa kita. Dulu bapak kita hantar kita mengaji, hantar kita pergi sekolah ugama, tapi pergi sekolah ugama pun memonteng jugak dulu walaupun satu sesi itu dia bagi apa... tapi kesedaran tu wujud.

29:15 mins :

Semasa di universiti pun kita ambil pendekatan. *(inaudible)* pendekatan pendekatan Islam dalam bentuk..yang boleh kita..dulu mungkin kerana ustaz ustaz dulu...minta maaf, ni ustaz kampung saya refer ya, mungkin ada pengaruh sikit daripada India etc, yang tradisi, adat-adat daripada Indonesia, yang kita terpengaruh kat situ, so mungkin tradisi tradisi tersebut tidak sesuai lagi untuk digunapakai. So, itu tak semestinya kita sebagai orang yang extreme. Itu yang saya nak timbulkan d sini.

29:53 mins:

Yang penting di sini ialah fokus kita kepada, apakah sebenarnya ancaman selain daripada DAESH. Because why? DAESH dan IS ni timbul disebabkan oleh isu-isu yang kemungkinan pihak kerajaan kita gagal untuk menangani isu ini. Kemungkinan, termasuk diri saya sendiri dan juga pihak polis sendiri. Dan juga mereka yang mengkaji tentang isu isu, because dalam Special Branch ni kita ada, sebelum dia mencetus jadi terrorism, extremism...dia ada bahagian -bahagian yang akan study tentang extremism ini.

30:30 mins:

Jadi tarekat, tarekat yang menyeleweng, dan kumpulan-kumpulan yang ajaran yang salah. Kita akan kaji kat situ, sebelum dia melarat menjadi militan, radikal dan juga akhirnya akan menjadi teroris. Sementara kita nak sekat daripada jadi teroris tu, kita perlu... khususnya bagi golongan muda, supaya mereka ini sedar apakah ancaman-ancaman yang mereka hadapi pada hari ini. Yang ini yang sebenarnya yang ingin kita sampaikan pada hari ini.

30:58 mins:

Jadi...ke arah itulah sekarang ni, masyarakat di Malaysia ini, kalau kita tengok balik kepada BERSIH ataupun kuning ni yang nak mengadakan 19th Haribulan. Kita lihat balik, siapakah yang menerajui kumpulan-kumpulan ini, yang kononnya, dia punya tuntutan...ada 5 tuntutan yang telah saya gariskan tadi... Satu dia nak adakan pilihanraya yang bersih, kerajaan yang bersih, hak....dan last sekali hak Sabah dan Sarawak or something. This is tuntutan yang mereka....yang sebenarnya apa yang mereka tuntutkan, semuanya telah ada.

31:43 mins:

Ok, tetapi satu kita mesti ingat bahawa tuntutan mereka supaya lebih liberal lagi, supaya kerajaan kita liberal daripada visi Islam. Kalau tuan tuan melihat sekarang ni, kenapa isu murtad timbul selepas pilihanraya 2004 saya rasa, sorry 2008, apabila kerajaan Barisan Nasional failed to secure two-third majority. Ini sebagai cut-off date dia, dan kita melihat isu murtad timbul. Desakan-desakan daripada gereja ni supaya membolehkan menggunakan kalimah Allah. Sedangkan sebelum ini kita tidak pernah dengar isu kalimah Allah digunakan di dalam gereja. Saya ni dah berapa tahun saya telah mengkaji tentang isu-isu extremism, tidak pernah saya dengar orang Iban cakap, "kita melihat pada Allah taala". Ini perkataan perkataan yang selalu disebut apabila isu ni ditimbul. Kenapa Allah taala..dia punya apa...ni orang orang gereja, kadang kadang kita tidak boleh gunapakai perkataan *(inaudible).*

32:43 mins:

Jadi ini kita melihat, apabila kita orang melayu berpecah, orang-orang Islam berpecah, ada pihak yang akan mengambil kesempatan. Dan isu ini masih berterusan pada hari ini, you see. Dulu kita ada ISA kita tangkap. Saya pernah tangkap dulu. Kalau tuan tuan masih ingat ya, Joshua Jamaluddin, dan Hilmy Mohd Noor, ini anak Mufti Selangor dulu. Hilmy Mohd Noor...dia punya bapak adalah mufti Selangor dulu. Dan kita ada Kamaruddin Ahmad ataupun Kamaruddin Yusof, lebih kurang. Ini yang dulu-dulu kita tangkap di bawah ISA dan semasa dalam proses interrogation, di mana kita dapati bahawa kebanyakan mereka ini adalah, dulu pernah pergi ke Singapore dan pergi ke Eropah, dan mereka di-train oleh pihak pihak gereja sampai ada di antara mereka telah dapat Diploma in Theology untuk dia orang ini menyebarkan...dan mereka dilepaskan ke dalam Malaysia dan disponsor untuk menjalankan gerakan underground dan of course, target mereka, dia tidak pergi kepada masyarakat Islam yang biasa. Kalau dia orang pergi, memang dia orang kena katuk la.

34:00 mins:

Dia orang pergi kepada those golongan yang tidak ada rumah. Those rumah yang ada AIDS punya penyakit, ibu tunggal, dan banyak lagi. Dan orang orang ini dulu pernah kita tangkap bawah ISA, dan kita cuba...setengah mereka telah menjadi paderi, dan tuan tuan jangan terkejut bahawa di kalangan rakyat orang Melayu kita, ramai telah jadi paderi. Satu saya ingat ada di Sabah, kalau dia duduk kat Malaysia ini, praktis di Malaysia, lebih banyak NGO-NGO khususnya di kalangan tuan-tuan semua akan *(inaudible)* tapi di Sabah Sarawak mereka masih lagi bersembunyi di bawah gereja. Di Sarawak pun mereka ada yang mempropagate, menjalankan, dan kumpulan tersebut makin lama makin membesar sekarang ni. Dan kita dengan few NGOs Islam sekarang ni tengah berusaha untuk kita trace orang ini dan kita...apa, fight back-

34:55 mins :

Tapi of course dalam waktu yang sama kita perlukan kerajaan. Tapi kerajaan perlu melakukan ini dengan secara subtle kerana isu isu politik yang bercambah pada hari ini bahawa untuk kita, kalau nak memperkukuhkan, nak memperkasakan balik kuasa orang orang Melayu dan orang orang Islam ni, kita perlukan sekurang kurangnya two-third majority untuk kita nak....ini penting bagi kita. That's why kita sekarang ni berdoa kalau boleh PAS jangan balik kepada Pakatan Rakyat. Minta maaf kalau saya terpaksa selok sikit kepada politik. Bagi kita, Special Branch dan PDRM, because bagi kita PAS ni, peranan PAS amat penting khususnya dalam memperkasakan balik...dulu kita bergantung banyak pada Al-Arqam, tapi Al-Arqam dia menyeleweng. Kita terpaksa disbandkan dia orang.

35:53 mins:

Tapi hari ini, kalau boleh kita mahu supaya PAS menjadi rakan, supaya kita boleh sama sama...kerana kita menghadapi banyak cabaran sekarang ni. Ni yang penting ni.

36:05 mins:

Jadi saya tidak mahu ambil lebih daripada masa, because saya difahamkan bahawa we have to play strict to the time, tapi saya akan tunggu sampai petang. Saya harap ada masa untuk kita sama-sama berdiskusi tentang...tuan tuan boleh tanya...saya rasa tidak ada masalah kerana kita anggap ni sebagai satu sesi ilmiah yang kalau boleh...Saya amat bersyukur kepada pihak penganjur dan kita selalu meminta penganjur supaya menganjurkan sesi sesi penerangan ini supaya kita melihat masalah yang ada pada hari ini adalah masalah yang perlu kita sama sama tangani. Kita tidak boleh biarkan. Syiah adalah musuh kita. Banyak sekarang ni kalau saya nak gariskan, mereka ada dalam badan kehakiman pun mereka ada. Itu menjadi masalah untuk kita membawa kes-kes Syiah ini ke mahkamah. Mereka juga ada dalam komplot Jabatan Agama Islam, JAKIM sendiri, you see.

37:13 mins:

Ini memang tidak dinafikan dan mereka juga ada dalam kelompok polis sendiri. Malah sekarang ni salah seorang daripada *(inaudible)* adalah polis kita, bekas Special Branch dulu. Iaitu Wan Abdul Malik Takim(?). Saya beritahu nama. Kita punya Sarjan atau Sarjan Major dulu di Johor Bharu. Dia dulu diarahkan supaya memantau atau menjalankan aktiviti pembanterasan terhadap Syiah ini. Tiba tiba hari ini dia menjadi ketua pada Syiah di Johor. Jadi ini yang sebenarnya, kita tidak tahu. Because sekarang ini meminta..because in terms of finance dan juga kedudukan kewangan, mereka...

because kita perhatikan bahawa pihak pentadbiran begitu kerap membantu dia orang ini. Kita persoalkan baru baru ini, dalam sejarah, tak pernah lagi Presiden Iran datang melawat ke Malaysia kan. Tiba tiba sahaja Presiden Iran datang melawat dan orang yang bertanggungjawab ialah kita punya Syed Mokhtar Bukhary, orang kaya, multimillionaire. So this is a big question mark yang perlu kita fikirkan bersama. We have to find some positive action untuk kita ambil tindakan, dan kita jangan...hentam menghentam ni kita jangan. Kalau boleh sama sama kita sit down and then...ah.. kita ambil satu pendekatan.

38:34 mins:

Because orang Syiah ni makin lama makin bold. Dia cakap bahawa Jabatan Agama Islam tak boleh apa...cuma polis sekarang kita masih lagi ada POTA. Dia takut kalau kita gunakan POTA dan POCA. That's why kalau boleh dia jauhkan daripada senjata api. Kalau dia pegang saja pistol kita akan tangkap dengan POTA. itu sekarang ni yang dibawah SOSMA dan apa, kita akan cuba sekat. Tapi peliknya sekarang ni mereka ada di Putrajaya. Ini yang kita, kita Specail Branch kita melihat, kita tidak mahu berselindung dalam hal ni, dan kita mesti positively identify them dan kalau boleh, tak kira lah dia Ismailliyah ke, jaffariyah ke, kita melihat Syiah ini sebagai satu. Maknanya kalau dia Syiah, dia Syiah. Tak kisah dia Jaffariyah ke, Ismailliyah ke, and then macam macam. Saya terpaksa ambil pegawai saya yyang pakar dalam bidang agama. Ada yang belajar di Jordan, ada yang belajar di Al-Azhar. Cuma yang tak ada dari Qom sahaja belum lagi kami akan cari dari Qom...ataupun daripada Karbalah yang kita nak bawah masuk dan kita kaji. Because bagi saya macam ini, it's very simple, orang putih cakap: It takes a thief to catch a thief. Maksudnya kalau kita nak tangkap pencuri, kita mesti menjadi pencuri ataupun pemikiran kita mesti jadi macam pencuri jugak. Janganlah kita, orang tu, kita nak ban orang tu. Tak boleh la. Yang melakukan keganasan adalah orang jahat. Islam yang jahat, orang Islam yang apa. Islam tidak menyuruh atau melatih orang untuk melakukan keganasan. Yang melakukan keganasan adalah mereka yang terpesong dari ajaran sebenar.

40:13 mins:

Jadi itu saja yang saya nak...minta maaf tergelincir 2-3 minit. Sekian saja. Saya akan menunggu sebelah petang untuk sesi soal jawab, dan saya mengharapkan bahawa tuan tuan tampil ke depan untuk tanya ahli ahli panel / penceramah pada hari ni. Saya rasa mereka dan juga termasuk saya akan cuba sedaya upaya untuk menjawab soalan-soalan yang tuan tuan ajukan. Sekian sahaja. Assalamualaikum.

EXHIBIT

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40:49 mins

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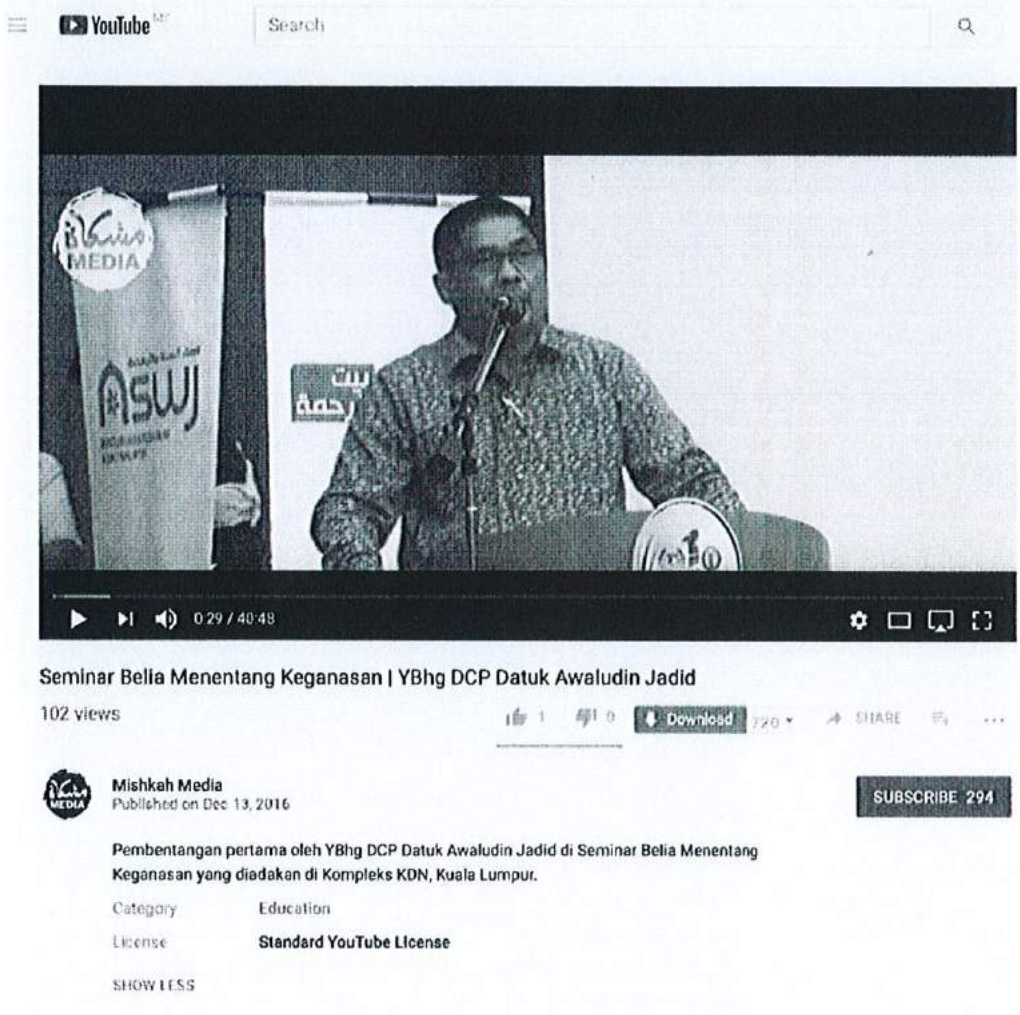


The Event Poster:

Date of Speech: 6 November 2016
FULL TRANSCRIPT OF 40.49 MIN VIDEO
(Transcript date: 30 June 2018)

Speech starts at 00:28 min

In the name of Allah, the merciful and compassionate...

Thank you to the chair of today's gathering, also to the honoured Ustaz Zainal Abidin, who representing the Mufti of the Federal Territory of Kuala Lumpur today. Also to my friend Ustaz Ahmad Baizawi as today's head organiser. First of all, I wish to thank the organisers for today's seminar for inviting me to present on security issues overwhelming our country today and the specialisations I see... I am looking at the list of today's presenters and papers to be presented...many are focused on terrorism issues connnected to Daesh or IS, which I think for the last few years is an issue frequently aired, frequently in the newspapers and is a topic of many debates that directly or indirectly affect us as Muslims whether in Malaysia or in the world. What we see today is that there are many different beliefs....differing opinions, so that even in Malaysia, we observe that there are certain parties that – what? – whose type of debate is not necessarily...the debate that we ought to welcome. But actually, that is what is happening right now.

2:35 mins:

So looking at presentation topics today, I think the presentations by speakers in the afternoon will be more specific about issues connected to Daesh and IS. So I informed the organisers that I prefer to wait till this evening for my question-and-answer session, because then there will be an explanation or a question-and-answer about terrorism.

3:06 mins:

In the 35-40 minutes I have been given this morning, I will attempt to give you some information regarding current issues such as involvement in polemics against the Muslim community that we are facing today, especially regarding issues of terrorism.

3:26 mins

Observations from yesterday and probably also today, watch out for the 19th. On November 19th, a very large gathering will be organised by a group that calls itself BersihHowever, I call it 'Yellow', and not 'Bersih' because 'Bersih' gives the impression that they are truly clean in everything. That's why I will call them the 'Yellow Group'. Thus, November 19th is the date they have set in their minds... so actually I want to show the connection here that even though this group 'Bersih' is not so significant with regards to issues of terrorism, yet we can see that the political polemics we are up against currently is veering towards terrorism which can grow into social conflicts, especially among the young people. I understand that the young adults who are here in front of me now are from the National Defence University, Malaysia *(Universiti Pertahanan Nasional Malaysia)*. Right? Therefore, we need everyone to understand the problem we are facing right now, other than the problem of IS terrorism.

4:39 mins

In actual fact, to discuss the matter of IS threats, I was really hoping to sit down with Datuk Ayob Khan, as according to what he knows, he can update us on information pertaining to IS; this is an important matter because he is a person all of us think of as ... as a man who is an expert in this

field... that is the area of terrorism, aggression and he can connect the dots in a detailed manner about the problem with DAESH, and with IS. He does not know much from a political angle, but we can see how it is understood among individuals that are involved themselves and this we want to know. I, too, want to know when these individuals are caught for their involvement in... in terrorist groups, how they can be involved, when, at one time they themselves were taught as children by their parents; taught to be good people so that they will become good Muslims. So then, why did they go astray and be led into activities of terrorism that has been propagated by a handful of people?

5:45 mins

We understand that DAESH is actually an issue of terrorism, and it is actually not a new matter. We, from the Special Branch, we of course, have done our research from the beginning regarding the existence of groups like al-Qaeda group, Jemaah Islamiyah. Actually, they are not very different because it only reflects a change in name only; however, their basic struggles are the same and we also like to inform you how they resort to merciless violence to the extent of bombing... what is this...a community that lives together and then kills one another; this we want to know where the fault lies and why this happens so this is what we know, but in this matter, we need someone with expert knowledge; someone who can confront those individuals who have been detained and then, we can sit together, we will discuss together, we will question them together to get their answers so that we can fulfil what we need. This is important for...

6:52 mins

This kind of investigation has been conducted by the Special Branch during the matter of proselytizing previously. It is an even bigger issue. I still remember Dato Dr Fathul Bari who helped me during the apostate issue when we went up against several people from the Muslim community or even when several of our Muslims were approached by specific groups of people from the Christian community who call themselves 'neglected people's worker' of an underground organisation that was created to lead Muslims astray (convert them) and make them apostates. This we want to know how these people can be converted when they were born as Muslims and when they reach maturity they convert to Christianity. Why? One of those people is the son of the Selangor Mufti *(Religious Head of the state of Selangor)*. This makes me a little confused. Isn't the father a Mufti in the state of Selangor? Yet, somehow, he was converted to become a Christian due to some minor issues that happened... and this actually we want...

7.58 mins

I see a similarity in the issues related to terrorism and issues related to apostasy among the Muslims. This has happened, and this matter is still ongoing until today. And earlier, this matter was raised by Ustaz Zainal regarding an application to register an organisation of Malaysian Malay Christians. They were trying to register as a society when the Shi'a group also attempted to register themselves in Malaysia but we rejected them; what more, if it is an organisation as described by Ustaz Zainal earlier. So, we need to ponder on this matter or find a solution by putting all our efforts together to prevent issues such as this from continuing.

8.46 mins

So, for us in the Malaysian police force (PDRM), we, of course, have been given the authority to carry out investigations and rights to arrest. Recently, we have been informed of new laws. Previously, we used the *Internal Security Act* (ISA). When we were using the ISA before, it was a bit

of a luxury for us because it was easy for us to take action. However, these laws have been attacked incessantly and eventually, these laws had to be abolished by the government., Today, even though we have POTA, the new law POCA which is Prevention of Crime Act and also the Terrorism Act, and they appear to be similar, they still don't work like the previous ISA law. So, with this POTA or POCA or whatever, we need to produce the arrested persons in court for action to be taken. This is what is happening now. We, the police and all of you, have to jointly work together to eradicate the problems associated with terrorism.

9:57 mins

OK. Now, let's move on to the matter of *"Bersih"* violence that we are faced with today. For us in the Police Force or even in Special Branch, what we term as *'extremist'* are those whose extreme actions are described as going beyond the limits of the law or those who have acted outside the usual norms. The usual norms mean if any type of normal practices that have been introduced with the intention that it will be likely to endanger the safety of Malaysians, yes, then it becomes a security matter. In relation to terrorist activities or terrorism that we see happening today, groups like ISIS, ISIL or DAESH have been declared as terrorist groups according to the actions they have taken or behaviour displayed, be it within Malaysia or outside the country.

11:07 mins

When we speak about DAESH, we don't see them in Malaysia. Although there exists a small number who are currently trying to spread their wings. However, in the context of terrorism, they are still an isolated group. If we look at incidents that happen in other countries, they are on a larger scale. However, we cannot deny that the threat is serious. Therefore, we have to take action. Thus, based on past experiences of the Malaysian Police Force and Special Branch, when they were operating under the ISA, we used the existing laws of the time to take preventive action. Of course, this preventive action is used against terrorist suspects. We would use the authority under existing laws to arrest and take action in order to prevent or eradicate DAESH activities.

12:08 mins

I don't have very extensive experience in confronting arrested individuals, following up with interrogation and questioning related to DAESH. However, based on what has been exposed through reports that have been submitted, also those by my officers, directly or indirectly I was involved in the interrogation process. We have discovered that a lot of young people groups are involved in matters relating to DAESH and IS and most of these young people, the way I see it, do not have a basic hold of religion, let alone strong principles.

13:13 mins

At the same time, we can also see that these young people are from social groups that have a lot of family problems. And we can see that ... whether they are men or women who are involved... everyone has his/her own aspirations. When they are caught, and when we question them, they say that they aspire to fight in Syria or Libya. For what reason? Reason being, over there is where they can find the shortest route to heaven. However, there are also groups of highly educated students who are involved as well. These educated students with their knowledge of the Islamic religion and based on the groups identified...the total number that have been caught so far... correct me if I'm wrong... is around 340 or 240 *[inaudible]* that have been caught so far. So, the total number that have been detained according to our records...I'm confident is 240 in total, right?

14:14 mins

There have been several who have been prosecuted in court and from those who have been detained we discovered that we cannot prosecute them for their involvement because many of them are people... who form a small number of foreigners who had come to Malaysia and tried to... we chased them out of Malaysia. This is what is happening now. However, the most dangerous people, currently, are the students at university level. And we know that in our universities there are plenty of foreign students who have entered into Malaysia. This matter is specifically happening at the International Islamic University (Universiti Islam Antarabangsa-*UIA)*. There are three more such universities like this... and these are under the observation of the Special Branch. So, we have these groups of people from countries where there is unrest and chaos. We see Syria now as the main place and also Iraq as another important place...

15:10 mins

And also, Iran. We cannot deny Iran's role in...Saudi Arabia and Iran. These two countries...the role of these two largest countries in the Middle East is... their role in the problems that have been plaguing the Middle East currently, involving people from our communities as well. Our community, especially the young adults...attempts have been made to influence them either through activities, or through people instructed to approach them or through social media... these activities are rampant to the point that we are facing difficulty in curbing their role in social media. This is the biggest influence today that causes many of our young adults to be involved. What is the cause for these young adults to want to be involved? These are issues, which probably, can be answered this evening by a few of our speakers attending today... those who already have various kinds of exposure as compared with us from the police division.

16:08 mins

These policemen... there are many. Their intelligence is based on countries in the West. For example, the U.S. and also countries in Europe. And we are ready to acknowledge that these countries have also become the source of emerging IS issues. We shouldn't also forget the role the U.S. played in the downfall of the communist government in Afghanistan. Don't forget that... because this is where America has played a role in establishing al-Qaeda, for example. This is what I have been given to understand, that Al-Qaeda is one such organisation that is registered in the U.K. as a company. And at one time previously, they had also entered a bid to do business in Malaysia. There were two places where they bid. However, when we learnt of their link with al-Qaeda, the Malaysian government rejected the bid.

17:06 mins

Thus, this is actually the role of al-Qaeda, Jemaah Islamiyah and all these are connected with one another. Starting with Osama Bin Laden. Who is Osama Bin Laden? If we look at the bad-mouthing that took place by these people... what is it?... when the bombing crisis of the World Trade Centre in America happened, all of a sudden, the name Osama Bin Laden could be heard every day on TV. At that time, we didn't know anything of the truth about Osama Bin Laden but all of a sudden, his name kept cropping up. And this is the serious crisis that is happening. And let's not forget that what is happening is connected with past events in the Middle East – among the Arab nations that are at war with one another.

18:00 mins

Another matter I would like to raise today is that we are so busy with the DAESH issue, we tend to forget who our real enemy is in Malaysia. We have numerous enemies... Shi'a for example. This is one of my roles today as I went to the various states to raise this matter up with the state Muftis to get them to focus on the real enemy, which is the Shi'a. I am not sure if you gentlemen here today agree that our enemy is the Shi'a. If you don't agree, then I also understand... but I am looking at all the Islamic law rulings (fatwa) that have been passed so far. Nearly all the states, I feel, have also recognised that Shi'a is the enemy...they are outside of... And another thing, now I also have...an association, the Sunnah Wal Jamaah members association. I think there are two...

19:03 mins

I am also confused. One is the Welfare Association of Sunnah Jamaah Members, and the other is the Sunnah Wal Jamaah Members Association. So, if a person like me doesn't become a member, then I'm not a member of the Sunnah Wal Jamaah? This matter...I accept...and I have to raise this matter publicly. It seems strange. How can associations such as these get approved without going through... Previously, when an association needs to get approved, the association has to go through my division, that is the Special Branch - for us to evaluate whether it can be approved or not. But now, it seems like there are two that can give approval...now it is JAKIM (Department of Islamic Welfare), or even KDN (Ministry of Home Affairs). Now there are two. Which authority. I think we are also somewhat confused at the moment. Probably, the audience here is also confused, especially the young people today. Who actually has the authority? Moreover, now, we are faced with lots of problems related to differences in opinion. For example, disciplines of Islamic lifestyle, previously JAKIM had listed that about half of these disciplines as not doable... as it was declared that these disciplines deviated from Islamic teaching. Deviations from the Islamic faith. However, at the level of the Ministry of Home Affairs (KDN), called differently... under one association called PERTAMA.

20:20 mins

I think on whatever day this month, there will be one... their gathering or something. This is making us all a bit confused. So, all you gentlemen have a responsibility to rectify this. We police only have to deal with security. We don't want, in future, for our country to engage in civil war, such as what happened in Indonesia, the nearest to our country. Also, as what is happening in Arab countries now...difference. We see what is happening in the Middle East, is actually war between the Sunnis and the Shi'as. At one time, the Sunni controlled half of the Arab states, namely Iraq. But when they were defeated by the Americans and supported by Iran or even Israel together with small communities of Shi'as in the Middle East, we see chaos developing in the country. And this is probably the work of the Sunnis who try to enter in, to fill any empty slots.

21:23 mins

This is the actual conflict that is happening in the Middle East and we do not want such conflicts spreading in our country, Malaysia, today. This is what I actually want from the seminar today. In today's seminar, we can probably have a comprehensive discussion regarding this issue and we have to look for a point of understanding... let's not make it into a point of difference that will cause distance between us. Not that. That difference, we can accept and expand our thinking. Currently, the problem of us Muslims is that we are branded as terrorists. Our own people also will brand us as terrorists. So, where is theirs... this is one development, what people say, is unhealthy. And this we can request the Muftis ... I thought there was a Mufti here... Dato Dr...if there is, I would like to

relay to him, that if he could to relay to his other Mufti friends, that we are together with the Mufti now.

22:30 mins

The Mufti of the state of Perlis is different... his thoughts. I am sorry if...(inaudible). He is my good friend, to the point that I, too, have been labelled as a Wahabbi. Hahahaha. Actually, I am not. Moreover, I don't know about Wahabbi. Of course, about Ibn Taymiyyah I know. I've read the book. However, what I have been practising has always been what my parents have taught me before. That is their teaching. But I don't know where the difference is with Wahabbi or whatever. For me, so far, no big problem related to terrorism has cropped up in Perlis, right? So, this I believe is...

And at the same time, we see the Imam...Mufti of Penang, for example, he has a different view about Shi'a, that they are not outside of Islam. This one statement sometimes... we police officers when we hear this short statement, "Gosh, what's, happening?" So, this makes us confused now. This is our general public! He says that Shi'a is not outside of Islam, but Wahabbi is the one that is outside. All of a sudden, there are stories...stories about Wahabbi also makes me confused now. Right...so is this actually a matter that we need to debate about today?

23:41 mins

This is a matter that I hope we can tackle today through...? And I myself am constantly looking for a solution for security reasons. Then, we also have from the state of Pahang and I met with people from Pahang...whether they were interested to get into politics. DAP (Democratic Action Party) or whatever...when tensions such as this happens, we see small Shi'a groups coming to the forefront. It's true that there have been incidences where these Shi'a groups make police reports in support of certain people, especially our police officers. So, this I feel is a little strange. Previously, the Shi'as would be quiet. What is this Shi'a? These Shi'as we have today are people from Gujerat, India, Pakistan, Afghanistan. They are not dangerous people. Why? Our Islamic Religious Department, has stipulated conditions for them in that they can practice and spread their ideologies, but only within their communities and not to others. There was this sort of control. If there are any of them who marry people outside their community, they will be kicked out.

24:56 mins

I am positive about this as we are trying to get close to these groups and we have found out that as soon as they finish their prayers, they lock up their mosque. They do not allow our Malays to go into their mosques...they follow the conditions strictly. The danger, however, is when the Malays themselves convert and become Shi'as. This is dangerous. If previously, there were like 100, 200, 300 of them, now, based on the Hauzah that they have now, the total number of activities that they carry out every week, I feel, has gone beyond our expectations. I don't have the exact total... but I am striving to compile every action and every arrest that is executed by the staff of the Islamic Religious Department. We will compile our records. We want to make sure that we are able to identify every individual who becomes a support member of the Shi'as. This is important. Looking at it, in our records, we have from Perlis, going to Kedah, to Penang, to Perak, to Selangor, to the Federal Territory to Malacca, to Johore, to Trengganu, to Pahang and reaching the state of Kelantan... the Shi'a communities have their own branches.

26:25 mins

This is extremely dangerous. Moreover, many of the Shi'as are the Malays themselves. Our Malays who have gone into this...let's look at an example. The matter of 'kahwin mutaah' among them...The simplest matter, is the contractual marriage and its concerns, which we do not know exactly. However, what we know is that these Shi'a small groups have bought over several mosques. There are three in Satun, Thailand that they have purchased and a building in Tangalam that has been made into a training centre for the Shi'as. 200 – 300 of our young people have been sent there for training. Upon completion, they succeed in becoming trained speakers who are good and can... they are sent to Malaysia. For what purpose? To infiltrate.

27:14 mins

And if we observe the Shi'a communities in existence now, we know for certain that they have succeeded in infiltrating our social circles. This is where the danger lies. Thus, these Shi'as, what they are doing now and about what is happening in the Middle East currently is a battle between the Shi'as and the Sunnis in Syria, in Iraq, just name it where the places are. Even in Saudi Arabia, and Yemen, this is happening. We can see that. So, we have to open up our minds here. It is not impossible for this to happen in Malaysia when, one day, these small communities of Shi'as become stronger. Today, we can also observe that these Shi'as, they don't have a leader. If, indeed, they have one leader who can unite their communities, that will become the most dangerous issue with regards to our safety. This is why I encourage all the Muftis to focus on the matter of the Shi'a.

28:20 mins

Currently, we have speakers in the north, in Kedah, but of course, the speakers who speak against the Shi'a are not consolidated as one workforce to go against these Shi'as. And we also have good speakers, but half of them have been blacklisted for their involvement with the Wahabbi and whatever. It's unusual and I feel sorry for them. I love to hear these young speakers when they speak, because sometimes... what do people say... I was born in a community; the teachings of Islam came from my parents. In the past, the father will send his children to religious classes, (to recite the Quran), to a religious school, and we still played truant going to religious school... and yet the awareness of religion was there.

29:15 mins

While in university, we approached Islam in a way... we can say... in the past, it was probably because of the religious teachers... my apologies. I am referring to the religious teachers in the villages... they probably had some influence from India, etc... customs and traditions from Indonesia, where the influences come from. So, such traditions probably unsuitable to be applied now. However, that doesn't mean we are extremists. That's what I want to raise today.

29:53 mins

The important matter here is to focus on the real threat, other than DAESH. Why? DAESH and IS have become issues because, probably, the government failed to handle this matter well. Probably, and this includes me and the police force also. In the Special Branch, we have officers who study these issues before they lead to terrorism or extremism... we have certain divisions that study and research about extremism.

30:30 mins

So, we will study such deviationist teachings, and the groups that teach these wrong doctrines before they can become militant or radical and finally become terrorists. In the meantime, while we want to stop them from becoming terrorists, especially among young people, we need for them to be aware of the possible threats they are facing today. This is what we are really trying to get across today.

30:58 mins

So, looking at the 'Bersih' or Yellow rally that is scheduled to be held on the 19th, it is in this direction that we want to steer Malaysians. If we think about it, who is leading these groups, who, obviously, they are making some demands... about five demands that I have highlighted earlier. Firstly, they want clean elections, then a clean government and lastly, to recognise the rights of the people of Sabah and Sarawak (East Malaysian states). These are their demands when, in actual fact, all their demands have already been met and they are in place today.

31:43 mins

OK, but one thing we must remember that their demands include more liberalism, that the government will be more liberal from the point of vision of Islam. If the audience can see... the issue of proselytizing only emerged after the 2004 General Election, sorry, 2008 when the ruling party, the Barisan Nasional (the National Front) failed to secure a two-thirds majority in Parliament. This is like a cut-off date for them, and we see the issue of conversion out of Islam emerged. The churches insisted that they be allowed to use the word "Allah" whereas, previously, we have never heard of this issue of churches using the word "Allah" I have been studying the matter of extremism for several years now, and I have never heard an Iban (native Sarawakian) saying the words "let's look to *Allah Taala (God Almighty in Arabic)*. These are usually the words that are mentioned whenever this matter arises. Why "Allah Taala"... these church people must know that these words do not apply to them (inaudible).

32:43 mins

So, we observe, whenever the Malay people seem divided, the Muslims are divided, there are certain groups of people who take advantage of the situation. And this, you see, is an issue that continues until today. Previously, we used to make arrests with the ISA (Internal Security Act). I have made such arrests before. If you gentlemen remember, there was Joshua Jamaluddin and Hilmy Mohd Nor, he is the son of the Mufti of Selangor state. Hilmy Mohd Noor... his father was Selangor Mufti previously.

Then, we have Kamaruddin Ahmad, or is it Kamaruddin Yusof? Something like that. Previously, they were arrested under the ISA. While they were being interrogated, we learnt that many of them had previously been to Singapore and Europe, and they were trained by churches to the extent that they even obtained their Diploma in Theology to enable them to spread the teaching. And they were set free in Malaysia and sponsored to conduct underground activities. They didn't target the regular Islamic community because, if they had, they would probably be bashed up.

34:00 mins

They targeted people who were homeless, the Muslims who contracted AIDS, single mothers and many others. And we have previously detained these people under the ISA... and half of them are church leaders or pastors. And gentlemen, please don't be alarmed that among the Muslim

community, there are many who have become pastors. I remember one who is in Sabah. He stays in Malaysia, and he would practise in Malaysia, especially among the NGOs, many among you, would be *(inaudible)*. However, in Sabah and Sarawak, these people still hide under the banner of churches. In Sarawak, there are also those who propagate these teachings and conduct activities. These groups, as time goes on, will become much bigger. And we, together with a few Muslim NGOs currently, with our joint efforts, are trying to trace these people in order to fight back.

34:55 mins

However, at the same time, we need the help of the government. The government needs to carry this out in a subtle manner because political issues will spring up every day. For us, if we want to strengthen and fortify the authority given to the Malays and the Muslims, then we need, at the very least, the two-thirds majority in government in order to fight back. This is important for us. That's why we are now praying, if it is possible, that PAS (Islamic Party Malaysia) will not re-join the Pakatan Rakyat (People's Alliance). I am sorry that I have slightly digressed to politics. For us, in the Special Branch and the Malaysian Police Force, the role of PAS is extremely important in getting back the power. Previously, we depended on al-Arqam, but al-Arqam is deviationist, so we have had to disband this organisation.

35:53 mins

Therefore, today, if it is possible, we would like PAS to be our partner, so we can do this together, as we are faced with numerous challenges currently. This is important.

36:05 mins

Therefore, I do not want to take up more of your time as I understand that we have to abide strictly to the time. However, I will wait till the evening. I do hope there is time for us to discuss together… the audience is welcome to ask. I do not think there will be a problem because we can consider this session to be a knowledge-gaining session. I am very thankful to the organisers. We always request the organisers to have more of these information-sharing sessions so that we can see that the problems that arise are challenges that we have to handle together. We cannot leave them be. The Shi'a is our enemy. There are a lot of things I can point out, even in the Judiciary, they are there. And this causes a problem for us to bring forward the Shi'a cases to the courts. They are also in cohorts with the Islamic Religious Department and JAKIM (Muslim Welfare Department, Malaysia), you see.

37:13 mins

This, of course, cannot be denied. They are also in small groups in the police force. Furthermore, one of them is one of our former Special Branch police officer from (inaudible), that is Wan Abdul Malik Takim *[?]*. I will give you the name. We had a Sergeant or a Sergeant Major previously from Johor Bahru. He was instructed previously to monitor and combat the Shi'a. And today, he is the head of the Shi'a community in Johor. So, we really do not know this. Because, now we are hoping…in terms of finance and their monetary status… we observe that the administration is always helping these people. Recently, we questioned the fact that, in our history, the Iranian President has never ever visited Malaysia. Right? Then all of a sudden, the President of Iran comes on a visit to Malaysia and the person responsible is our Syed Mokhtar Bukhary, rich man, multi-millionaire. So, this is a big question mark that we have to think through together. We have to find something positive for us to take action, and not just keep hitting out. If we can, then let's sit down together and then, we will think of an approach.

38:34 mins

Because these Shi'as are getting bolder with time. They say that the Islamic Religious Department cannot do anything to them... only the police can; we still have POTA. They are afraid if we use the POTA and POCA. That's why, if it is possible, they will keep far away from firearms. If they dare to hold a gun, we will detain them under POTA. Now, this is under SOSMA and that we will try to stop. However, it is strange that they are now in Putrajaya. This is what we at Special Branch have seen. We do not want to hide this matter and we must positively identify them. It doesn't matter that they are Ismailliyah or Jaffariyah, we will see them as one entity. Meaning, if they are Shi'a, then they are confirmed to be Shi'a. Doesn't matter if they are Jaffariyah or Ismailliyah and all sorts of others. I have to appoint my officer who is very knowledgeable about religion. Some have studied in Jordan, some in al-Azhar. Only thing is there are none from Qom... or Karbalathat we want to bring in and study. Because, for me, it is like this... It is very simple as the English say...It takes a thief to catch a thief; meaning if we want to catch a thief, we must be like the thief or we must think like the thief. We do not want to banish them. We cannot do that. Those who commit acts of violence are evil people. Islam is evil, so Muslims are what? Islam doesn't tell or train people to do violence. Those who commit acts of violence are those who have deviated from the real teachings.

40:13 mins

Therefore, that is all I want... sorry, I overshot by two to three minutes. That's all. I will await the question and answer session later. And I hope that this audience will come forth to ask questions of the panel members and speakers today. I am sure they, and also I will try our best to answer the questions that you forward. Thank you.

18:50

Joshua Hilmy

Joshua Hilmy is at Klang.

Oct 20, 2011 at 00:52 •

Baptizing Delina

Like Comment Send

2

Write a comment...

18:50

Joshua Hilmy

Joshua Hilmy is in **Taiping, Perak**.

Oct 20, 2011 at 00:52 •

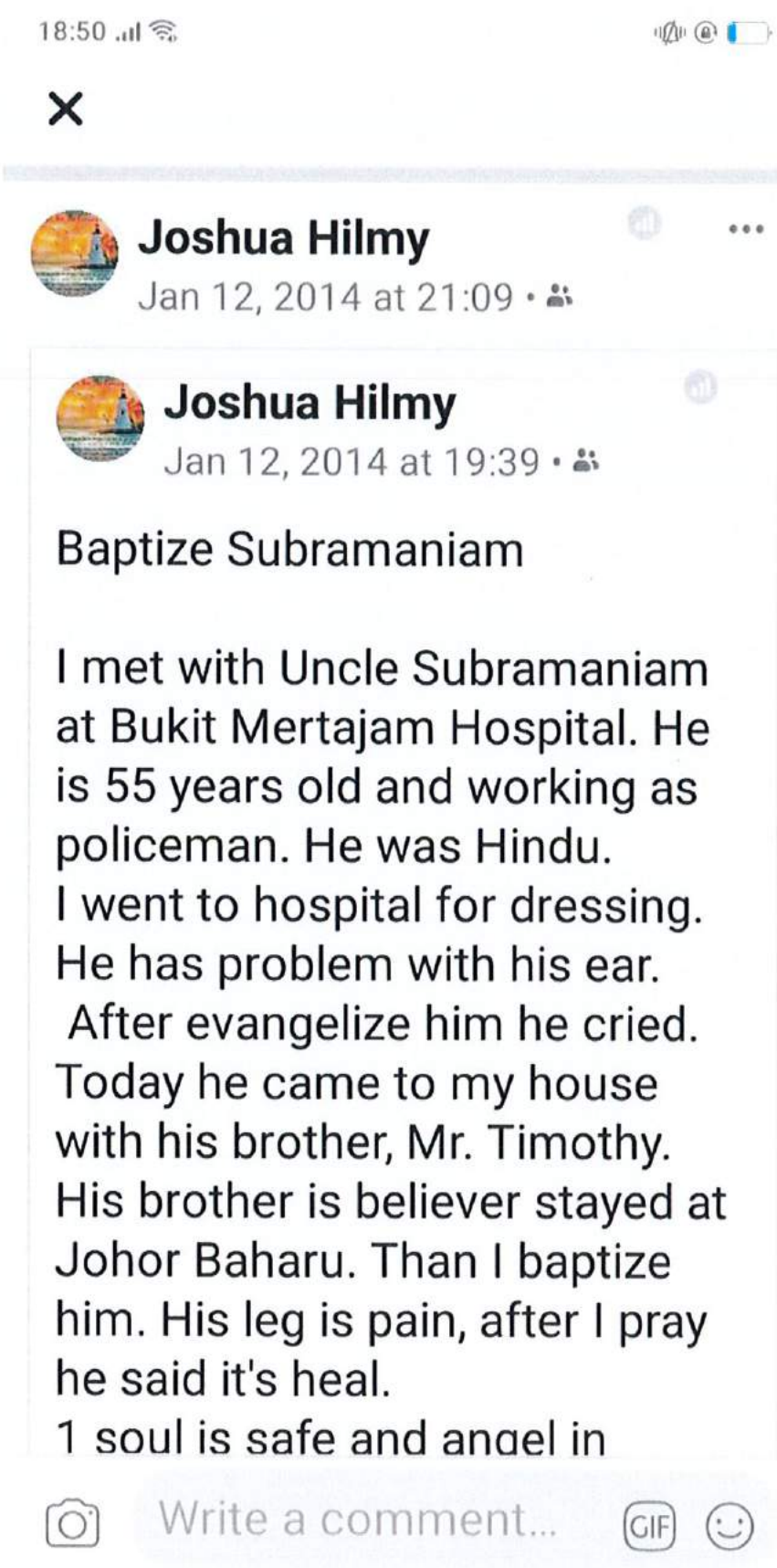
Baptizing Rita (Muslim)

Like Comment Send

4

Danielle Nazareth

Write a comment... GIF


18:50
Joshua Hilmy
Jan 12, 2014 at 21:09 •
Joshua Hilmy
Jan 12, 2014 at 19:39 •
Baptize Subramaniam
I met with Uncle Subramaniam at Bukit Mertajam Hospital. He is 55 years old and working as policeman. He was Hindu.
I went to hospital for dressing. He has problem with his ear.
After evangelize him he cried.
Today he came to my house with his brother, Mr. Timothy. His brother is believer stayed at Johor Baharu. Than I baptize him. His leg is pain, after I pray he said it's heal.
1 soul is safe and angel in
Write a comment...
GIF

18:45

Joshua Hilmy

Joshua Hilmy is with **Ruth Sitepu** and **Harry Sitepu**.

Jul 10, 2014 at 16:08 •

Baptizing Jibrael Michael Micheal
I know him from facebook and he agreed to get baptize.

Like Comment Send

Joshua Hilmy and 216 others

View previous comments

Wills Beth
LOL. You never see me how

Write a comment...

18:45

Joshua Hilmy

Joshua Hilmy
Dec 19, 2014 at 16:33 •

Today I evangelize and baptize Thia Ashiterru at our new home at KL.

Like Comment Send

Joshua Hilmy and 204 others

Danielle Nazareth
Proud so much my parents
5y Like Reply 4

John Wee
Pastor Hilmy, you bring blessings to many!

Write a comment... GIF

18:47

Joshua Hilmy

Joshua Hilmy
Jan 1, 2015 at 20:18 •

Today we baptize **Mirzam Mohd** and Alin at our house at PJ. May God bless them

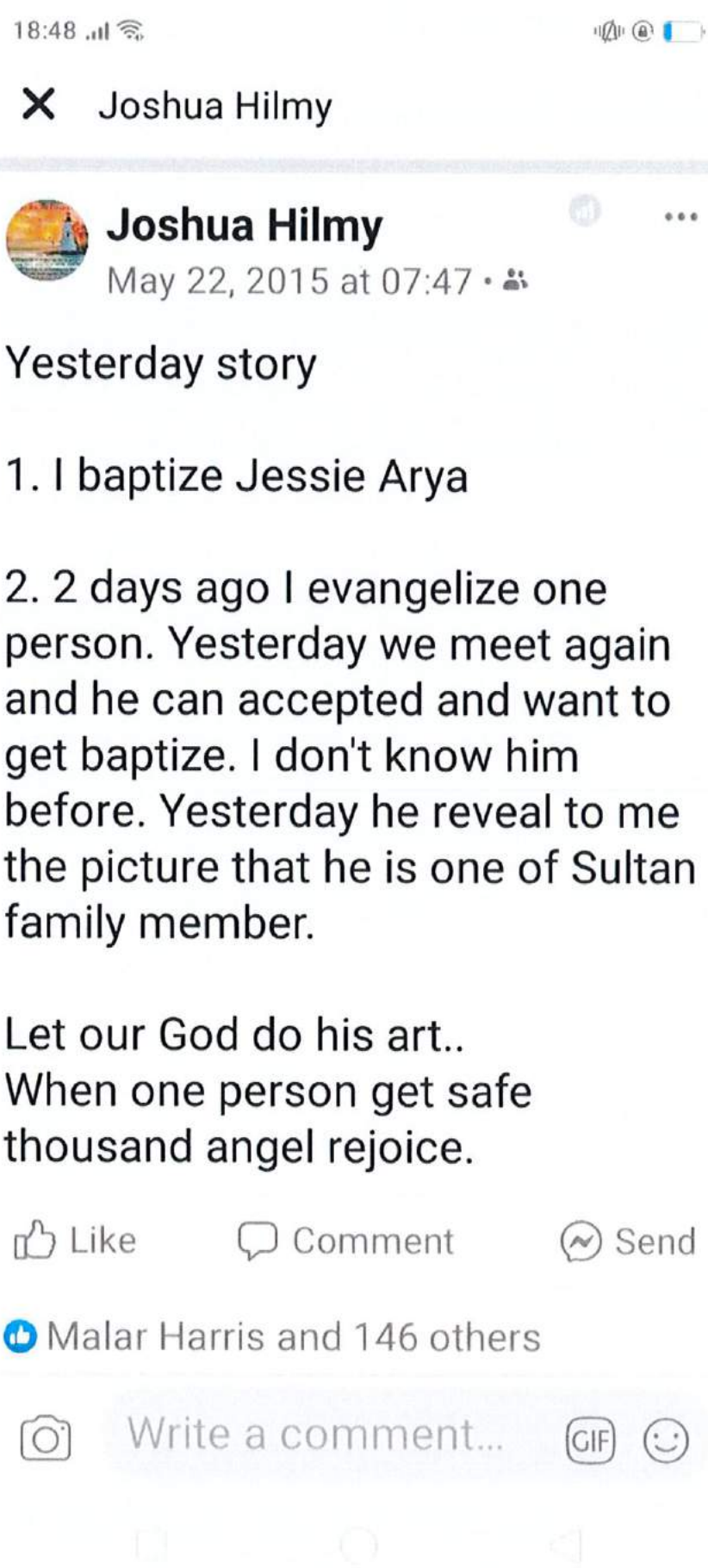
Like Comment Send

Joshua Hilmy and 215 others

View previous comments

Rebecca Strothers
Such a beautiful thing to see, God bless all of you and keep you safe

Write a comment... GIF


18:48
Joshua Hilmy
Joshua Hilmy
May 22, 2015 at 07:47 •
Yesterday story
1. I baptize Jessie Arya
2. 2 days ago I evangelize one person. Yesterday we meet again and he can accepted and want to get baptize. I don't know him before. Yesterday he reveal to me the picture that he is one of Sultan family member.
Let our God do his art..
When one person get safe thousand angel rejoice.
Like
Comment
Send
Malar Harris and 146 others
Write a comment...
GIF

18:46

Joshua Hilmy

Joshua Hilmy
Sep 23, 2015 at 12:40 •

Todayl baptized Shahazad Rafiq, he is from Pakistan accept Christ and can accept Yahshua Yahweh as God and saviour.
He is 27 years old and not yet married
After he read the book Sermon on the Mount that I written just about 18 page and he is happy. To whom that like to have that book can ask me and I will sent it by email

Like Comment Send

Write a comment... GIF

18:46

Joshua Hilmy

Joshua Hilmy
Jan 15, 2016 at 04:34 •

Today I baptize Percy Mercy.
He was Muslim.
He arrive at my house at 2.00 am.
After explain about Yahshua, I baptize him at about 4.00 am.
He has get an accident 6 month ago about Jun last year.
Doctor said he cannot walk anymore.
After I pray for him now he can walk and doctor said his leg is okay.

Praise the Lord Yahshua Yahweh for open the way for him to accept Him as God and saviour.

Write a comment... GIF

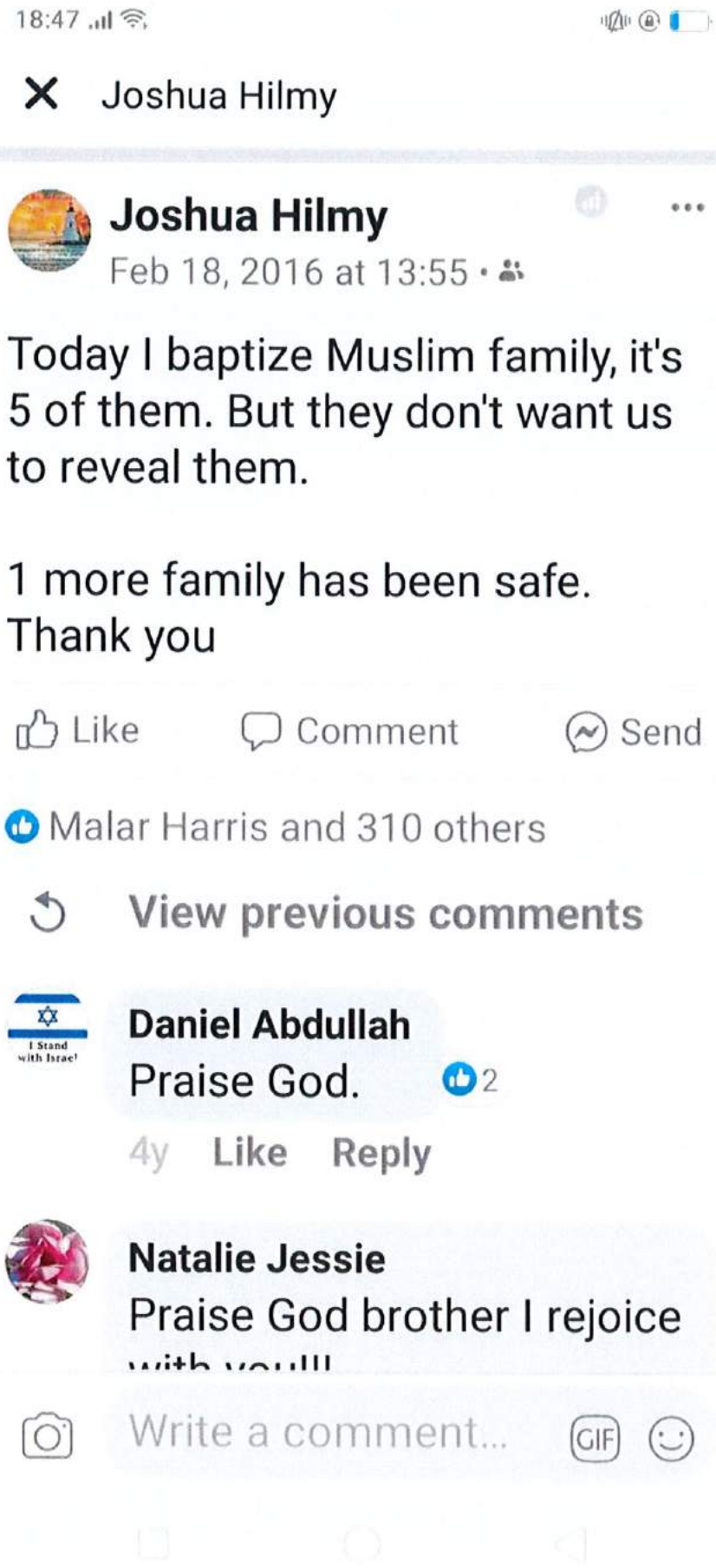

18:47
Joshua Hilmy
Joshua Hilmy
Feb 18, 2016 at 13:55
Today I baptize Muslim family, it's 5 of them. But they don't want us to reveal them.
1 more family has been safe.
Thank you
Like
Comment
Send
Malar Harris and 310 others
View previous comments
Daniel Abdullah
Praise God.
2
4y Like Reply
Natalie Jessie
Praise God brother I rejoice
Write a comment...
GIF

EXHIBIT 6

PERFECT NEEDS ACCURATE

LORD JESUS teach that suppose to understand and be obey

Sermon on the mount

Matthew 7:21

"Not everyone who says to me 'LORD,LORD,'will enter the kingdom of heaven, but only he who does the will of my Father. Many will say to me on that day,'Lord, Lord did we not prophesy in your name, and in your name drive out demons and perform many miracle? Than I will tell them plainly,'I never knew you. Away from me you evil doer

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Introduction

Sermon on the mount is the centre of teaching by Lord Jesus. It contains all His teaching that must be obeyed by His followers. By obeying the teaching His followers would be made perfect and qualified to enter the kingdom of God. To enter the Kingdom of God the most important thing is to have a pure heart. Without understanding Sermon on the mount our Christian faith will have no foundation.

Perfection is so important for us to be qualified for going to heaven. This world is for us to get trained. Sermon on the mount will make our life on earth like in heaven as it is written in The Lord's Prayer (Matthew 6:10).

If we study it carefully we will discover after Sermon on the mount Jesus did His healing ministry. This shows that there is power in the teaching in Sermon on the mount. Sermon on the mount will cleanse our heart and will make us conscious of our lives before we disobey God's will. Our faith will heal us when we are conscious our sin.

If we want to be children of God, we must understand Sermon on the mount. We will do God's will accurately and not influence by others in doing things contrary to His will.

Sermon on the mount

Matthews Chapter 5 –7

Sermon on the mount is the core teaching of Jesus. If we study it carefully we will find that it is divided into 3 sections.

1. Model of Kingdom of Heaven (Mat 5 : 1 – 16)
2. Command and Rules (Mat 5 : 17 – 48)
3. Character (Mat 6 – Mat 7)

1st section

Model of Kingdom of Heaven

This model has things that are happening now and if we understand and obey the teaching accurately we will have happiness. Our problems can be solved easily. Let us take note of the 9 teaching from the verses.

1) 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven"

This verse does not mean that God wants us to be poor. Poor in spirit means we must give thanks to God for whatever He has given to us. An example is when a poor person gets something he will be thankful. A rich person will not appreciate if he receives the same thing because he has much better things.

Another example is when people have no partners. They will search and pray to God for partners. When they have partners they do not appreciate them. Instead, they start hating their partners.

It is the same when they don't have kids. They will pray to God to give them kids. When God answers their prayers and gives them kids, they will start abusing their kids. These are people who are rich in spirit. These people will never have the kingdom of heaven. Kingdom of heaven is peaceful because Jesus is the Prince of Peace.

Rich in spirit will have no peace. The couple will hate each other. Their kids will always pray for them to die as soon as possible. This world will be like hell and when they die they will go to hell.

Kingdom of heaven is peaceful because Jesus is the Prince of Peace.

2) 5 : 4 "Blessed are those who mourn, for they will be comforted"

This verse shows that God teaches us not to mourn. As believers, we do not need to mourn because God is with us. We mourn in order to be shaped. Mourning is to shape us into perfection. Sometime we feel disappointed but we have to believe it is for our happiness. Without shaping by God we will never be perfect.

Steel that is not shaped is just a piece of material. When steel is shaped by heating and beating it is transformed into the shape of a car the owner will love the car.

It is the same for us when we are shaped into perfection, God will love us.

3) 5 : 5 "Blessed are the meek, for they will inherit the earth"

This means in order to inherit the earth we have to be meek. World leaders are meek and not rough. We will never find leaders fighting in the street.

The world says that the strong will inherit the world but strong people are found in wrestling programs. Here we can find the truth about this verse.

4) 5 : 6 "Blessed are those who hunger and thirst for righteousness, for they will be filled"

Before Jesus came to earth and if we want to find righteousness we will never find it. No one was able to teach us. From whom can we find the truth?

We cannot learn from Adam because Adam had broken the law by eating the forbidden fruit. (Exodus 3:1-24)

We can learn from Noah but Noah was not perfect either. We learn from the story that after Noah was safe from the flood he went into the wine yard and drank wine until he was drunk. He slept nude. When his son brought his siblings to show Noah sleeping in nude, Noah woke up and he cursed Ham. (Exodus 9:21-28)

If we try to learn from Moses we will find that Moses had killed someone and he ran away to Palastine. (Deutronomy 2 : 11 – 12)

5) 5 : 7 "Blessed are the merciful, for they will be shown mercy"

This verse means to be rich is not by being stingy but by being merciful. The proof can be seen in the owner of KFC (Kentucky Fried Chicken). He was an ex-army and was not smart to do business. Today he has a successful business in the world. One thing that he did in business was he always gave donation to help the handicap and poor. This show that he followed the teaching of the gospel that is to be the merciful. He gave 90% from his income as tithe.

From the human point of view, he is supposed to be poor by doing that. From here we can see that God word is more accurate than human calculation.

6) 5 : 8 "Blessed are the pure in heart, for they will see God"

This verse means that to see God we must have a pure heart and not enough being a Christian. We must be pure in heart. Pure in heart Christians are Christians that obey Jesus especially the teaching from Sermon on the mount. Actually heaven is a holy place. If all Christians without pure in heart can enter there the place would not be safe and has no peace. So it is important to have pure in heart for us to go to heaven. Otherwise we should go to hell.

7) 5 – 9 "Blessed are the peacemakers, for they will be called sons of God"

This verse means to be called the son of God we must be a peacemaker. It is not enough just to be a Christian. If we hate and judge other churches, we are bringing destruction to our church. If that is what we are doing, we are not the sons of God even we are church members. To be sons of God we must bring peace and love for others.

8) 5 – 10 "Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven"

This verse tells us that by being righteous we can be persecuted. Logically, we think that by being righteous peoples will love us. From this verse we should know that when we are persecuted because of righteousness, we should not be disappointed. Our Lord was persecuted even though he did no wrong. From this verse we should not be disappointed when we are persecuted because of righteousness.

9) 5-11 "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me"

5-12 "Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you"

The meaning of this verse is almost the same ad the previous verse. So when we share the truth about Jesus we should not be disappointed when people insult us.

As an example, our country Malaysia was ruled by the British. The British gave us free education, medical service and many more. They did not interfere with our religion. We enjoyed using these services but we still called them imperialists. Were they imperialists? If they were imperialists they would kill our leader and made us their slaves. They did not do that but we still hate them. The Japanese were really cruel. They simply killed people for trivial matters like keeping a radio. When they wanted to drink coconut drink they would force people to climb the coconut tree.

When the person could not climb and fell they would stab the person with their bonets. Many people died by building the death railway for them.

We love the Japanese but hate the British. From this example we can see that peoples reject the person doing good to them.

When disaster hit Acheh many Christians helped the victims there. The people from Acheh hate Christians. Even though many pastors were killed and many churches were burnt many Christian countries gave Acheh relief. They followed the teaching of Jesus that is to love our enemies. So it is better for us not to follow an unbeliever that hate the people who do good

5:13 Salt and Light

"You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men"

The meaning of this verse is that we are like salt and God's words make us salty. The reason God use salt is that to get sweet taste we can get it from sugar, honey or other things but to get salty we can only get it from salt.

We just need a little salt to change the taste of the gravy. Like the word of God, it's just a little but can change the whole world.

Before Jesus there was no technology. People tried to build The Tower of Babel but the tower was destroyed by God but after Jesus we can see how the world changes.

God's word can make a person to have a pure heart. If God's words cannot change the person then who else can correct him.

5 : 14 **"You are the light of the world. A city on a hill cannot be hidden.** 15**Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house.** 16**In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven"**

The meaning of this verse is that if we live following God's words, God will make us like the city on a hill that cannot be hidden. Everyone can see the city from below. God will use us to bless people around us.

We will also be like lamps which are bright. God will never hide us but will bring us to high places to bless others. It is the same when we have pure hearts by obeying God's word. God will raise our position like He did to the westerners.

Section 2

Commands and Rules (Mat 5 : 21 – 48)

Commands and rules are seen in these words "You have heard that it was said to the people long ago". Here, there are 6 commands.

Command 1 (Mat 5:21-26) Control anger and hatred

5:21"**You have heard that it was said to the people long ago, 'Do not murder,[a] and anyone who murders will be subject to judgment.'** 22**But I tell you that anyone who is angry with his brother[b]will be subject to judgment. Again, anyone who says to his brother, 'Raca,[c]' is answerable to the Sanhedrin. But anyone who says, 'You fool!' will be in danger of the fire of hell"**

From this verse, LORD Jesus commands us to control ourselves. We can't get angry because it was stated in verse 5:21 **"You have heard that it was said to the people long ago, do not**

murder" .The reason He says do not murder and bother others is because when we are angry the judgment is same as we murder.

The reasons Jesus does not want us to hurt others are as follows.

1. When we are angry we will hurt the person that we are angry with.

2. If there are unbelievers around we will not be able to bless them.

3. If we are always angry and we go to heaven, heaven will be an unsafe place because the hot tempered person will cause chaos inside in heaven. A person with anger will never qualify to enter heaven. Heaven is a peaceful place and Jesus is the Prince of Peace.

23 **"Therefore, if you are offering your gift at the altar and there remember that your brother has something against you"**

24 **"Leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift"**

25 **"Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison"**

26 **"I tell you the truth, you will not get out until you have paid the last penny"**

From this verse LORD JESUS teaches us not to keep vengeance in our heart but to reconcile and forgive because:-

1. Harboring hatred will never give peace in our life.

2. Harboring hatred will bring problems to others

3. If people who harbor hatred go to heaven, they will fight and heaven will have no peace.

Command 2 (Mat.5:27-30) Control lust

27 **"You have heard that it was said, 'Do not commit adultery.'[e] 28But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. 29If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. 30And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell"**

In this verse LORD JESUS teaches us to control our lust because a person who cannot control his or her lust will disturb others privacy.

1. The lustful person will disturb the person he or she lust.

2. If the person he or she lusts does not believe in God that person will be in trouble

3. If a lustful person enters heaven, heaven will have no peace.

The person who cannot control his or her lust will not qualify to enter heaven.

Command 3 (Mat 5:31-32) Do not divorce

31"It has been said, 'Anyone who divorces his wife must give her a certificate of divorce.'[f] 32But I tell you that anyone who divorces his wife, except for marital unfaithfulness, causes her to become an adulteress, and anyone who marries the divorced woman commits adultery"

In this verse, LORD JESUS prevents us from divorcing except marring a divorce person because marring a person who is divorced is committing adultery. That divorced person is supposed to return to the first husband or wife.

Please check in this verses.

Mark 10 : 1-12

Mark 10

1And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3And he answered and said unto them, What did Moses command you?

4And they said, Moses suffered to write a bill of divorcement, and to put her away.

5And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6But from the beginning of the creation God made them male and female.

7For this cause shall a man leave his father and mother, and cleave to his wife;

8And they twain shall be one flesh: so then they are no more twain, but one flesh.

9What therefore God hath joined together, let not man put asunder.

10And in the house his disciples asked him again of the same matter.

11And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12And if a woman shall put away her husband, and be married to another, she committeth adultery.

Marriage is a lifetime agreement. They are not separated but are united by God which cannot be separated by anyone.

A peaceful life is staying together and never divorce when we are still living. Divorce cause problems and the trouble makers will never qualify to enter heaven.

Command 4 (Mat 5:33-37) Oaths

33**"Again, you have heard that it was said to the people long ago, 'Do not break your oath, but keep the oaths you have made to the Lord.'** 34**But I tell you, Do not swear at all: either by heaven, for it is God's throne;** 35**or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King.** 36**And do not swear by your head, for you cannot make even one hair white or black.** 37**Simply let your 'Yes' be 'Yes,' and your 'No,' 'No'; anything beyond this comes from the evil one.**

In this verse LORD JESUS teaches us not to break our oath and not to swear in the name of God. It is not right to do that. We cannot do that because if we swear in the name of God people will insult GOD because of us.

Command 5 An Eye For An Eye

38"You have heard that it was said, 'Eye for eye, and tooth for tooth.'[g] 39But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also. 40And if someone wants to sue you and take your tunic, let him have your cloak as well. 41If someone forces you to go one mile, go with him two miles. 42Give to the one who asks you, and do not turn away from the one who wants to borrow from you".

In this verse LORD JESUS teaches us, not to repay evil with evil. It is quite difficult to accept that **if someone strikes us on the right cheek we give him the other cheek.** What will happen if we strike back and that person kill us? After we die our family members will take revenge for us and kill him. This will result in war. If we do not strike back this problem would stop there. If we die without striking back we will go to heaven.

40 "And if someone wants to sue you and take your tunic, let him have your cloak as well"

There is no need for us to ask in return from what people have taken from us because we believe that GOD can return to us things which are much better.

41 "If someone forces you to go one mile, go with him two miles"

Its means if someone asks us to do something we just do it or do even more because our energy will never be wasted. There is no need for us to be stubborn because: -

1. When we work hard people will like us
2. That thing can be done better
3. Our resources will be increased

Command 6 Love for Enemies

43 "You have heard that it was said, 'Love your neighbor[h] and hate your enemy.' 44But I tell you: Love your enemies[i] and pray for those who persecute you, 45that you may be sons of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. 46If you love those who love you, what reward will you get? Are not even the tax collectors doing that? 47And if you greet only your brothers, what are you doing more than others? Do not even pagans do that? 48Be perfect, therefore, as your heavenly Father is perfect"

In this verse LORD JESUS teaches us about perfect love. We cannot find other teaching that teaches us to love the enemy. We can see here that JESUS is really the King of peace. Till he was nailed on the cross he still prayed and blessed the peoples that killed him.

This teaching makes Christians different from others. This is the reason why Christians still help people that hate them. As an example when Acheh a Muslim state which hates Christians was struck by Tsunami Christian countries help and give aids to them.

When British ruled this country they built hospitals and schools for everybody. They gave free irrespective of their religion or race.

SECTION 3

Character (Mat 6 – Mat 7)

There are 9 commands here that are supposed to be obeyed.

Command 1(Mat 6:1-4) Giving to the Needy

1"Be careful not to do your 'acts of righteousness' before men, to be seen by them. If you do, you will have no reward from your Father in heaven"

2"So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by men. I tell you the truth, they have received their reward in full"

3"But when you give to the needy, do not let your left hand know what your right hand is doing"

4"so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you"

In this verse LORD Jesus teaches us not to be proud when we give to the needy. God detests the proud. When we announce our deeds

1 pride will come to our heart and we will hope peoples will respect us.

2 people around us are not sincere.

3 God will never reward us.

Especially when give tithe it is not necessary for us to write our name for God to know.

Command 2 (Mat 6:5-14) Prayer

5"And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full. 6But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. 7And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. 8Do not be like them, for your Father knows what you need before you ask him"

9"This, then, is how you should pray:
" 'Our Father in heaven,
hallowed be your name,
10 your kingdom come,
your will be done
on earth as it is in heaven.
11 Give us today our daily bread.
12 Forgive us our debts,
as we also have forgiven our debtors.
13 And lead us not into temptation,
but deliver us from the evil one.

14For if you forgive men when they sin against you, your heavenly Father will also forgive you.

15But if you do not forgive men their sins, your Father will not forgive your sins"

In this verse LORD JESUS teaches us not to be proud of our prayers. Prayers are not for people to hear but for God. JESUS wanted us to be humble. It would better if our prayers are simple. If we pray with faith God will answer. If our prayers are too long and without faith, GOD will not answer. We cannot force others to pray or condemn them who do not pray with us. JESUS does not want us to give problems to others.

Command 3 (Mat 6:16-18) Fasting

16"When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show men they are fasting. I tell you the truth, they have received their reward in full. 17But when you fast, put oil on your head and wash your face, 18so that it will not be obvious to men that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you"

These verses show that LORD JESUS does not like us to be proud because of fasting. Fasting is between God and us. It is not for people to see. So there is no need to show or tell people about our fasting. Another thing is that we cannot force people to fasting. If someone wants to fast, let him or her do so without force.

The verse below shows that Jesus does not force people to fast.

Mat 12:1-8

1At that time Jesus went on the sabbath day through the corn; and his disciples were hungry, and began to pluck the ears of corn and to eat.

2But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3But he said unto them, Have ye not read what David did, when he was hungry, and they that were with him;

4How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

5Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

6But I say unto you, That in this place is one greater than the temple.

7But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

8For the Son of man is Lord even of the sabbath day.

These verses show that LORD JESUS does not force anyone to fast. LORD JESUS was not angry or scolded His disciples when the Pharisees reported to HIM that His disciples did not fast on the fasting month. LORD JESUS supported His disciples and not the Pharisees.

Command 4 Treasures in Heaven

19"Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. 20 But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. 21For where your treasure is, there your heart will be also"

22"The eye is the lamp of the body. If your eyes are good, your whole body will be full of light. 23But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!

24"No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money"

From these verses LORD JESUS teaches us not to be busy chasing after wealth on earth. If we are chasing wealth on earth we will do sin like

1 being selfish

2 abusing others

3 breaking the laws

The wealth on earth can disappear. What we need to do is invest in heaven by obeying GOD's words. It does not mean that we cannot enjoy our wealth in heaven when we go to heaven. Kingdom of heaven is not like the kingdom of the dead. In Kingdom of heaven we can enjoy what we are enjoying on this earth. When we pass away our wealth will be added.

As an example we can see in this world that Christians who obey God's word are the richest and they also enjoy themselves. That is why in our Lord's prayer it is written in **Matthew 6:10.**

"Your kingdom come, your will be done on earth as it is in heaven"

1. KFC gave 90% from their income as tithe and donated to the poor. They had been blessed and rich.

2. British gave independence to our country and leave all their properties like trains, hydroelectric plants etc, and she did not get poor.

3. Christian countries that help Acheh, a Muslim state in Indonesia that hate Christian, do not become poor but become rich and are blessed.

From here we must understand that it is not a waste to obeying the GOD's words.

Command 5 Do Not Worry

6:25"Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes? 26Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? 27Who of you by worrying can add a single hour to his life[b]? 28"And why do you worry about clothes? See how the lilies of the field grow. They do not labor or spin. 29Yet I tell you that not even Solomon in all his splendor was dressed like one of these. 30If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith? 31So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' 32For the pagans run after all these things, and your heavenly Father knows that you need them. 33But seek first his kingdom and his righteousness, and all these things will be given to you as well. 34Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

From these verses LORD JESUS teaches us not to worry. Worrying will cause us to sin because

1 People who worry can start to bribe and cheat.

2 People who worry will put their hope on others and not GOD.

3 People who worry will not have pure hearts.

4 Peoples who worry will be selfish and hurt others.

Sometimes there are people who say that it is not the same between human and bird for example if birds steal rice birds will not be put in jail.

It is the same for handicap people. They eat from the garbage bins but do not get stomachache. They walk far but do not get tired. Rain fall on them but they do not get sick. It is because GOD protect them like birds.

If we sin, GOD allow us to get sick and land us in trouble. We put our hope and faith no God.

Command 6 Judging Others

Mat 6:1"Do not judge, or you too will be judged. 2For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you"

3"Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? 4How can you say to your brother, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye? 5You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye"

This verse teaches us not to have a judgmental attitude because to judge is GOD prerogative. Judging is sin. If we have a judgmental attitude we become proud and feel that we are always right.

We must know that GOD is against the proud.

Once upon a time Lucifer was a worshiping angel but when he became proud GOD threw him to earth and now he is satan.

Like the tribes of Israel, God love them but when they became arrogance GOD scattered them. Now Jerusalem has turn into one of the chaotic city on earth.

Command 7

6"Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and then turn and tear you to pieces"

This verse teaches us that when we bring good news, we must not be like begging. GOD's word is precious because it is about our salvation and future. People who do not want to accept the word of GOD are like pigs. Pigs know eating shit. Pigs will never be happy if we give them only money.

It is the same like people who refuse the GOD's word. There is no need to frequently tell them. People who refuse the word of GOD cannot accept the truth. We might as well go and find others who appreciate the word of GOD.

Command 8 Ask, Seek, Knock

7"Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. 8For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened"

9"Which of you, if his son asks for bread, will give him a stone? 10Or if he asks for a fish, will give him a snake? 11If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him! 12So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets"

In this verse LORD JESUS teaches us how to pray and put our hope on GOD and not on man because GOD is the living GOD. HE knows our needs. Do not be disappointed when He does not answer our prayers because a good father will never give a big sum of money to their kids who are not mature.

Some of Jesus prayers were not answered by GOD the Father (Mat. 26:39-42) when he told GOD that he did not want to go to the cross.

There are 3 reasons why our prayers are not answered.

1. May be it is not GOD's will.
2. May be we have sin and we are to repent in order to have pure hearts to qualify for going to heaven.
3. May be it is not the right time.

Command 9 The Narrow and Wide Gates

13"Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. 14But small is the gate and narrow the road that leads to life, and only a few find it"

In this verse LORD JESUS teaches us to make wise choices. Majority choice does not necessary the right choice.

When JESUS was prosecuted there were 2 persons to be chosen for freedom. One was Jesus that taught the truth and the other was Barabas a criminal. The majority prefer to choose Barabas, the criminal than Jesus who save many.

From here we can see the choices of the majority are not necessary right. We must be firm that the truth is always the truth. It is the same with the Gospel which is the truth even though the majority does not believe it.

A Tree and Its Fruit

15"Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. 16By their fruit you will recognize them. Do people pick grapes from thorn bushes, or figs from thistles? 17Likewise every good tree bears good fruit, but a bad tree bears bad fruit. 18A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. 19Every tree that does not bear good fruit is cut down and thrown into the fire. 20Thus, by their fruit you will recognize them"

In this verse LORD JESUS teaches us not to believe in anyone's teaching easily. The truth is not necessary taught by pastors, intellectuals, etc, etc. The truth is revealed through people of righteous character. From what they have done and in their life they have done according with the JESUS teaches then we can trust them. By their fruits we can know about their stand.

If they disobey LORD JESUS commandment especially the teaching from Sermon on the mount then they are false prophets. Do not trust them or be their followers.

21"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. 22Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?' 23Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!"

In this verse LORD JESUS told us that not all Christians will enter heaven even though they call HIM LORD. It is wrong to assume all Christians can go to heaven. If all Christian can go to heaven that means heaven is not a peaceful place. Heaven is the peaceful place and people who are perfect in following God's words can go there.

What is important is that we have to obey all JESUS commandments and enjoy the perfect life on earth and also in heaven.

The Wise and Foolish Builders

24"Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. 25The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. 26But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. 27The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash."

In this verse LORD JESUS teaches us to obey all the teaching of Sermon on the mount. By Understanding and obeying the teaching we will have a strong foundation in our lives. Our faith will never be moved because we know truth.

Joshua's Testimony

My name is Joshua and I was Muslim. One day while I was inside my car, I started to ponder about who invented this car? The answer is Sir Henry Ford and he is Christian. Who invented electric bulb? The answer is Sir Thomas Edison and he is also Christian. Who invented the airplane? The answer is Oliver and Wilbur Wright and they are Christians. If we look around we can see all the technologies come from the Christians. How come these technologies do not come from Muslim, Hindu or Buddhist? The clothes we are wearing and its design come from the Christians.

I went to the book shop and bought the book with the title "The History of Jesus Christ". After I read the book I found that Jesus did not do anything wrong. Until he was nailed on the cross he still forgave the people who tortured him to death. From then on I started to tell myself, I did not care whether Jesus was God or not but the important thing for me to do was to follow him. I must obey his teaching.

After 3 years I went to a church where I found my wife. We were about to marry in the church. As we planned to our marriage many of the pastors were afraid to bless us because our country is Muslim country. They advised us to marry at the mosque but I rejected the idea because I did not want to deny Jesus. A miracle happened. The pastor of the church who had leukemia for 8 years was healed after I prayed for him. He could jump and dance.

I asked him to bless our marriage in his church and he agreed. We were married in his church. After that we went to register our marriage at the registration department. We encountered problems because I was a Muslim. I told my friend who was a lawyer about my problem. He advised me to leave my country and go to New Zealand. He said New Zealand is a Christian country and I can stay there safely. Without a job, the New Zealand government can support us.

I sold all my properties. The properties which I inherited from my parent who just past away, I decided to give away to my brothers. We left my country and went to Singapore to buy airplane tickets for New Zealand but failed. My wife is an Indonesian and she must get her visa first. I was stuck in Indonesia for 3 years.

I was in Kalimantan for one year and in Sumatera for 2 years. In Kalimantan our ministry was 5 hours walk up the mountain. The peoples there had no money. Some of them practiced witchcraft and some of them ate human flesh. Lord Jesus was with us and we stayed there with God protection. After one year in Kalimantan my money was used up. I prayed, "Lord I have no money and I won't ask anyone. It is all alright for me to die young but I'm happy". The next day when I woke up I got a letter from England with 80 pound sterling in it. My friend Richard from England sent it. This was really a miracle.

I was arrested by the Indonesian authorities because my passport had expired. I should be charged and jailed for 5 years or fined RP25 million. A Muslim policeman helped to come back to Malaysia. In Malaysia I had only RM100.00. To make Malaysian passport I needed RM300.00. When I went to the bank to change my ATM card, the bank officer asked me how much I had in my account. I said I had only RM10.00 but the bank officer said I had RM4000.00. That was a miracle. I made my passport and went back to Indonesia.

The Lord was always with us when we did our healing ministry.

To Print :

18, 16, 14, 12, 10, 8, 6, 4, 2

17, 15, 13, 11, 9, 7, 5, 3, 1, 19

4, 6, 8, 10, 12, 14, 16, 18

EXHIBIT 7

CSK 0004276
"UNTUK ISTERI"

PENCATATAN SIPIL
(WARGA NEGARA INDONESIA.)

KUTIPAN
AKTA PERKAWINAN

No. 77/PKWA-CS-BTM/2004.

Dari daftar perkawinan Menurut Stbld. 1898. NOMOR : 158.-------
di B A T A M,---------- ternyata, bahwa di BATAM,KOTA BATAM,---
pada tanggal EMPAT BELAS BULAN OKTOBER,HARI KAMIS,JAM.10.30 WIB.
T A H U N,---------- DUA RIBU EMPAT ----------
telah dicatatkan perkawinan antara : Seorang Laki-laki,Warga Negara Malaysia,Yang Bernama :
----------: HILMY BIN HANIM : ----------
(Pasport No. A10121622)

dan Seorang Perempuan, Warga Negara Indonesia,yang Bernama :
---------- : R U T H : ----------

Yang telah dilangsungkan dihadapan Pemuka Agama Kristen,yang Bernama Pendeta. IRWAN. FRANSISKUS. Pada Tanggal Sembilan Bulan Oktober Tahun Dua Ribu Empat. Di Gereja Bethel Indonesia - B a t a m,

Kutipan ini sesuai dengan keadaan hari ini K.A.M.I.S,
B A T A M,------, tanggal EMPAT BELAS OKTOBER
T A H U N,---------- DUA RIBU EMPAT.

Kepala Dinas Kependudukan,
Catatan Sipil dan Keluarga Berencana
Kota Batam,

BURALIMAR
PEMBINA TK.I,NIP.010182185.

UNTUK SUAMI:

KETERANGAN: Pengesahan:
No: 2760/JK-KAP/CS/Cp/1104.
Salinan/Copy Kutipan Akta Perkawinan Catatan Sipil ini adalah sah, sesuai dengan aslinya.
Kutipan Akta Perkawinan Catatan Sipil yang Asli tidak dapat disahkan, karena telah disampul Plastik (Laminating).
Tertulis Perkawinan Antara:

Nama	: HILMY BIN HANIM.
Tgl.lahir/tempat	: 6-11-1969, Perak.
Agama	: KRISTEN.
Warganegara	: MALAYSIA.
dan:	
Nama	: RUTH.
Tgl.lahir/tempat	: 28-10-1969, Langkat.
Agama	: KRISTEN.
Warganegara	: INDONESIA.

Telah dilangsungkan Perkawinan pada tgl.09 OKTOBER 2004, dilangsungkan Perkawinan di Hadapan Pemuka Agama Kristen di Gereja Bethel Indonesia Batam, dan telah didaftarkan pada Kantor Dinas Kependudukan, Catatan Sipil dan Keluarga Berencana Kota Batam, Riau pada tgl.14 Oktober 2004.

Kuala Lumpur, 02 Nopember 2004.

KEDUTAAN BESAR REPUBLIK INDONESIA * KUALA LUMPUR *

A.n. Duta Besar
Kepala Bidang Konsuler

Soepeno Sahid
Minister Counsellor.

EXHIBIT 8

POLIS DIRAJA MALAYSIA

REPOT POLIS

Balai : PETALING JAYA
Daerah : PETALING JAYA
Kontinjen : SELANGOR
No Repot : SG. WAY/002209/18
Tarikh : 28/02/2018
Waktu : 1144 AM
Bahasa Diterima : B. Malaysia

Butir-butir Penerima Repot
Nama : NUR AMIRA BINTI ZARANI — No Personel : R189002 — Pangkat : L/KPL
Butir-butir Jurubahasa (Jika Ada)
Nama : PETER UKONG — No K/P (Baru) : 661127135171 — No Polis/Tentera: ---
No Paspot: --- — Bahasa Asal : BAHASA MALAYSIA
Alamat: KAMPUNG BATU TIGA,JALAN TRUSAN,98850 LAWAS,SARAWAK

Butir-butir Pengadu
Nama : RAM RAM ELISABETH
No K/P (Baru) : --- — No Polis/Tentera : --- — No Paspot : B9485047
No Sijil Beranak : ---
Jantina : Perempuan — Tarikh Lahir : 04/06/1972 — Umur : 45 tahun 8 bulan
Keturunan : Indonesia — Warganegara : Indonesia
Pekerjaan : GURU
Alamat Tempat Tinggal : PEJABAT GUAMAN HUEI & CO,16-3A,JALAN PJU 1/3A,SUNWAYMAS COMMERCIAL CENTRE,47301 PETALING J
Alamat Ibu/Bapa : DUSUN PASAR I,DESA PADANG CERMIN,KECAMATAN SELESAI,KABUPATEN LANGKAT,PROVINSI SUMATERA UTA
Alamat Pejabat : ---
No Tel (Rumah) : --- — No Tel (Pejabat) : --- — No Tel (HP) : [redacted]
Emel : ---

Pengadu Menyatakan:-

Pada bulan Disember 2016,semasa saya berada di kampung saya di alamat Nambiki,Indonesia,saya telah terima panggilan telefon dari abang sepupu saya yang bernama Guna Sitepu.Beliau beritahu saya yang beliau telah menghubungi kakak saya (nama penuh kakak : Rudangta Sitepu, nama panggilan di Malaysia : Ruth Sitepu,nama dalam passport : Ruth,no.passport Indonesia : AR 681830,no.telefon : 011[redacted] yang berada di Malaysia tetapi tidak berjawab.Saya juga dapat tahu yang laporan polis juga telah dibuat oleh kawan rapat abang ipar saya (nama abang ipar : Joshua Hilmy) berkenaan tentang kehilangan kakak dan abang ipar saya bersabit Sg.Way repot : 2249/17,pegawai penyiasat : Sjn Sibee.Sehingga sekarang saya dan keluarga menghubungi kakak saya tetapi tidak dapat.Untuk makluman,(3) orang ahli keluarga saya iaitu Metia (anak perempuan kakak saya yang ketiga),Haety (anak perempuan kakak saya yang pertama) dan Rosmawati Ginting (adik ipar saya) juga menghubungi Ruth tetapi tidak dapat.Saya juga bimbang akan keselamatan kakak dan abang ipar saya.

Saya datang ke balai polis buat laporan untuk tindakkan selanjutnya.Sekian,laporan saya.

Tandatangan Pengadu: ---------- Tandatangan Jurubahasa(Jika ada) : ---------- Tandatangan Penerima Repot: ----------

Salinan Repot Pertama

EXHIBIT 10(A)

EXHIBIT 10(B)

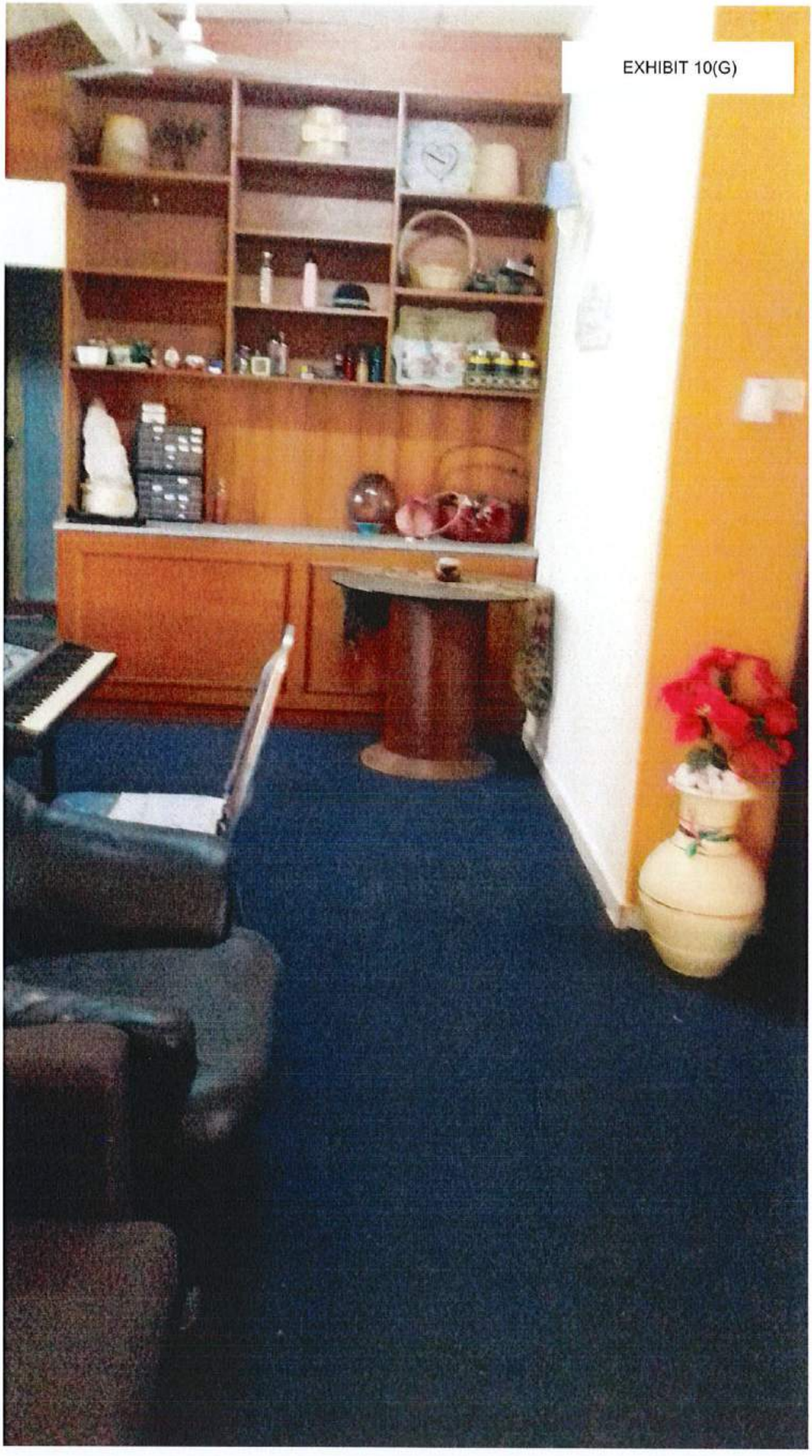
EXHIBIT 10(C)

EXHIBIT 10(D)

EXHIBIT 10(E)

EXHIBIT 10(F)

EXHIBIT 10(G)



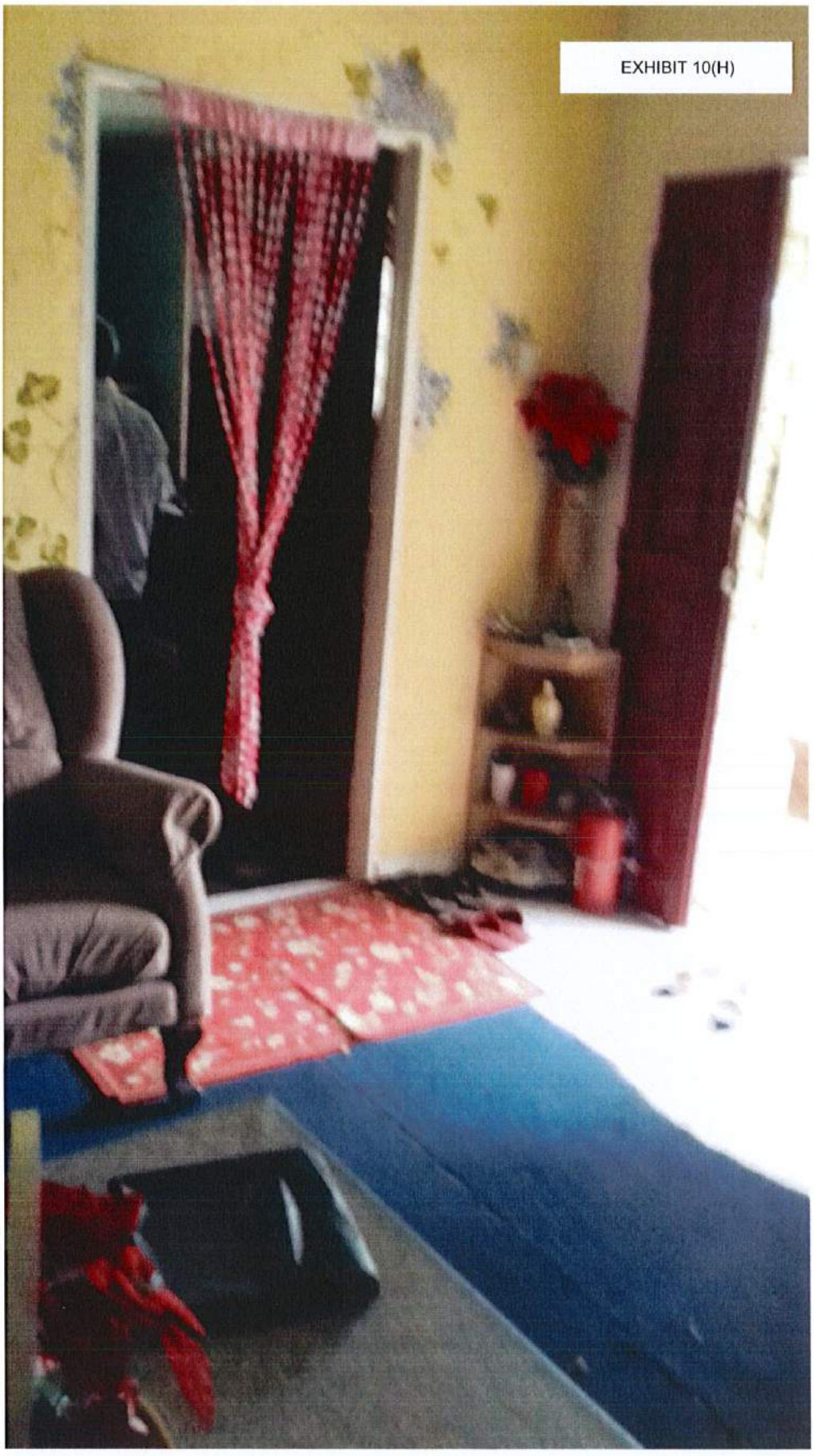


EXHIBIT 10(H)

EXHIBIT 10(I)

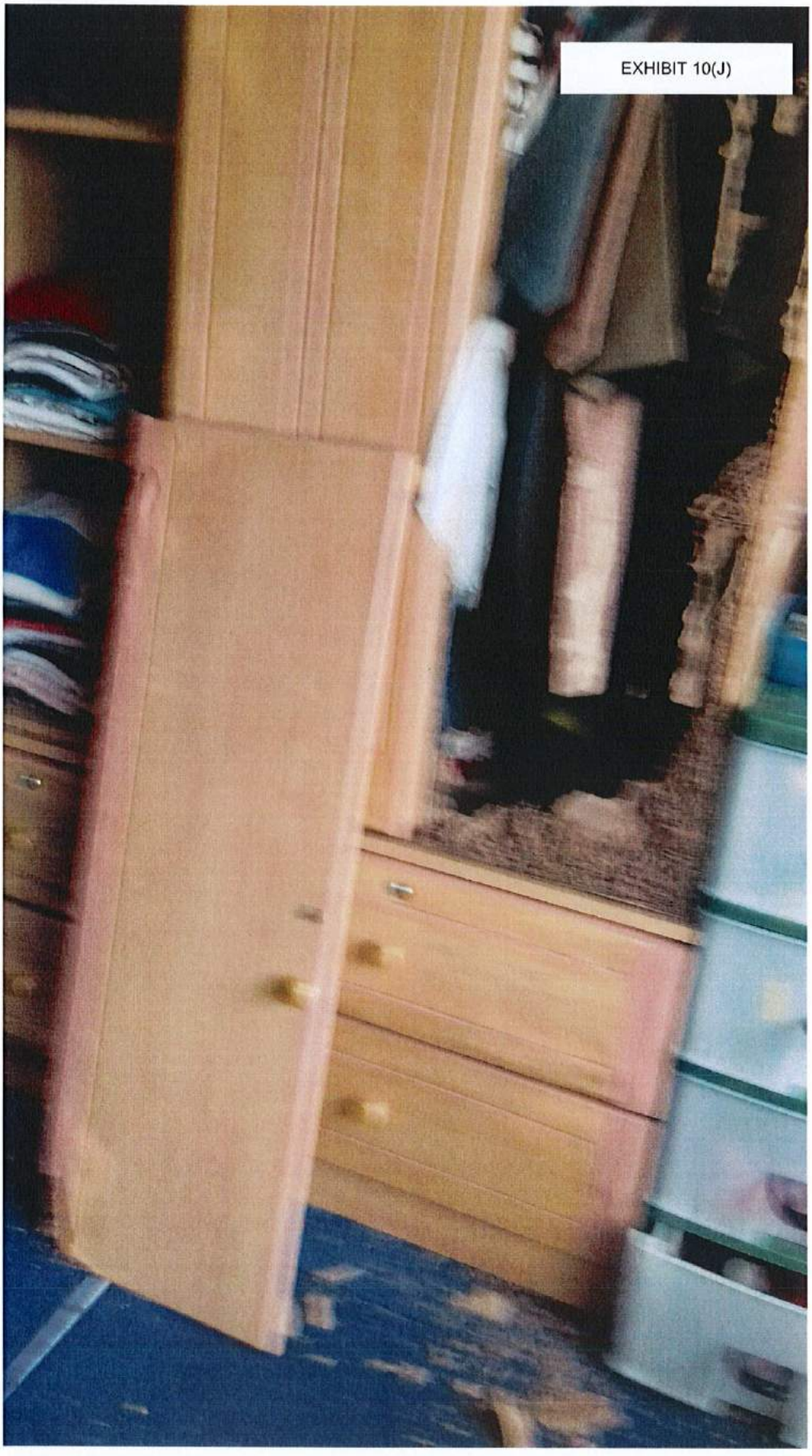


EXHIBIT 10(J)

EXHIBIT 10(K)

MAH-KAMARIYAH & PHILIP KOH
ADVOCATES & SOLICITORS • NOTARY PUBLIC

EXHIBIT 15

Date : 28 February 2020
Our Reference : LIT8620.2197 KTN
Your Reference :

SURUHANJAYA HAK ASASI MANUSIA MALAYSIA (SUHAKAM)
13th Floor, Menara TH Perdana,
Jalan Sultan Ismail,
50250 Kuala Lumpur.

BY HAND

(Attention: Simon Karunagaram)

Dear Sirs,

RE: BOX WITH BELONGINGS FROM JOSHUA HILMY AND RUTH SITEPU

We refer to a telephone call between myself and your Mr. Simon Karunagaram.

As informed Mr. Peter Pormmann contacted my office and informed that he has his possession a box. He delivered the same to my office on the 27 February 2020.

I now delivered the same to your office.

There are relevant materials in the box that shed light on the background and facts of Joshua Hilmy and Ruth Sitepu.

Kindly acknowledge good receipt.

Yours faithfully,
for and behalf of
MAH-KAMARIYAH & PHILIP KOH

Philip TN Koh
Senior Partner

I hereby acknowledge good receipt

Name:
Date:

Consultant
Yap Siew Bee

Senior Partner
Philip Koh Tong Ngee

Partners
Adrian Koh Yeow York
Kamraj Nayagam
Lee Yee Peng
Lim Lee
Loh Mei Ching
Surialinda Ahmad
Yap Boon Hau
Yee Chew Yan

Johore Resident Partner
Tan Khai Ling

Senior Associates
Ling Wenny
Pang Jia Ling
Tiffany Teh Shin Yenn
Yong Pui Wei

Associates
Andrea Ong Shuet Li
Ashleigh Heng Wei Yee
Christina Lau Zhi Yan
Grace Tan Keng Sang
Jessica Teh Inn Kgee
Kong Pei Yin
Lam Shi Yen
Low Kin Sin
Maya Gayathri Devaruban
Ong Kai Rou
Phoebe Ng Kui Min
Prasana Selvam
Tan Yi Qi
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E general@mkp.com.my
W www.mkp.com.my

* Also at : Johore Bahru (Setia Tropika Branch Office)
* Please quote our reference when replying
* Working hours 8.30 a.m. to 5.30 p.m., Mondays to Fridays

EX6 15

SIASATAN AWAM SURUHANJAYA HAK ASASI MANUSIA MALAYSIA MENGENAI KEHILANGAN JOSHUA HILMY DAN RUTH SITEPU

EXHIBIT 15 (A)

MASTER LIST (10-08-2020)

DOKUMEN RASMI	A
DOKUMEN TIDAK RASMI	B
SURAT MENYURAT	C
SALINAN EMEL	D
SIJIL-SIJIL	E
BARANG-BARANG PERIBADI YANG LAIN	F

SENARAI DOKUMEN RASMI (A)

NO.	TAJUK/ PERKARA	MAKLUMAT	EXHIBIT
1.	SIJIL KELAHIRAN	SIJIL ASAL NO. SIJIL: E325116	16
2.	SIJIL KELAHIRAN LAMA	SALINAN NO. SIJIL : B007186	17
3.	SALINAN KAD PENGENALAN	SALINAN DEPAN BELAKANG	18
4.	2 LESEN MEMANDU	LESEN MEMANDU YANG TELAH LUPUT PADA 14 JULAI 2004 – 13 JULAI 2008, 9 JULAI 2008 – 9 JULAI 2009	19
5.	SURAT TANDA MELAPORKAN DARI POLRI RESORT KOTA BINJAI, INDONESIA	24 OKTOBER 2007	20
6.	STATEMENT OF REPORT ACCEPTENCE	BAHASA INGGERIS	21
7.	LAPORAN - POLISI	BAHASA MELAYU	22
8.	AKUAN BERKANUN	BAHASA MELAYU	23
9.	AKUAN BERKANUN	BAHASA INGGERIS	24
10.	SIJIL PELAJARAN MALAYSIA TAHUN 1989		25
11.	SIJIL AM PELAJARAN TAHUN 1986		26
12.	SIJIL RENDAH PELAJARAN TAHUN 1984		27
13.	SIJIL BERHENTI SEKOLAH MENENGAH KING EDWARD VII TAHUN 31 DISEMBER 1986		28
14.	SURAT BUKTI PENDAFTARAN ORANG ASING	14 NOVEMBER 2006	29
15.	SURAT BUKTI PENDAFTARAN ORANG ASING	11 DISEMBER 2006	30
16.	SURAT KETERANGAN DARI GEREJA BETHAL INDONESIA	18 MAC 2009	31
17.	BERITA ACARA INTROGARASI (A)	19 JUN 2006	32 (a)
18.	BERITA ACARA INTROGARASI (B)	19 JUN 2006	32 (b)
19.	KERATAN UTUSAN MALAYSIA	28 JANUARI 2002	33
20.	KERATAN AKHBAR HARIAN METRO	28 JANUARI 2002	34

SIASATAN AWAM SURUHANJAYA HAK ASASI MANUSIA MALAYSIA MENGENAI KEHILANGAN JOSHUA HILMY DAN RUTH SITEPU

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22.	KERATAN AKHBAR CINA (A)		**36 (a)**
23.	KERATAN AKHBAR CINA (B)		**36 (b)**
24.	BIL ELEKTRIK KG. TUNKU ATAS NAMA EDWARD MONICKAVASAGAN HARRIS	9 OGOS 2016	**37**
25.	BIL AIR KG. TUNKU ATAS NAMA SELVAKUMAR PEACE JOHN HARRIS	26 FEBRUARI 2016	**38**
26.	NOTIS PERINGATAN KEDUA JABATAN PEMBENDAHARAAN MAJLIS BANDARAYA PETALING JAYA		**39**
27.	SLIP, RESIT & BORANG BERKENAAN PENERIMAAN WANG MENERUSI WESTERN UNION DARIPADA ABDULAZIZ AHMED AA BASAHAL KEPADA FARAJ MABROOK ABDULLA HAMAD ALSAGHIERI BERTARIKH 20 SEPTEMBER 2015		**40**
28.	RESIT DARI SYARIKAT LETRIK WINSTON	8 OGOS 2016	**41**
29.	RESIT HOTEL HERRITAGE (A)	22 DISEMBER 2015	**42 (a)**
30.	RESIT HOTEL HERRITAGE (B)	29 DISEMBER	**42 (b)**
31.	RESIT HOTEL HERRITAGE (C)	7 JANUARI 2016	**42 (c)**
32.	RESIT BAYARAN DAN POLISI INSURAN ETIQA TAKAFUL KERETA PERODUA KANCIL ACW 7498	2 MAC2016	**43**
33.	SURAT DARIPADA JABATAN PENGANGKUTAN JALAN BERKENAAN PEERMOHONAN PENUKARAN GEAR BOX DARI MANUAL KE AUTOMATIK UNTUK KERETA PERODUA KANCIL ACW 7498	5 OGOS 2011	**44**
34.	GERAN KERETA PERODUA KANCIL ACW 7498	NO. SIRI : B 1453563	**45**
35.	BORANG PENGESAHAN INSURAN JKENDERAAN BERMOTOR BAGI KERETA PERODUA ACW7498	24 FEBRUARI 2015	**46**
36.	PENYATA KWSP TAHUN 2009 HILMY BIN HANIM	11 NOVEMBER 2009	**47**
37.	BORANG PENERIMAAN WANG MENERUSI WESTERN UNION DARIPADA KHALED MOHD M. NASSER KEPADA FARAJ MABROOK		**48**
38.	KARTU KELUARGA		**49**
39.	JANJI NIKAH		**50**
40.	PENGESAHAN PEMBAPTISAN RUDANGTA DARI CANNING GARDEN METHODIST CHURCH	18 OGOS 2001	**51**
41.	TRANSKRIP DARIPADA INSTITUT AL-KITAB RHEMA	2 NOVEMBER 1994	**52**
42.	BORANG KOSONG FORMULIR BAPTISAN		**53**
43.	TRANSKRIP INSITITU AL-KITAB RHEMA	1992-1993	**54**
44.	SURAT KETERANGAN PINDAH	21 JULAI 2008	**55**
45.	FORMULIR PERMOHONAN KARTU TANDA PENDUDUK	2 APRIL 2009	**56**
46.	PENCATATAN SIPIL KUTIPAN AKTA KELAHIRAN		**57**
47.	AKTA NIKAH GEREJA BETHEL INDONESIA		**58**
48.	PASPOT PERJALANAN JOSHUA HILMY	SAH SEHINGGA 6 MEI 2013	**59**
49.	2 BUAH BUKU BANK JOSHUA HILMY		**60**
50.	SALINAN LAPORAN POLIS YANG DIBUAT OLEH JOSHUA HILMY	18 JUN 2002	**61**

SIASATAN AWAM SURUHANJAYA HAK ASASI MANUSIA MALAYSIA MENGENAI KEHILANGAN JOSHUA HILMY DAN RUTH SITEPU

51.	SALINAN LAPORAN POLIS DIBUAT OLEH HJ HANIM BIN HASHIM	4 SALINAN LAPORAN POLIS PADA TARIKH 15 NOVEMBER 2001	**62**
52.	SALINAN KAD PENGENALAN FIRDOUS HANIM		**63**
53.	SALINAN KAD PENGENALAN MUNUSAMY A/L ARUMUGAM		**64**

SENARAI DOKUMEN TIDAK RASMI (B)

NO.	TAJUK/ PERKARA	MAKLUMAT	EXHIBIT
1.	JOSHUA TESTIMONI		**65**
2.	ARTIKEL MENGENAI EVANGELISM (A)		**66 (a)**
3.	ARTIKEL MENGENAI EVANGELISM (B)		**66 (b)**
4.	ARTIKEL MENGENAI EVANGELISM (C)		**66 (c)**
5.	ARTIKEL MENGENAI EVANGELISM (D)		**66 (d)**
6.	ARTIKEL MENGENAI EVANGELISM (E)		**66 (e)**
7.	ARTIKEL MENGENAI EVANGELISM (F)		**66 (f)**
8.	ARTIKEL MENGENAI EVANGELISM (G)		**66 (g)**
9.	SALINAN AKTA IMIGRESEN INDONESIA		**67**
10.	4 BUNDLE DOKUMEN KULIYAH AGAMA KRISTIAN		**68**

SURAT MENYURAT (C)

NO.	TAJUK/ PERKARA	MAKLUMAT	EXHIBIT
1.	SURAT JOSHUA KEPADA "TO WHOM MAY CONCERN"		**69**
2.	SURAT BERLOGO JATA NEGARA KEPADA PASTOR JOSHUA HILMY (A)		**70 (a)**
3.	SURAT BERLOGO JATA NEGARA KEPADA PASTOR JOSHUA HILMY (B)		**70 (b)**
4.	SURAT BERLOGO JATA NEGARA KEPADA PASTOR JOSHUA HILMY (C)		**70 (c)**
5.	SURAT BERLOGO JATA NEGARA KEPADA PASTOR JOSHUA HILMY (D)		**70 (d)**
6.	SURAT DARIPADA PREM KEPADA JOSHUA DAN RUTH	11 JUN 2016	**71**
7.	KEBENARAN UNTUK PEKERJA BERCUTI – RUTH	30 NOVEMBER 2011	**72**
8.	SURAT JAMINAN SUAMI BERADA DI INDONESIA	4 JUN 2007	**73**

EMEL (D)

NO.	TAJUK/ PERKARA	MAKLUMAT	EXHIBIT
1.	SALINAN SURAT BERKENAAN INSIDEN CUBAAN MEMBUNUH AYAH JOSHUA HIMY IAITU ENCIK HANIM (A)		**74 (a)**

SIASATAN AWAM SURUHANJAYA HAK ASASI MANUSIA MALAYSIA MENGENAI KEHILANGAN JOSHUA HILMY DAN RUTH SITEPU

2.	SALINAN SURAT BERKENAAN INSIDEN CUBAAN MEMBUNUH AYAH JOSHUA HIMY IAITU ENCIK HANIM (B)		74 (b)
3.	SALINAN EMAIL DARI JOSHUA KE RUTH SITEPU – TAJUK KESAKSIAN	12 MAC 2010	75
4.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (A)		76 (a)
5.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (B)		76 (b)
6.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (C)		76 (c)
7.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (D)(i)		76 (d) (i)
8.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (D)(ii)		76 (d) (ii)
9.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (E)(i)		76 (e) (i)
10.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (E)(ii)		76 (e) (ii)
11.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (F)(i)		76 (f) (i)
12.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (F)(ii)		76 (f) (ii)
13.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (G)		76 (g)
14.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (H)		76 (h)
15.	SALINAN EMAIL KOMUNIKASI JOSHUA BERSAMA INDIVIDU BERNAMA KHAIRY JAMALUDIN (I)		76 (i)

SIJIL-SIJIL (E)

NO.	TAJUK/ PERKARA	MAKLUMAT	EXHIBIT
1.	SIJIL KEBAKTIAN SEKOLAH MENENGAH KING EDWARD VII – JOSHUA HILMY	4 NOVEMBER 1988	77
2.	SIJIL BAPTIS JOSHUA HILMY DARI GEREJA BETHANY, SINGAPORE – JOSHUA HILMY	9 NOVEMBER 2003	78
3.	SIJIL DARI THE SOUTHEAST ASIA GREAT COMMISSION PRESBYTERIAN CHURCH – JOSHUA HILMY	18 MEI 2008	79
4.	SIJIL PERYERTAAN – ANNUAL SEMINAR DARI MICRO TWIN – JOSHUA HILMY	22 SEPTEMBER 1995	80
5.	SIJIL DARI GLOBAL CLASSIC MARKETING – JOSHUA HILMY	31 OGOS 1992	81
6.	SIJIL IJAZAH KURSUS AL KITAB TERTULIS YALLKI/ EHC - RUDANGTA	2 OGOS 2000	82
7.	THE SOUTH EAST ASIA GREAT COMMISSION PRESSBYTERIAN CHURCH – RUTH SITEPU	18 MEI 2008	83
8.	INSTITUT AL KITA RHEMA - RUDANGTA	13 JANUARI 1994	84

9.	SIJIL PENAMATAN INTERNATIONAL CHRISTIAN MISSION – RUDANGTA	4 NOVEMBER 2001	**85**
10.	SERTIFIKAT DARIPADA KOPDIT KARYA MURNI BINJAI – JOSHUA HILMY	14 MAC 2008	**86**
11.	SERTIFIKAT DARIPADA KOPDIT KARYA MURNI BINJAI – JOSHUA HILMY	5 APRIL 2008	**87**
12.	CERTIFICATE OF ACHIEVEMENT DARIPADA IMPERIAL GARMENTS SDN BHD – RUDANGTA		**88**
13.	SERTIFIKAT LEMBAGA PELATIHAN KERJA SWASTA ANANDA – RUTH SITEPU	14 JUN 2009	**89**
14.	SERTIFIKAT THEOLOGIA INSTITUT AL KITAM RHEMA – RUDANGTA SITEPU	15 NOVEMBER 1994	**90**

BARANG-BARANG PERIBADI YANG LAIN (F)

NO.	TAJUK/ PERKARA	MAKLUMAT	EXHIBIT
1.	1 GAMBAR KAHWIN FRAME BESAR		**91**
2.	1 GAMBAR KAHWIN FRAME KECIL		**92**
3.	5 KEPING GAMBAR KAHWIN		**93**
4.	2 KEPING GAMBAR RUTH SITEPU		**94**
5.	1 FRAME GAMBAR RUTH SITEPU		**95**
6.	1 FRAME GAMBAR KECIL JOSHUA DAN RUTH		**96**
7.	1 FRAME BESAR GAMBAR JOSHUA DAN RUTH		**97**
8.	2 BUAH BIBLE		**98**
9.	1 MIC SD CARD		**99**
10.	SEKEPING GAMBAR KECIL 3 ORANG INDIVIDU		**100**

JUMLAH : 111

JPN. LM15

691106 - 08 - 5037

EXHIBIT 16

KERAJAAN MALAYSIA

SIJIL KELAHIRAN

Akta Pendaftaran Kelahiran dan Kematian, 1957
[Seksyen 32(1); Kaedah 16]

Kawasan Pendaftaran	Pusat Pendaftaran
PERAK	**BALAI POLIS SIMPANG**

KANAK-KANAK

Nama: **HILMY BIN HANIM**

Tarikh dan Waktu Kelahiran	Jantina
06 NOVEMBER 1969 04:45 AM	**LELAKI**
Tempat Kelahiran: **KAMPUNG SIMPANG TAIPING**	Taraf Kewarganegaraan: **WARGANEGARA**

BAPA

Nama: **HANIM BIN HASHIM**

No. Kad Pengenalan	Umur	Jenis dan No. Dokumen Lain	
-Tidak Berkenaan-	**-Tiada-**	**KP TENTERA**	**300824**

Taraf Pemastautin	Keturunan	Agama
WARGANEGARA	**MELAYU**	**--**

IBU

Nama: **HALIMAH @ HAMINAH BINTI SHAMSUDIN**

No. Kad Pengenalan	Umur	Jenis dan No. Dokumen Lain
[redacted]	**27 TAHUN**	**-Tidak Berkenaan-**

Taraf Pemastautin	Keturunan	Agama
WARGANEGARA	**MELAYU**	**--**

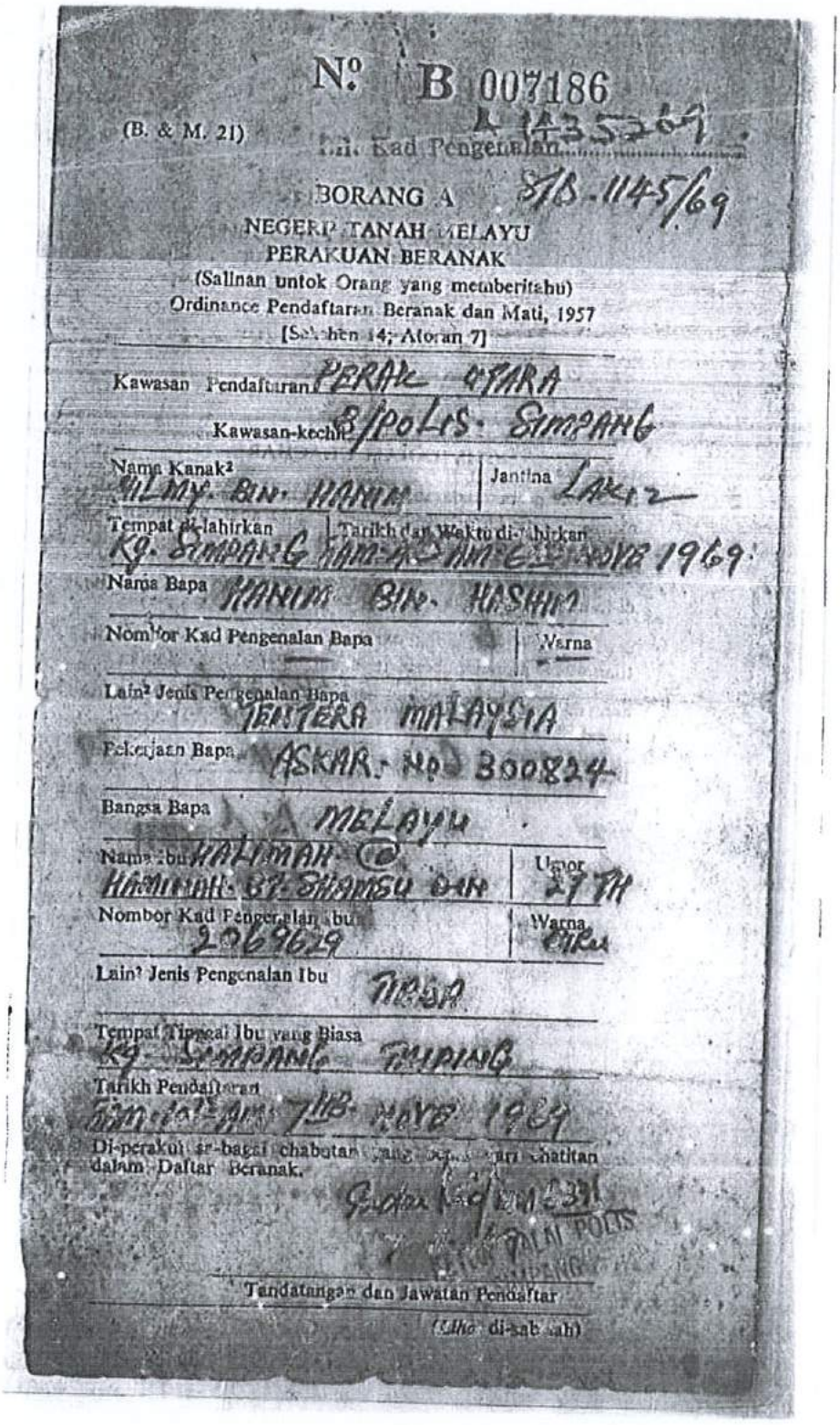
Tempat Tinggal: **KAMPUNG SIMPANG TAIPING**

No. Daftar : **B007186**
No. Siri : **E 325116**
Tarikh Pendaftaran : **07 NOVEMBER 1969**
Tarikh Cabutan : **04 JULAI 2006**

Disahkan bahawa maklumat di atas adalah seperti yang dicatat dalam Daftar Kelahiran

PENDAFTAR BESAR
KELAHIRAN & KEMATIAN MALAYSIA

EXHIBIT 17



No. B 007186

(B. & M. 21) A 1435269

Kad Pengenalan

BORANG A SIB. 1145/69

NEGERI TANAH MELAYU

PERAKUAN BERANAK

(Salinan untuk Orang yang memberitahu)

Ordinance Pendaftaran Beranak dan Mati, 1957

[Seksyen 14; Aturan 7]

Kawasan Pendaftaran PERAK UTARA

Kawasan-kecil B/POLIS. SIMPANG

Nama Kanak² | Jantina

MUHD. BIN. HANIM | LAKI-LAKI

Tempat dilahirkan | Tarikh dan Waktu dilahirkan

KG. SIMPANG [illegible] NOVEMBER 1969

Nama Bapa HANIM BIN. HASHIM

Nombor Kad Pengenalan Bapa | Warna

Lain² Jenis Pengenalan Bapa TENTERA MALAYSIA

Pekerjaan Bapa ASKAR. NO. B00824

Bangsa Bapa MELAYU

Nama Ibu HALIMAH @ | Umur

HALIMAH BT. SHAMSU DIN | 27 TH

Nombor Kad Pengenalan Ibu | Warna

2069629 | PERU

Lain² Jenis Pengenalan Ibu TIADA

Tempat Tinggal Ibu yang Biasa

KG. SIMPANG TIPING

Tarikh Pendaftaran

[illegible] 7HB. NOV. 1969

Di-perakui sebagai chabutan yang betul dari catitan dalam Daftar Beranak.

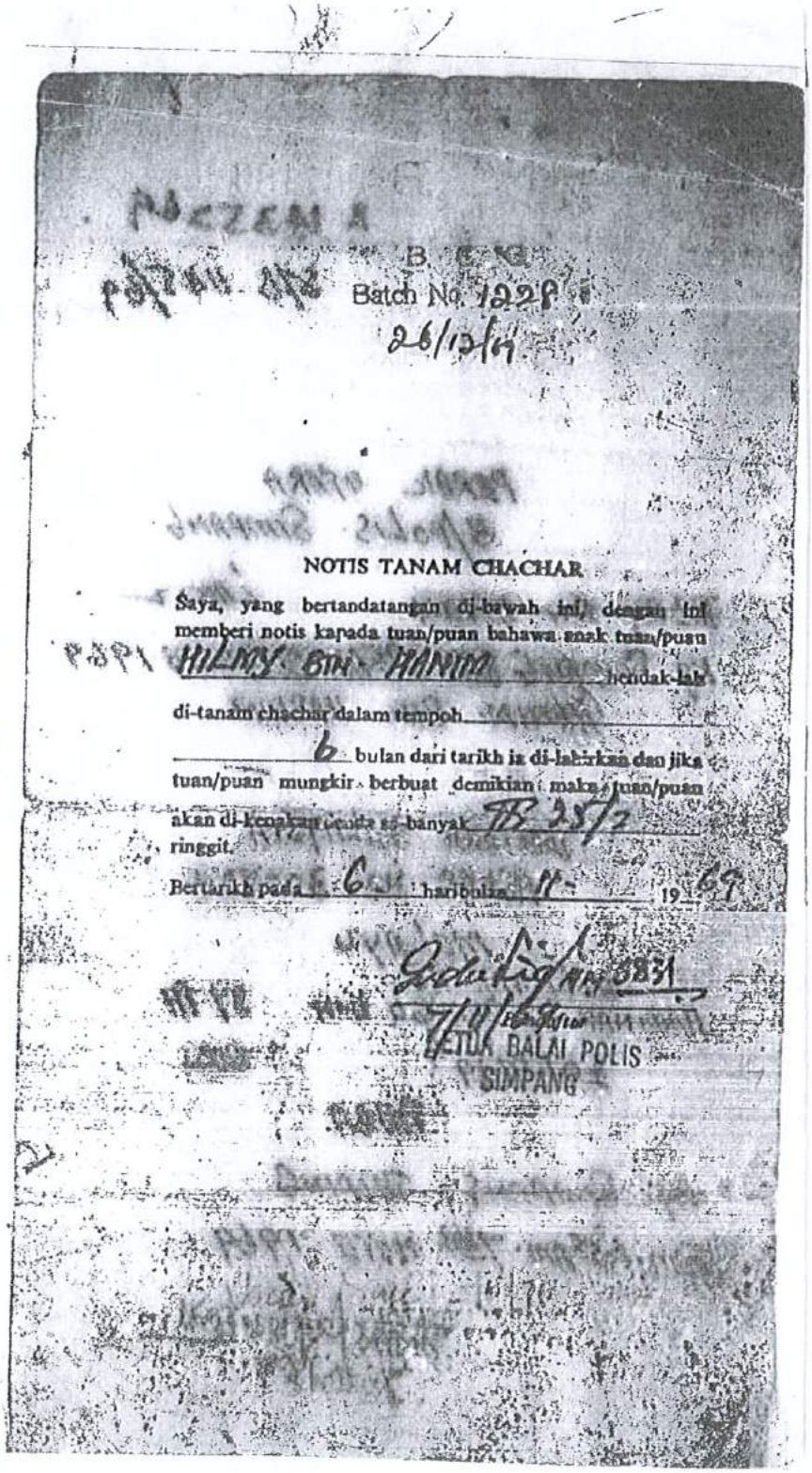
[illegible] 331

KETUA POLIS

[illegible]

Tandatangan dan Jawatan Pendaftar

(Cap di-sabitkan)



Batch No. 1228

26/12/69

NOTIS TANAM CHACHAR

Saya, yang bertandatangan di-bawah ini, dengan ini memberi notis kapada tuan/puan bahawa anak tuan/puan HILMY BIN HANIM hendak-lah di-tanam chachar dalam tempoh 6 bulan dari tarikh ia di-lahirkan dan jika tuan/puan mungkir berbuat demikian maka tuan/puan akan di-kenakan denda sa-banyak $5 ringgit.

Bertarikh pada 6 hari bulan 11 19 69

Sudah Lig/No 3831

KETUA BALAI POLIS
SIMPANG

EXHIBIT 18

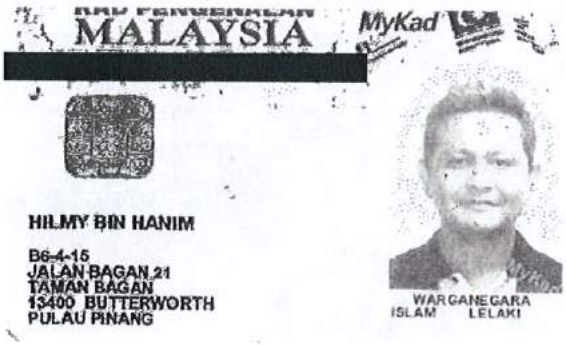

MALAYSIA
MyKad
HILMY BIN HANIM
B6-4-15
JALAN BAGAN 21
TAMAN BAGAN
13400 BUTTERWORTH
PULAU PINANG
WARGANEGARA
ISLAM LELAKI

EXHIBIT 20

POLRI RESORT KOTA BINJAI
SEKTOR SELESAI
JL. BINJAI NO.3 SELESAI 20762

SURAT TANDA MELAPORKAN
CERTIFICATE OF POLICE REGISTRATION

NO.POL. : STM / 01 / X / 2007 / IK

Nama : RUTH Sitepu Name	Alamat : Sei Skala, Kel. Pekan Selesai Address
Pekerjaan : Penginjil Proffession :	Pada hari ini : Rabu, To day
Tanggal : 24 Oktober 2007 Date	Jam : 09.00 wib Hour

Telah melaporkan tentang tamu – tamu WNA menginap dirumah kediamanya sbb :
Has reported his foreign guest in his house as follows :

1. Nama : HILMY BIN HANIM Name	10. Datang dari negara : Malaysia Arrival from Country :
2. Alamat : 178,jl Gopeng 31350 Ipoh Address	11. Maksud kunjungan : Istri WN Indonesia Purpose of Visit :
3. Kebangsaan : Malaysia Nationality	12. Tanggal keberangkatan : 23 April 2008 Departured of Visit :
4. Tempat tgl lahir : Perak, 06 Nopember 1969 Place and date of birth	13. Tujuan selanjutnya : Penang Next Destination :
5. Pekerjaan : Penginjil Profession	14. Negara : Malaysia Country
6. Nomor Paspor : A 16053305 Passport Number	15. Kota di Indonesia : - Citi in Indonesia
7. Dikelurakan oleh / di : Imigration di Penang Issued by / in	16. Tanda Tangan Signature
8. Jenis Visa Transit/tourist/visit/ Bussiness etc. Sosial Budaya	
9. Tanggal kedatangan : 23 Oktober 2007 Arrival date	Selesai, 24 Oktober 2007 ENDRA SUSANTO AIPDA NRP 68110100/

PLEASE KEEP THIS CERTIFICATED WITH YOU FOR YOUR CONVIENNANTIAL

EXHIBIT 21

POLRI RESOR KOTA BINJAI
SEKTOR SELESAI
JL. BINJAI NO.3 SELESAI

STATEMENT OF REPORT ACCEPTENCE
No. Pol. : SORA / 114 / VI / 2006

--------- Here with the Officer in Charge at the Office Of Police Sector Selesai City Stated that On Monday date June 19th 2006, Clok 10.00 wib, a foreigner come to me and Reported that :

1.	Name	: HILMY Bin HANIM
2.	Sex	: Male
3.	Place and date of birth:	: Ipoh , June 6th 1969
4.	Religion	: Christian
5.	Nationality	: Malaysia
6.	Accupation	: Salesmen
7.	Permanent Address	: 178, Jl Gopeng Ipoh Perak Malasia
8.	Temporarry Adress	: Desa Nambiki Kecamatan Selesai
9.	Passport No.	: A 14271523
	(Place & date Of Issue)	: Ipoh Perak Malaysia
10.	Reported the Problem	:

-------Missing Luggages below :
------1. 1 (One) Malaysian Passport , No.A.14271523 The Owner HILMY Bin HANIM
------2. Money : RM.2.000 and Rp.5.250.000.----------
----- 3. 1 (One) Driving License The Owner HILMY Bin HANIM .----------
----- 4. 1 (One) Card Bank Malaysian Bank The Owner HILMY Bin SANIM.----------

11. This Statement based on Police Report No.Pol. : LP /114/VI / 2006 / SPK.

--------This Staetement is made and may be Use when it Neccessarry.----------

Selesai, June 19 th 2006

Signed of Repoter

(HILMY Bin HANIM)

CHIEF OF POLICE SECTOR
SELESAI CITY STATED

KEPALA

[illegible] LAH
AKP.NRP 62100697

EXHIBIT 22

POLRI RESOR KOTA BINJAI
SEKTOR SELESAI
JL. BINJAI NO.3 SELESAI

LAPORAN - POLISI
No.Pol. LP/ 114 / VI / 2006 / SPK

--------Pada hari ini Senin tanggal 19 Juni 2006, pukul 10.00 wib saya yang bertanda tangan dibawah ini, ketika sedang melaksanakan tugas di kantor Polsek Selesai telah datang seorang berkewarganegaraan Asing melaporkan sebagai berikut :

1.	Nama	: HILMY Bin HANIM
2.	Jenis Kelamin	: Laki laki
3.	Tpt/ tgl lahir	: Ipoh Perah / 6 –11- 2006
4.	Kewarganagaraan	: Malaysia
5.	Alamat tetap	: 178, Jalan Gopeng, Ipoh Perak Malaysia
6.	Alamat Sementara	: Desa Nambiki Kecamatan Selesai
7.	Pekerjaan	: Salesmen
8.	No. Pasport	: A 14271523
9.	Kejadian yang di laporkan	: Kehilangan Barang
10.	- Kapan terjadi	: Hari Sabtu , 17 Juni 2006 pukul 13.00 wib
	- Dimana terjadi	: Jl. Kuala Kec.selesai hingga Desa Nambiki
	- Jenis Barang yg hilang	: - 1(satu) buah Pasport An. HILMY Bin HANIM - Uang Tunai RM.2.000.- dan Rp 5.250.000.- - 1(satu) buah lesen) SIM) An. HILMY bin HANIM - 1(satu) buah Kartu Bank Malaysian Bank An. HILMY Bin HANIM
11.	Uraian Singkat Kejasian	: Pelapor pulang dari berbelanja dan ke Warnet di Lincun dengan menaiki Sepeda motor ke Desa Nambiki, setelah sampai dirumah istri pelapor di Desa Nambiki ternyata Tas sandang kecil yang berisi barang barang tersebut diatas sudah tidak ada lagi, kemudian pelapor kembali kearah Lincun bersama Istrinya mencari Tas sandang tersebut tetapi tidak ditemukanya.
12.	Orang yg dicurigai	: Tidak ada. (kemungkinan terjatuh)

Pelapor
Reported

(HILMY Bin HANIM)

--------Demikianlah laporan Polisi ini diperbuat dengan sebenarnya, kemudian ditutup dan ditanda tangani di Selesai pada hari dan tanggal tersebut diatas.----------

Mengetahui
KEPALA KEPOLISIAN SEKTOR SELESAI

KEPALA
ABDILLAH
AKP NRP 62100407

yang menerima Laporan

ENDRA SUSANTO
AIPDA NRP 68110100

AKUAN BERKANUN

Saya Hilmy Bin Hanim, I/C No. [redacted] dari [redacted] dengan sesungguhnya dan sebenarnya mengaku seperti berikut:

1. Saya adalah seorang berketurunan Melayu dan dilahirkan dalam sebuah keluarga beragama Islam tetapi saya tidak pernah menerima, mengikuti ajaran dan mengamal Igama Islam.

2. Saya telah pada masa membuat akuan ini memeluk Igama Kristian dan pada masa ini sedang menerima dan mengikuti ajaran serta mengamal Igama Kristian.

3. Sekarang saya di sini mengatakan dan mengaku bahawa saya tidak lagi menganut, mengamal dan telah meninggalkan Igama Islam sama sekali. Oleh yang demikian, saya sekarang akan mengatakan bahawa saya tidak lagi percaya kepada yang berikut:

   a) bahawa Al-Quran adalah Buku Suci Tuhan;

   b) bahawa "Allah" yang dinyatakan dalam Al-Quran adalah satunya Tuhan yang sebenar dan Muhummed adalah rasul "Allah";

   c) kepada kata-kata yang terkandung dalam Kalima dan Syahadat dan berbagai-bagai ajaran, amalan dan kepercayaan Igama Islam.

4. Saya mengatakan di sini bahawa saya telah memeluk dan mengamal Igama Kristian atas kerelaan saya sendiri dan tanpa paksaan atau pujukan oleh sesiapa pun.

5. Saya juga mengatakan di sini bahawa saya menghadiri kebaktian digereja Kristian atas kerelaan saya sendiri dan tanpa paksaan atau pujukan orang lain.

6. Oleh kerana sebab-sebah yang dinyatakan diatas, saya sesungguhnya percaya bahawa saya bukan lagi seorang yang beragama Islam atau orang yang menganut dan mengamal Igama Islam. Saya akan mengaku bahawa saya telah terkeluar daripada Igama Islam.

8. Saya membuat akuan ini dengan kepercayaan bahawa apa-apa yang dinyatakan di sini adalah benar serta menurut Akta Akuan Berkanun 1960.

Diperbuat dan dengan sebenar-)
benarnya diakui oleh yang)
tersebut nama Hilmy Bin Hanim)
di Petaling Jaya)
pada haribulan)
2004 10 MAR 2004)

[redacted]

Hilmy Bin Hanim

Di hadapan saya,

PESURUHJAYA SUMPAH
B.113
NG KOK SONG
PCB
MALAYSIA

Pesuruhjaya Sumpah

34B, JALAN SS21/35
DAMANSARA UTAMA
47400 PETALING JAYA, SELANGOR D.E

EXHIBIT 51

CANNING GARDEN METHODIST CHURCH

23 Jalan Keliling, Canning Garden, 31400 Ipoh, Perak, Malaysia.
Tel : 605-5462023 Fax : 605-5489349
e-mail:cgmc@po.jaring.my

PENGESAHAN PEMBAPTISAN

Rudangta (No. Pengenalan [redacted]) telah menerima Sakramen Baptisan dan dididik menurut ajaran-ajaran Gereja.

Pada 18hb Ogos 2001, dia telah mengakui di hadapan jemaah iman Gereja Methodist Taman Canning yang deminya dia telah dibaptiskan pada tahun 1991 di Gereja Kemenangan Iman Indonesia, Medan.

Rev. Ashok Amarasingham
PADERI

Not by might, nor by power, but by My Spirit, says the Lord (Zechariah 4:6)

EXHIBIT 59

Dokumen ini tidak sah untuk perjalanan ke
ıat-tempat di luar Malaysia atau dari tempat-tempat
ıar Malaysia. Ia dikeluarkan bagi kemudahan
ılanan pemegangnya dari suatu bahagian daripada
ıysia ke suatu bahagian lain daripadanya.

Bagi kebanyakan hal pemegang dokumen ini akan
ehendakkan suatu Permit atau Pas untuk memasuki
eri Sabah dan Sarawak, melainkan jika ia adalah
ng" Negeri itu.

Jntuk menjadi "orang" Negeri itu seseorang
tilah sama ada seorang yang bermastautin tetap
u seorang yang telah bermastautin tetap dalam
poh dua tahun yang lalu) atau yang memperolehi
'arganegaraannya oleh sebab perhubungan-
ıubungan tertentu dan yang ditetapkan dengan
eri itu.

Walau bagaimanapun, pemegang dokumen ini
ı dibenarkan memasuki Semenanjung Malaysia dan
ı dibenarkan tinggal dalam Semenanjung Malaysia
ıa had tempohnya.

Melainkan dikecualikan, pemegang dokumen ini
lah dikehendaki supaya mematuhi kehendak-
endak Akta Imigresen 1959/63 berkenaan dengan
pat-tempat masuk yang dibenarkan, penyoalan
ɔila tiba, dsb.

Seseorang anak pemegang dokumen ini yang
ımur hingga dua-belas tahun bolehlah dimasukkan
ım dokumen ini.

(Imm. 89)
(Pin. 9/91)

A No. 594564

DOKUMEN PERJALANAN
TERHAD

MALAYSIA

Dokumen ini mengandungi 64 muka surat.

KETERANGAN BERKENAAN PEMEGANG			
Nama Pemegang	HILMY BIN HANIM		
Jantina	LELAKI	No. Kad Pengenalan	[redacted]
Pekerjaan	PENIAGA		
Tarikh Lahir	06.11.1969	Tempat Lahir	PERAK
Negeri Tempat Tinggal	SARAWAK	Tinggi	- m. 157 cm.
Warna Mata	COKLAT	Warna Rambut	HITAM
Tanda-tanda khas yang kelihatan	TIADA		

2

GAMBAR FOTO PEMEGANG

Dokumen ini sahlaku sehingga

06 MAY 2013

.....

kecuali jika dibaharui

3

Dikeluarkan

IMMIGRATION

06 MAY 2008

Pemegang dokumen ini diiringi oleh.....anak-anak yang butirnya seperti berikut:

Nama	Jantina	Tarikh Lahir	No. Surat Beranak
1.			
2.			
3.			
4.			
5.			
6.			

TIADA
NIL

4

1 2 3

4 5 6

TIDAK DIIRINGI ANAK-ANAK
No children accompanying

5

Pejabat yang mengeluarkan..... JABATAN IMIGRESEN MALAYSIA KUCHING, SARAWAK.

Tarikh dikeluarkan..... 06 MAY 2008

Bayaran $5.00 telah dibayar.

AL 453335

Tandatangan dan pangkat pegawai yang mengeluarkan..... b.p. Pengarah Imigresen Negeri Sarawak

DOKUMEN INI TAMAT TEMPOH SAHLAKUNYA PADA..... 06 MAY 2013

PEMBAHARUAN

TEMPOH SAHLAKU DOKUMEN INI DILANJUTKAN HINGGA.....

Bayaran $.....telah dibayar.

Tarikh.....

.....

Tandatangan dan cap pegawai yang membaharui Dokumen ini

PEMERHATIAN

Joshua Testmoni

My baptize name is Joshua Hilmy.I'm born from muslim family.My parent is haj.Since I was child my parent and muslim peoples dislike me.But my favorate is helping peoples when they are in trouble.Because peoples around me always dislike me I always like to help peoples and just disappeard and doesn't show off myself to them.My motivation is world is like stage,we are an actor and god as an audience,just do the good things expecially behind the peoples and be as heroes and god will happy and give support.

I can feel the truth in my motivation.God give me special abilities.My special abilities that I have is 1st. I can heal (as an examples I can heal my mother that have coral sick and others) 2nd.I can inventing (examples of my invention is dryer machine,coconut climbing machine,folderable light airplane,robot that can be control without wire that we can see where its go from infront T.V and we can communicate with the peoples in front of that robot and the robot also can shot accurately).

I enjoy my life with my abilities whether peoples dislike me.In my mind is I suppose to be like that because if peoples like me,how should I enjoy my inventing abilities because they will steal my time.

How should I belive christian

AT that time I was working as salesman.It's about at 1993.When I want to go out working at the morning I just simply pray by said "if I get success I want to support muslim",what happen is I get fever and no one buy my product(water filter).2nd day I pray the same what happen is my sickness get much increse and still no one buy my product.At 3rd day I pray the same and the problem is still the same.I stop my car infront the mosque and go to the mosque to pray but in my mind said if nothing change I will not pray at this mosque any more.After pray the problem is my sickness is increse much more.Inside my car I start thinking.I start thinking who invent that car and the answered is western and the religion is christian,than I think again who invented the the light,the answered is the same,who was invented the radio the answered is same, and who invented my clothes the I wearing and the answered is the same western and they are christian.So I ask myself what did muslim have invented and their gift to this world?Why they are so not clevered?Than I start think that because they are fool that's why they hate me because I'm different from them.I start thinking who's their leader that make them so loved by god.

I went to the book shop and buy Jesus history.When I finish read that book I start consider that Jesus suppose to be respect because he is the really nice person.He wish to choose die on the cross and bless those who prosecute him.This I why I really respect Jesus.But that time I still doesn't said that Jesus is god so that's why I doesn't went to any church.I respect him in my own way but still I can evenglised peoples to accept Jesus(As examples my brother and his wife that work as ustazah,muslim religious teacher).

At years 2003 I start went to church.It happen because when I see the VCD "Jesus of Nazareth"for many time I heard the peoples around Jesus said "God work in Jesus of Nazareth".From there I start belive that Jesus is GOD.I get baptize at 9.11.03 at Bethany church Ipoh.

Get married

At Sunday 11.07.2004 I get married with my wife Ruth that from Indonesia.We meet at Bethany Church.Actually law in Malaysia doesn't allow muslim to convert to others religion.But thanks God because our church dare to bless our married at our church.Before bless our married the pastor at Ipoh,afraid to do our married because they have bless muslim converted to Christian married before and muslim authority has raid them.But muslim authority fail to arrest them because after married they have quickly change their wedding dress.

The pastor plan to make us not do our married same like the time that we have told peoples .Actually I doesn't agreed with that idea but I just keep like agreed with his plan because I respect his choice.

What happen after a few days the pastor that my pastor enemy has known that our married plan.My pastor is really tention about that.Than I ask my pastor how to solve that problem and my pastor said we back to normal plan same time as we has told peoples.I'm so happy and said thanks god because it's happen.I persuade my pastor by said,"why we have to worried,did you remember our history when Portugese came and conquer our country?They just came with not so many ship.Their gun also difficult to use.They have to put sulfer first and than put the ball than just they can shot.Did you thik that they win because of their weapon?For me it's not because of their weapon but it's because of god is with them.We doesn't plan to conquer the country but we just plan to get married,so I think no need for us to get worried".The pastor smile and said "yeah that's right".I get married with safe and without any worried until the last ceremony and we back home with wedding dress without any bothering from anyone.

The problem occurred

After we has getting married 3 month after our married we try to get visa for my wife to stay in Malaysia.The immigeration officer ask us to register our married at Register Office.

When we go to Register Office to registered our married the officer there asking about why I'm married at Church.I lied them by said that I'm from Sabah and I'm from christian family and may be there are something wrong about my I.C they put "bin"(means from muslim family) there.The officer ask me to go to tell Religion Authority about that problem.I went to Muslim Religion Office to tell them that they are something wrong about my I.C.I lie them that I'm from christian family but Muslim Religion Office said that they doesn't declare to change identity from muslim to others but just from others to Muslim can be declare.I went back to Registration Office to tell them about that.The Office there has investigated my identity and tell me that they has known that I'm not from Sabah but my father is from Johor and I'm Muslim.They refuse to take my married registeration.I just said to him "it's ok,I will try other way",and go out from that office.

Plan to run away from Malaysia

After that problem I and my wife back home and start plan to migrant.It's because we cannot be safe if our married cannot be register.The problem will much heavy when we have the baby.The baby can be taken by them and be put in muslim custody.I don't want that to be happen.I start call my church member and one of them is lawyer and the lawyer suggest us to migrant from Malaysia because if I get caught because of this converted case I can be simply put in jail for 2 years and if I still don't want to back to muslim they will added more 2 years for me and be tortured in the jail.He show me the other case same case that happen in Malaysia.The lawyer suggest us to go to New Zealand because he said that New Zealand is the safe country and can accept Christian that in trouble.But unfortunately until 3 month we wait the lawyer said that he still doesn't get any reply from New Zealand in our seek asylum.Our planning to go to New Zealand is 4 person 1st me 2nd my wife Ruth 3rd my friend Benjamin(muslim converted to christian and Malaysian ,Teacher) ,Maria(Muslim converted to christian she's Indonesian,house keeper)

At 15.3.2005 me,my wife and my friend named Benjamin(converted from muslim)went to Thailand to chop my wife passport.At 18.3.2005 when we back from Thailand my wife has been asking about why she always go and in Malaysia.She said that she is visiting her husband.The officer ask her to show her married certificate.The officer asking why I married her in church because my named shown that I'm muslim.At that same time I'm arrive inside that office.The officer ask me is it I'm her husband so I said "yes".He ask me why I married at church so I lie that I'm from sabah and I'm christian.He cannot trace me because in my I.C doesn't write my religion (old I.C).The officer asking

me in force when I will make the visa and I said that I don't have enough money yet.He asking me forcely when I will make the visa for my wife than I said just when I back to Ipoh.Than the officer chop my wife passport for 30 days in Malaysia.When in the way back to Ipoh I and my wife has plan to migrant from Malaysian before her visa over.At that time Benjamin looked liked doesn't interested because he think that he doesn't have that problem.

When I back to Ipoh I told my wife that may be just me and my wife will go because Benjamin looked uninterested to go.My wife answered me by said,if we doesn't bring Benjamin with us and if something bad happen to him about religion he will don't know how to safe himself.Benjamin is still young,he is 22 years old and don't know to go to other country alone.We plan to go out at before 30 days from we entered Malaysia and not too fast.

Suddenly after 4 days we are at Ipoh Benjamin came to our house and told that he is in troubled.His working friend has slander him by said he went to Thailand with for evengelizing.They also do slandering by said that he is the high prist that getting money RM3000.00 for one person that he can converted to Christianity.His perent has know about this and start to investigate about this,where he go at Sunday.So he suggest to go out from Malaysia before Sunday but I don't have money.His salary 3 month has been block.He just has bonus money that just can be check at Saturday evening about RM880.00 inside his Bumiputera account.He tell us about that at Wednesday.So we have to sell everything of our propethy before Sunday and praise God because success to do that.We cleared selling all our propety at Friday evening.

At Saturday morning we move from Ipoh to Singapore.Brother Rengga and Sister Lina(Husband and wife from our church Anglican) support paying our bus ticket to Singapore).We plan to just buy plane ticket to Singapore and just go to New Zealand.When we arrive at Singapore airport we just know that we cannot buy flight ticket at airport and we have to buy in at travel agency quite far from there.We try to take Benjamin money from Singapore ATM machine but unfortunately cannot because his ATM card just can use in Malaysia.That night we slept in Singapore airport.At Sunday I have to back to Malaysia to take Benjamin money from Malaysia ATM machine.I take RM850.00 and give that money to him to hold it.I doesn't let him to use his money because I afraid if something happen between he and me he will in trouble if he doesn't hold his money.I ask him to keep his money and just use my money by said my monry is not my money but it's our money.

At an morning we take a boat to Tanjung Pinang and stay at the cheap hotel because we can't affort to stay at Singapore because the living cost there is too expensive.I call the Pastor that I knew at Tanjung Pinang.I knew that Pastor because before I has maked my house as Bethany missionary house and the pastor always stay there.

At Monday we move to the house given by the pastor for us to leave.The house don't have water.Our neighbour is christian from the pastor church have the water.We ask permission from the neighbour to help us in water problem but they refuse.We have to bathing so far at stream where many peoples bathing there.When we asking to give us matches for our fire also they refuse to give it.After 3 days at Tg. Pinang we start to plan to go to New Zealand again by buing the ticket and just go.What happen is we cannot buy the ticket for my wife because as indonesian he has to have visa to enter New Zealand and the visa needs 2 weeks to done.At that day we slept at Singapore Hotel at Bugis street.

Than I call one more Pastor at Batam to help us for stay.The pastor welcomed us but we have to pay an electricity.The Pastor son also have stay at our house before when my house I make as missionary house.When the Pastor stay at my home I doesn't ask them to pay anything and everything is free including one of my car I let them to use freely.In 2 weeks we stay there we afraid our money will much lack because we have no income and just use my money.We start finding the way to survive.Fortunately Benjamin get serve by Voice Of Martyrs from USA.They ask Pastor Yohanes Tarigan that stay at Batam to give help to us.

At 14.04.2005 Pastor Yohanes take us to his place and ready to help us.He promise to give our needs and help us.Before we go we paid 400000RP to the pastor that we stay because they ask that money.Anyway Halleluya our god is so good.Our God will make a way when they seems to be no way...Amen.

To Pastor Joshua Hilmy.

C.c:

YAB Dato' Sri Mohd Najib Bin Tun Haji Abdul Razak

YAB Dato' Seri Dr Ahmad Zahid Hamidi

YB Mejar Jen Dato' Seri Ismil Khir Bahassim (B) Tan Sri Dato' Sri Khalid bin Abu Bakar

Jabatan Agama Islam Kelantan dan Polis DiRaja Malaysia.

Pastor, please read and think properly before you'll regret your current negative attitude has threatened your life and bring dark future. So in this case, I really appreciate if you go through some files I have been attached here.Let us both think :-HOW COULD WE TOLERATE WITH SOMEONE LIKE YOU? Could you please answer this email immediately just to me. We need to talk informal. This is my informal email address wifigurl2376@yahoo.com (I give you one week enough to answer and reply me.

Thanks in advanced.

I have read your testimony on VIADIO, see documented proof about you on internet and I have finished read your Khutbah diBukit given by investigator.(Based on the report on Laporan kepada BNS pada 30/6/2015)

1. **It's been honored to have you- a Malay pastor in Malaysia. So where is your folder airplane right now? It has been missing just like that? MH370?**
2. **From what I understand you try to tell reader you are the victim of hates. You must remember you are not a victim anymore. You are a new creation in Christ.**
3. **Now, let me tell you why people hate you. (REFER LAMPIRAN 1)**
   a- You claimed you are pastor. Then you must know people who followed Jesus will face persecution and also suffering. But it depends on certain situation. Not everyone suffering and became a victim.
   b- Did you baptize people in correct way? People will get curse if you did in wrong way. Jesus was baptized in Jordan river. He immerse in the water, not using shower or sprinkle. I think you do your work not according His will, but your thought as a human being. Did you read and fully understand Isaiah 55:8-**For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. (SEE LAMPIRAN 4)**

c- When your facebook friend comment on the right facts, you denied and you became emotional. Is this the real you in Christ-like? What do you think when people commented on you? You cannot bring your old Muslim-self to God's kingdom. Normally, Muslim are blind spiritually. But you seem similar to them. Why? According 2 your Khutbah Bukit writing, Jesus teach us not to be angry? BUT, You and your angry cannot be separated ☺.Please feel ashamed before Yahweh for not be a good role model ☹

d- You are one of arrogant person claimed himself a pastor. But I think you are weak in faith and you are lack of Bible knowledge. Then you should learned and ask Holy Spirit guides you in correct way.Do you think you are full enough received blessings from God? You received a **free bungalow house (I know the Indian owner), it does not mean God allow you to become arrogant and pretend that you are holy among friends.**

e- **Did you read and understand 1John 4?" Jikalau seseorang berkata Aku mengasihi Tuhan dan ia membenci saudaranya, maka ia adalah pendusta. Kerana barangsiapa tidak mengasihi saudara yang dilihatnya, tidak mungkin ia mengasihi Tuhan yang tidak dilihatnya".** I saw your facebook posting about how you taught your friend about how you hate Islam and Muhammad so much. What Bible has taught us? Love your enemies. So Allah and Muhammad is your enemy, but they are not believer. Did Jesus taught you to pray for the unbeliever? And pray also to the enemy so they might be get saved one day? What actually you want to proof? That you are Hero Malaya who cannot be prisoned by government? That you are now in safe zone and comforts everyday? Meanwhile other Malay (believer/unbeliever) suffered to death? **(SEE LAMPIRAN 2, 5 etc)**

f- **Another point is:- I saw your dramatic, talented and I might say a gifted from God to you. So you healed many people, in different races. But if you did not humble yourself among your people/friends, you might get curse and sick. The sickness in your spiritual will bring death to your physical body- gradually. That is why you are not totally healed. I know you are sick. If you want to have fully healed, you must repent your sin against other God's children, when you didn't take care of them, when you didn't help them at the time they needed, and repent that you are so arrogant. I learned Matthew 12:26, " And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand? So which Satan you had cast out? I hope you are not Satan received Wahyu from Lucifer then pretend to be pastor without knowledge.**

g- **Why did you told everyone about my name on earth? That I did a crime –rape? What Bible taught you about not to be a talebearer? And you are not ashamed to claimed yourself as pastor?** You are not fully understand **Proverbs 18:8 , The words of a whisperer(talebearer) are like delicious morsels; they go down into the inner parts of the body.** (SEE LAMPIRAN 6)

Okay for your information some of your facebook friends are police officers who came to your house, talk with you and observe to see your activities on your ministry. They had told me everything about your progress on your pastoring. I have the entire proof you are spread a violent among Malaysian, not a Gospel. Beware! That the Gospel is full of love.

I warned you, do not teach and proclaim any violent, do not try to be "another IS" **If you are stubborn and try to become Hero Malaya, I'll catch and teach you in prison. I think** Yahweh is on my side if I tell the truth and He knew who is me☺. I always trust that the **Perfect love casts out fear.** Finally, do not be hypocrites and stop being arrogant with the free blessings God has given to you. Or could you please get out from this country and serve other nations immediately.

-Khairy Jamaluddin.

meen naira Fri, Nov 20, 2015 at 2:40 PM

<meennaira@gmail.com>
To: Josh Ruth <joshruth2005@yahoo.com>

Pastor, I have full authority to access Malaysian account any time I want. I got documentation prove rubbish and made me headache.!!!. So please noted that the GRO id jasminishak@ymail.com is no more hers. Thank you.

LAMPIRAN 1.

Joshua Hilmy

SERVANT OF GOD

Shah Alam, Malaysia

20 contacts

HIS BACKGROUND

HIS HOBBIES

Learning reading traveling investing helping evangelizing

HIS KEYWORDS

Seek the truth learn the truth obey the truth share the truth and the truth will set you free. The truth

ABOUT HIM

I was from Muslim background. When I was young I love to help peoples but my own peoples hate me. I make my own philosophy, world is stage, we are an actor and GOD as spectator, do good behind the peoples, bil meshiea, didn't see our goodness and lut

LAMPIRAN 2

Dan yg penting, kalau dia ni pederi yang betulkl sembah Tuhan kenapa dia mengutuk agama dan tradisi agama lain?

Rasul tak ajar perkara macam ni. Sebab setau saya lah, kenapa Raja Damai dan Kasih, ini pasteri yang menyerahkan sepenuhnya membuka Bible dengan khatam. Mariah dan mengutuk orang lain dilarang dalam Bible. Saya yang dah khatam baca Bible sebab itu saya lebih pandai dari dia dan orang bodoh yang dimaterakan oleh orang macam ini akan masuk neraka. Maha? Dia dipanggil fahse prophet.

Yesus Berkata: "Setiap orang yang marah terhadap saudaranya harus dihukum..." (Matius 5:21-22). Rujuk ini: http://kalamkotak.comig.ntagspot.com/2013/07/ringkasan-khutbah-jangan-marah-matius.html

LAMPIRAN 3

YAHWEHISME (SACRED NAME MOVEMENT)

[illegible] Sebelum kamu lihat nama movement tersebut, yang dibawah oleh pastor di Indonesia juga ajaran ini sudah [illegible]. Mereka ingin mengajar mana orang lain dengan menggunakan nama yang tidak sesuai nama Tuhan [illegible] dan Yahshua ha Mashiach (sering penyebutan umum: Sang Yesus). Untuk pengikut Yahweh ini sangatlah penting dan penting bersujud [illegible] lebih lengkapnya silakan, lihat book. Sifat mereka suka menyalah-mengerti, kumpulnya mereka sebut di Malaysia sama, jika

[illegible] anak-anak Israel, sebelum dan menyalibkan Nya. Mereka tidak bertobat kepada Yahweh yang sebenar dan juga anak Christ sepertimana dituliskan oleh penyanduk Kristen sedunia. Oleh sebab itu, mereka tidak mengikut [illegible] Allah dalam bible Melayu kepada perkataan Yahweh, tidak ada dimasukkan di...

LAMPIRAN 4

Lampiran 5

Lihat Bukti ini:

Joshua Hilmy ▸ **Testimonial of Former Muslims**
July 21 at 11:21am

Quran word always be used for witchcraft purpose.
Witchcraft will always give something like a small like capsule. If you open the capsule there are the paper with some word from Quran is inside, so what is it means?

When I was young, Muslim pious teach me, If I want to make women have lust take one the pepper seed and recite " Kun paya kun mim paya mim (word from Quran) I pellet this pepper like I pellet the clitoris", then throw the pepper to the women. What kind of act is that?
Why witchcraft never use bible word?
Means that Quran is the code word to call an evil spirit.

That's why in Quran there are no Jesus/Yahshua name and they change to be Isa that is not Jesus with different name and different story, because there are the power in the name of Jesus and Satan will flee away so Quran will have no power at all.

When Muslim want to start killing they will chanted "Allah hu Akbar", first then only they can enjoy killing without mercy. Means that Allah is the evil spirit that can control peoples mind when his name be called.

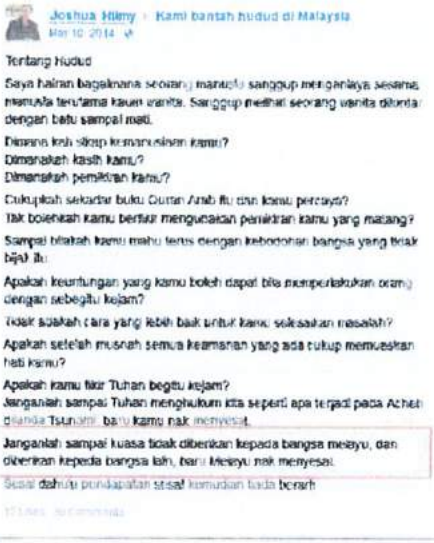
So what is Islam actually? This is not the religion of true God. Full with lust spirit, hatred spirit, killing spirit and pride spirit.
This is evil and not from God

Allah is not God. Because if Allah is God no reason peoples can be evil after chanting his name.

21 Likes 21 Comments

Like Share

ORANG MELAYU MACAM JOSHUA HILMY YANG SUDAH MURTAD MASIH KAH BERSTATUS MELAYU/BUMIPUTRA? TIDAK KAN??? MENGAPA DIA CAMPUR URUSAN HUDUD? ORANG SEPERTI INI JIKA DITAJA DANA BESAR BOLEH JADI KOMUNIS ALAF BARU YANG AKAN MENJATUHKAN PEMIMPIN NEGARA KITA.



Joshua Hilmy > Kami bantah hudud di Malaysia
Mar 10, 2014

Tentang Hudud

Saya hairan bagaimana seorang manusia sanggup menganiaya sesama manusia terutama kaum wanita. Sanggup melihat seorang wanita dibunuh dengan batu sampai mati.

Dimana leh sikap kemanusiaan kamu?
Dimanakah kasih kamu?
Dimanakah pemikiran kamu?

Cukupkah sekadar buku Quran Arab itu dan kamu percaya?
Tak bolehkah kamu berfikir menggunakan pemikiran kamu yang matang?

Sampai bilakah kamu mahu terus dengan kebodohan bangsa yang tidak bijak ini.

Apakah keuntungan yang kamu boleh dapat bila memperlakukan orang dengan sebegitu kejam?

Tidak adakah cara yang lebih baik untuk kamu selesaikan masalah?

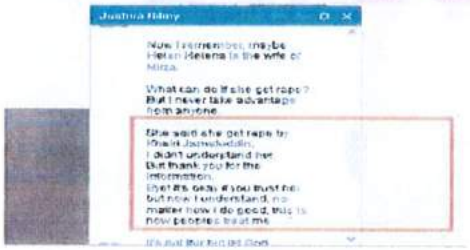
Apakah setelah musnah semua kemanan yang ada cukup memuaskan hati kamu?

Apakah kamu fikir Tuhan begitu kejam?
Janganlah sampai Tuhan menghukum kita seperti apa terjadi pada Acheh dengan Tsunami baru kamu nak menyesal.

Janganlah sampai kuasa tidak diberikan kepada bangsa melayu, dan diberikan kepada bangsa lain, baru Melayu nak menyesal.

Sesal dahulu pendapatan sesal kemudian tiada berarh

LAMPIRAN 6.



Joshua Hilmy

Nurul Farmeisa, maybe Helen Ideema is the wife of Mirza.

What can do if she get rape? But I never take advantage from anyone.

She said she get rape by Khalid Jamaluddin. I didn't understand her. But thank you for the information. Btw it's okay if you trust her but now I understand, no matter how I do good, this is how people treat me.

I GOT THIS INFO FROM THIS GRO'S FACEBOOK. THE WAY YOU WRITE IS LIKE YOU KNOW ME BETTER THAN OTHER MALAYSIAN?

?

KEEP REMEMBER IF YOU JUDGE PEOPLE, YOU WILL BE JUDGE BY GOD.

DO YOU UNDERSTAND LUKE 6:37 "Do not judge others, and you will not be judged. Do not condemn others, or it will all come back against you. Forgive others, and you will be forgiven.

EXHIBIT 73

Binjai 04, juni 2007

Kepada yth :
Bapak kepala kantor
Imigrasi kls I
di
Medan

Saya yang bertanda tangan di bawah ini :

Nama : RUTH
Alamat : [redacted]
Umur : 38 tahun
Pekerjaan : WIRA SWASTA

Bahwasanya saya bertanggung jawab atau menjamin atas suami saya yang bernama :

Hilmy bin Hanim

selama dia berada di Indonesia di karnakan urusan keluarga, Saya berharap Bapak kepala kantor Imigrasi kls I Medan dapat mengabulkan permohonan saya untuk perpanjangan VISA kunjungan suami saya

Sebelum dan sesudahnya saya ucapkan terimakasih banyak

Hormat Saya

(Ruth)

1. MHD Syahrul bin MHD Arsyad
2. Klik tulisan yang berwarna biru MHD Arsyad

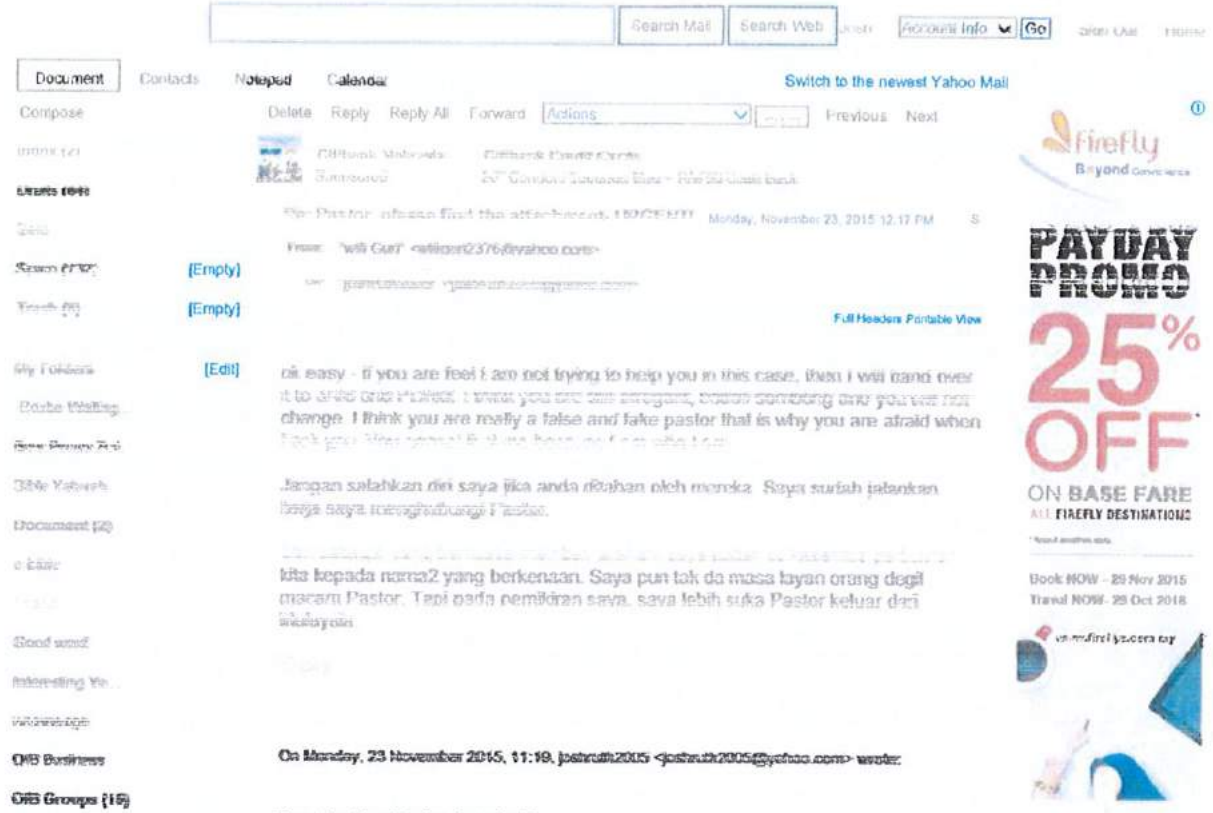
Selama [illegible] Saya [illegible] Kedutaan
adanya [illegible] [illegible] [illegible]
Saya berharap Bapak/Ibu Kepala Kantor Imigrasi Kls I Medan
dapat mengabulkan permohonan Saya untuk Perpanjangan
VISA kunjungan untuk kelangsungan Saya

Sebelum dan Sesudahnya Saya ucapkan terimakasih
terima kasih.

Hormat Saya

Syafrizal Sutan

EXHIBIT 76(a)



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Re: Pastor, please find the attachment "URGENT!" Monday, November 23, 2015 12:17 PM

From: "will Guri" <willguri2376@yahoo.com>

Full Headers Printable View

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Personal Accou...

Philosophy

Yahoo bEAs

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Zurich Insurance

Protection.

ok easy - if you are feel I are not trying to help you in this case, then I will hand over it to other one Pastor. I know you are still arrogant, prefer something and you will not change. I think you are really a false and fake pastor that is why you are afraid when

Jangan salahkan diri saya jika anda ditahan oleh mereka. Saya sudah jelaskan bahwa saya tidak terlibat dengan Pastor.

kita kepada nama2 yang berkenaan. Saya pun tak da masa layan orang degil macam Pastor. Tapi pada pemikiran saya, saya lebih suka Pastor keluar dari Malaysia

On Monday, 23 November 2015, 11:19, joshruth2005 <joshruth2005@yahoo.com> wrote:

Dear Pastor Khoiry Jamaluddin

Thank you very much for your advice. I think we have chat too long. Up to you to

Bye

God bless you

will Guri <willguri2376@yahoo.com> wrote:

Well let me tell you - I am not so cruel but am sorry I don't have a right to forgive

I hope you keep remain in this email ID so we could talk when I have good time. And i dont have to call you officially at this moment. You know if someone was called officially, there is a legal action will be taken. Biarlah saya boleh handle Pastor, biar saya handle saja.

One more please let Jasmine ID remained in your friend list on facebook. It would be someone in there from PDRM monitoring yours. Jasmine no more exists any longer. She might be well in our protection place. As you know, there is hard to handle GRO without legal / prison. But this is not my responsibility on such Gro's

Will talk again - not 4 meeting

Khairy.

On Sunday, 22 November 2015, 7:09, joshruth2005 <joshruth2005@yahoo.com> wrote:

Lady make you very mean on your behaviour.

I am sorry if some of my attitude is no good behaviour
going some mistake

Maybe I am wrong, but please forgive me.

Will Guri <willguri2176@yahoo.com> wrote:

Yes I think you dont understand why i write to you since yesterday. I dont have any problem with your faith, at all or you are happy to me, it is none of my business. All I want and warned is about bad attituted from your writing.You are simply writing on public without using your brain. Your bad attitude will cause danger, lead to bad blaming among Malaysian and also other nations, and please read my message properly. Understand and dont take simple macam you makan kacang. I believe pastor will behave different than us should. So I think you are not totally transformed to be Christ-like. Your attitude are suspicious.

PLEASE READ BELOW.

Accordingly

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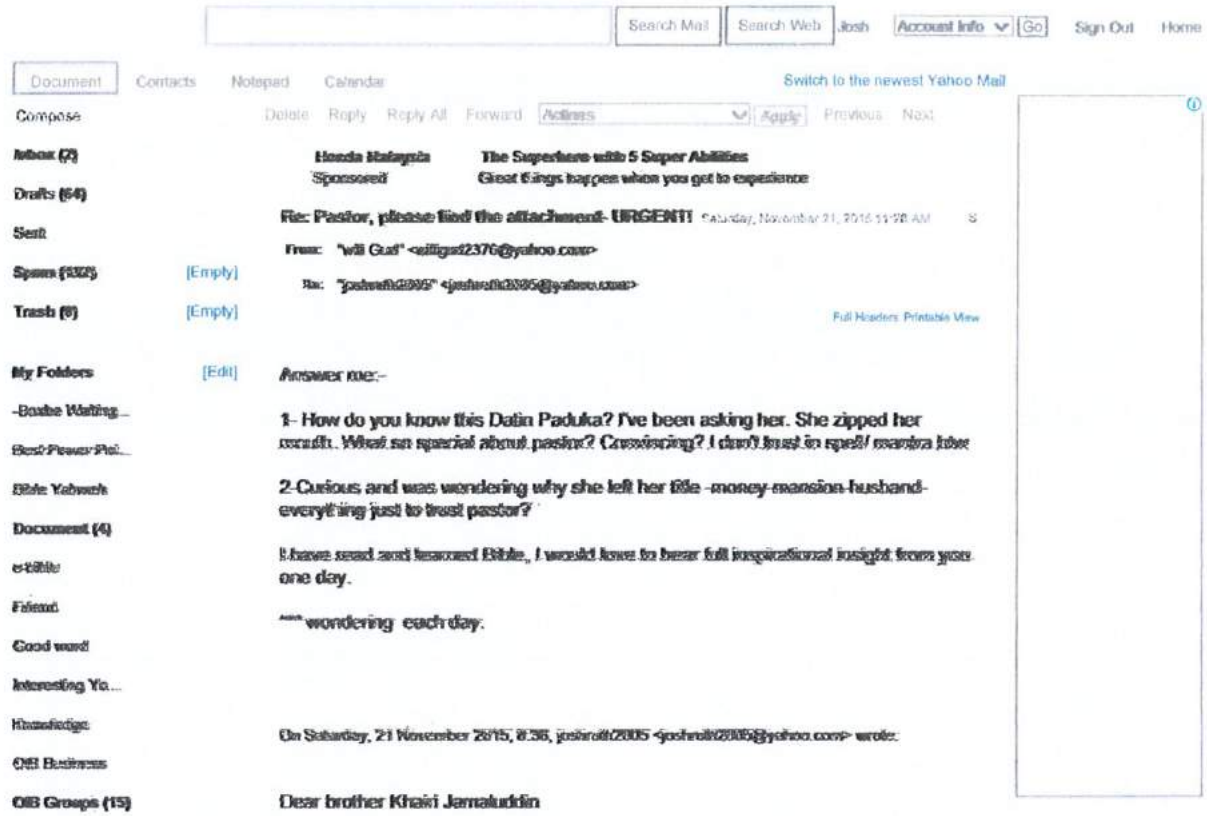
EXHIBIT 76(b)



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OIB News (30)
OIB Shopping (7)
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The Superhero with 5 Super Abilities

Honda Malaysia — The Superhero with 5 Super Abilities
Sponsored — Great things happen when you get to experience

Re: Pastor, please find the attachment- URGENT! Saturday, November 21, 2015 11:28 AM

From: "will Guri" <willguri2376@yahoo.com>
To: "joshua8i2005" <joshua8i2005@yahoo.com>

Full Headers Printable View

Answer me:-

1- How do you know this Datin Paduka? I've been asking her. She zipped her mouth. What so special about pastor? Convincing? I don't trust in spell/ mantra like

2-Curious and was wondering why she left her title -money-mansion-husband-everything just to trust pastor?

I have read and learned Bible., I would love to hear full inspirational insight from you one day.

"" wondering each day.

On Saturday, 21 November 2015, 8:36, joshua8i2005 <joshua8i2005@yahoo.com> wrote:

Dear brother Khairi Jamaluddin

Thank you very much for writing some email to me.

Thank you for said that I am same like ISIS but I never kill anyone but just pray for some one to get heal and they healed and I didn't ask any money from them

Thank you for said I am arrogant

I never talk anything about you but there are someone told me something bad about you but I never believe it.
I never believe something bad if I never seen it.

Anyway I hope you are bless over there.

God bless you

will Guri <willguri2376@yahoo.com> wrote:

To Pastor Joshua Hilmy.

C.c.

YAB Dato' Sri Mohd Najib Bin Tun Haji Abdul Razak

YAB Dato' Seri Dr Ahmad Zahid Hamidi

YB Major Jen Dato' Seri Jamil Khir Baharom (R)

Tan Sri Dato' Sri Khalid bin Abu Bakar

Jabatan Agama Islam Selangor dan Polis DiRaja Malaysia.

Pastor, please read and think properly before you'll regret your current negative attitude has threatened your life and bring dark future. So in this case, I really appreciate if you go through some files I have been attached

here.Let us both think :-HOW COULD WE TOLERATE WITH SOMEONE LIKE YOU? Could you please answer this email immediately just to me. We need to talk inforxext. This is my informat email address willigun12376@yahoo.com (

I give you at least week enough to answer and reply me.

Thanks in advanced.

Khairy Jamaluddin.

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Drafts (64)
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Spam (838) [Empty]
Trash (8) [Empty]

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OIB Shopping (7)
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OIB Unsubscrib...
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Re: Pastor, please find the attachment- URGENT! Saturday, November 21, 2015 1:43 PM

From: "will Gue" <wilgue2376@yahoo.com>

To: "joshruth2005" <joshruth2005@yahoo.com>

Full Headers Printable View

Alll i know about Jesus that he is full of fruit of the spirit. Do you know what is fruit of the spirit? I remind you Galatians 5:22-23 (love joy peace patient-kindness goodness-gentleness-faithfulness-self control).
I dont see you match on that part (bold word).

What would you promise to Jesus if you claimed yourself pure and clean? Avoiding smoking & beer?

People who is blind will follow blind leader. If you claimed you are no more walking in the darkness,then you are also not walking in light He gaves you.

You must be think of the darkness islamic world merely. That is so out of dated and immoral. Why i say this? Because as a Christian (that you claimed yourself among public), you shouldnt blame others. As long as we follow the way Jesus humble Himself on cross. He didn't repay when people mocking and beating Him. Shall we follow this scripture?

Somewhere in Roman i think in Rom 12:19? Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.

I tell you as friend - no matter what happen in the islamic darkness kingdom, it theirs- we have no right to judge anything. Let the Lord handle it.

Caut

On Saturday, 21 November 2015, 12:08, joshruth2005 <joshruth2005@yahoo.com> wrote:

Dear Brother Khairy Jamaluddin

Actually before, I use to be went to bomoh and all that, but what happen is after I went there the situation quite good for short time then the trouble come much bigger for me and it make me fade up already.

But when I follow Jesus, things become change, before I am drunker and smoker but suddenly I stop smoking and drunk.

Now it's already 11 years I follow Jesus without job, business and church shelter, but my God can take care me.

I have experience stay in the jungle with cannibal in Kalimantan one year.
I have everything enough to live.

When I pray to the blind, the blind can see, when I pray to the person that going to die the person can go back in healthy and I never ask any money from them.

When someone come to me with heavy burden, I just baptize them and their burden disappeared and they also get bless and have healing power same like me.

That's why I confident to follow.
No matter if someone offer me one world money also I will reject because I am already happy with the bless

God bless you Brother Khairy Jamaluddin

wifi Gurl <wifigurl2376@yahoo.com> wrote:

Answer me:-

1- How do you know this Datin Paduka? I've been asking her. She zipped her mouth. What so special about pastor? Convincing? I don't trust in spell/ mantra btw

2-Curious and was wondering why she left her title -money-mansion-husband-everything just to trust pastor?

I have read and learned Bible, I would love to hear full inspirational insight from you one day.

"" wondering each day.

On Saturday, 21 November 2015, 8:36, joshruth2005 <joshruth2005@yahoo.com> wrote:

Dear brother Khairi Jamaluddin

Thank you very much for writing some email to me.

Thank you for said that I am same like ISIS but I never kill anyone but just pray for some one to get heal and they healed and I didn't ask any money from them

Thank you for said I am arrogant

I never talk anything about you but there are someone told me something bad about you but I never believe it.
I never believe something bad if I never seen it.

Anyway I hope you are bless over there.

God bless you

wifi Gurl <wifigurl2376@yahoo.com> wrote:

To Pastor Joshua Hilmy.

Cc:

YAB Dato' Sri Mohd Najib Bin Tun Haji Abdul Razak

YAB Dato' Seri Dr Ahmad Zahid Hamidi

YB Major Jen (Rtd) Dato' Seri Jamil Khir Baharom (B)

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EXHIBIT 76(d)(i)

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Re: Pastor, please find the attachment- URGENT! Saturday, November 21, 2015 6:03 PM

From: "will God" <willgod2376@yahoo.com>

To: [redacted]

Full Headers Printable View

Yes I think you have written very well to me since yesterday. I dont have any problem with your faith, whether you are happy or not, it is none of my business. All I want and warned is about bad attitude from your writing.You are simply writing on public without using your brain. Your bad attitude will cause danger, lead to bad thinking among Malaysian and also other nations, and please read my message properly. Understand and dont take simple macam you makan kacang. I believe pastor will behave different than IS mindset. So i think you are not totally transformed to be Christ-like. Your attitude are suspicious

PLEASE READ BELOW:

According James 2:14-26, faith without work is dead !
James 14 said, what does it profit,my brethren, if someone says he has **faith but does not have works? Can faith save him?**
James 15 If a brother/sister naked and destitute of daily food, 16 – and **if one of you says to them,"Depart in peace, be warmed and filled, but if** you do not give them the things which are needed for the body, what **does it profit?**
Your wife is Ruth. Then you should know her name has a big meaning **and a theme of work! Remember scripture about Ruth??? That she never go back to her hometown and live along with her former mother in law after her husband death? Why Ruth went hard to get a job with someone called Boaz..Seems Bible taught us to go for work and don't** be lazy like lombu and waiting free offering or whatever you said.
Erm, I don't want to say about man who does not working is dayus too and his laziness becoming low dignity –Sorry and do not get interrupted!
In this case, I would like to refer this simple theory Proverb 22:7 The rich rules over the poor, and the borrower is a slave of the lender.
Did you see that?
Well I have many Christian pastor friends around the world. They have **had a biggest ministries than we ever imagine. You must know some of** them. But what I saw these people are different. They are filled of Spirits **such as in Galatian had said. Well I am so glad to know them.** I hope **Malay like you take this complement and do not put our Malay race on** lowest stage. If we want to curse anyone, you may come and curse **pembangkang in Parlimen.** That only on table, inside the room, but in real life, we have dignity, we have high integrity, we do not curse everyone because **James 3:10** also taught us **From the same mouth come blessing and cursing.** So, you are using your hand to curse people while you claimed Holy Spirit dwells inside you? What the hell is that?
So watch your mouth! – Ecclesiastes 5:1-9 . **"Janganlah terburu-buru dengan mulutmu, dan janganlah hatimu lekas2 mengeluarkan perkataan di hadapan Tuhan, kerana Tuhan ada di syurga dan engkau di bumi, oleh itu biarlah perkataanmu sedikit.**
You are older than me, but I don't care about age. My responsibility is to all Malaysian.
My comment about your email:
1- You claimed you stayed in Kalimantan with weird people. So why you left them? You should stay with them or serve other nation like

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them. I think Malaysian is enough civilized and educated to be lead with leader who lack of knowledge, especially when it come to religion/faith practice.
2- You claimed you have special power like Jesus. So you should use this special power to bring wisdom to you so you don't have think like fool and curse everyone anymore.
3- You claimed you are happy being a Jesus follower. So I think because you get all free without working. In our case Menteri got all free benefits such as tol, petrol and so on because we are working. Thinking and handle complicated rakyat like you is our job. We deserved it!!! I think you are in a false interpretation of **Ecclesiastes 1:3 What does man gain from his labor in which he labors under the sun? Ecclesiastes 1:14 I have seen all the works that done under the sun, ...is all vanity and a chasing after wind.**Hey Hey Heyyyyyyyyyy come on larRRRRR Pastor. God does not create brain for us to remain fool. He gave us His Holy Spirit, full of blessed fruits, that can be fruitful and multiplies to help us survive and the priorities is a wisdom that the Holy Spirit prompts us everyday.

I suggest you learned Bible and do not false interpretation ha !

We'll monitoring you. As Jesus asked people like me to monitor and raid all the false prophet, false teaching and false doctrine. I don't care Islam/ Christian/Buddha/ whatever faith come to ruined Malaysian and Malaysia, all under my authority and my responsibility.

Hokeh! Please read properly and use wisdom to understand.

On Saturday, 21 November 2015, 14.09, joshruth2005 <joshruth2005@yahoo.com> wrote:

Yes you are right. But I tell you the truth; by following Jesus, I still human, I have to use my own idea. The most important, I never fight anyone and just want to share the truth that I understand.

Jesus have the teaching and I try to follow it. To follow Jesus is about between me and Him. Let Him to judge me and nobody else.

Anyway, I am happy to follow Him

Cass

wil Gurl <wilgurl2376@yahoo.com> wrote:

All i know about Jesus that he is full of fruit of the spirit. Do you know what is fruit of the spirit? I remind you Galatians 5:22-23 .(love-joy-peace-patient-kindness-goodness-gentleness-faithfulness-self control).
I dont see you match on that part (bold word).

What would you promise to Jesus if you claimed yourself pure and clean? Avoiding smoking & beer?

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EXHIBIT 76(d)(ii)

Somewhere in Roman I think in Rom 12:19? Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.

I tell you as friend - no matter what happen in the Islamic darkness kingdom, it theirs- we have no right to judge anything. Let the Lord handle it.

Cau!

On Saturday, 21 November 2015, 12:03, joshuafb2005 <joshuafb2005@yahoo.com> wrote:

Dear Brother Khairy Jamaluddin

Actually before, I use to be went to bomoh and all that, but what happen is after I went there the situation quite good for short time then the trouble come much bigger for me and it make me fade up already.

But when I follow Jesus, things become change, before I am drunker and smoker but suddenly I stop smoking and drunk.

Now it's already 11 years I follow Jesus without job, business and church shelter, but my God can take care me.

I have experience stay in the jungle with cannibal in Kalimantan one year.
I have everything enough to live.

When I pray to the blind, the blind can see, when I pray to the person that going to die the person can go back in healthy and I never ask any money from them.

When someone come to me with heavy burden, I just baptize them and their burden disappeared and they also get bless and have healing power same like me.

That's why I confident to follow.
No matter if someone offer me one world money also I will reject because I am already happy with the bless

God bless you Brother Khairy Jamaluddin

wifi Gurl <wifigurl2376@yahoo.com> wrote:

Answer me:-

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Re: Pastor, please find the attachment- URGENT! Saturday, November 21, 2015 8:22 PM

From: "will Guf" <willgor2376@yahoo.com>

To: "joshruth2005" <joshruth2005@yahoo.com>

Full Headers Printable View

Ahh now i see and fully understand about how you know this Datin Paduka. What did you said – her husband?

You didnt know her enough, Pastor. Mirza is my orang kampong from negri sembilan. You didnt know Datin Paduka is not his wife. She left her husband, which is Associate Professor from Penang. Did you know they have two more kids now studying in Turki and another son was in Europe, as well. I can't recall where the hell that boy.

And after that she remarry and has mansion in Damansara Height with her Datuk husband. Everyone know this Datuk – a politician from Johor and he is my good friend. Now the story just begin- she left everyone, her kids, her family just to follow Mirza and see you? What the bloody mind of people in Malaysia huh?

How complicated she was. I think she go and find you because she want to avoid any problem. But this is only temporary saved ha! What did she get although you claimed you saved her? Does not make sense!
- afraid to see everyone. live in isolation for a years?
-lost job as lecturer?
-pretending being poor with this new guy?
-now she has been punished by the ruler of Johor and coutnt come back in Johor for a years -just after met you.

So what pray you should offer if anything seems tangible?
That is why I am the one hero need to save her. Now she is under my responsibility.This is my choice.Jesus asked me to help this poor lady ha ha ha :P

By the way, if next time there is a people want to seek your help, please make sure you dont snatch other people's wife or you will be blame again like this.

Sudah faham?

On Saturday, 21 November 2015, 13:45, joshruth2005 <joshruth2005@yahoo.com> wrote:

My dear Brother Khairy Jamaluddin

Actually if Jesus want to punish all the sinner, no one can get safe.

I am also the sinner. But when I follow Him He guide me not to do sin. He make me capable to leave sin without I have to training. Like how I leave my smoking and drunken habit.

It's not by effort but by grace. The person that I baptize also tell me the same. All their burden just disappeared and they feel their self light. And when they want something they just ask by short prayer then they can get it. I just teach them when you pray just smile and ask what you want, then you see whether you can get it or not. And they get it.

Datin Paduka and her husband meet me with a lot of burden. Her husband cannot sleep for so long. After I baptize them they feel light and can sleep well.
That is the best gifted. It's so suffer if you cannot sleep.

Jesus is not going to persecuted the sinner but forgive them no matter how big is their sin. He will forgive your sin and forget it forever.
He will try to guide you in your life, He will make you remember his word.
He will bring happiness in your life and you will have peace and He also can bless your life.

He is so patient to wait and will never reject you.

I am not so good person and my education also not so high,but I also can follow Him and enjoy my life without lack everything.
No need for me to work at 8 am and back at 5 pm but I can enjoy my life and peoples respect me from many races.

The peoples that I baptize also told me they can feel that it's change in their life. They can get answer of their prayer and when they pray to the others, the others can heal.

That's what we call grace. So difficult to explain it, just the person that has experience it can understand it.

Thank you

wifi Gurl <wifigurl2376@yahoo.com> wrote:

I know Jesus can do wonderful works, but man must do according His will, if man did wrong, do you think Pastor could not be punished by Him?

So you are convincing many people.So you dont have die- hard- try to be a politician to get undi he he he.Gifted?

I tell you lanRR....there were many people went blank to see a classy- educated -millionaire lady left everything she got on eart just like that !!!

Try to convince me, Pastor - I love a challenge!

On Saturday, 21 November 2015, 12:08, joshuah2005 <joshuah2005@yahoo.com> wrote:

Dear Brother Khairy Jamaluddin

Actually before, I use to be went to borneo and all that, but what happen is after I went there the situation quite good for short time then the trouble come much bigger for me and it make me fade up already.

But when I follow Jesus, things become change, before I am drunker and smoker but suddenly I stop smoking and drunk.

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I have experience stay in the jungle with cannibal in Kalimantan one year.
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No matter if someone offer me one world money also I will reject because I am already happy with the bless

God bless you Brother Khairy Jamaluddin

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EXHIBIT 76(e)(ii)

Answer me:-

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2-Curious and was wondering why she left her title -money-mansion-husband-everything just to trust pastor?

I have read and learned Bible, I would love to hear full inspirational insight from you one day.

*** wondering each day.

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Think

sensitive. You didnt know Datin Paduka is not his wife. She left her husband, which is Associate Professor from Penang. Did you know they have two more kids now studying in USA and another one was in Europe, as well. I don't reveal where the hell that boy.

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Datin Paduka and her husband meet me with a lot of burden. Her husband cannot sleep for so long. After I baptize them they feel light and can sleep well.
That is the best gifted. It's so suffer if you cannot sleep.

FBS

Saya mahukan spread yang minima!

Jesus is not going to persecuted the sinner but forgive them no matter how big is their sin. He will forgive your sin and forget it forever.
He will try to guide you in your life, He will make you remember his word.
He will bring happiness in your life and you will have peace and He also can bless your life.

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I tell you lor!?? there were many people went blank to see a classy- educated -millionaire lady left everything she got on earth just like that !!!

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I have everything enough to live.

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God bless you Brother Khairy Jamaluddin

wifi Gurl <wifigurl2376@yahoo.com> wrote:

Answer me:-

1- How do you know the Lord? Have you ever seen Him? Who spoke out mouth. What so special about pastor? Convincing? I don't trust in spell/ mantra btw

2-Curious and was wondering why she left her little -money-mansion-husband-everything just to trust pastor?

I have read and learned Bible, I would love to hear full inspirational insight from you

*** wondering each day.

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Monday, November 23, 2015 2:20 PM

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I hope you have to say goodbye to your developer wife and your PAPE ministry. We have know you.

I am bored and fed up of your talking with stupid things

Document [7]

Sent: Mon, Nov 23, 2015 4:49:57 AM

Good world

Not topikan terlampau banyak banyak

wifi Gan

Anyway - if you are tired I will not annoy you or bother you or text you, then I will leave you in JAIS and PDRM. I think you are still arrogant, bodoh sombong and you will not

I ask you. You cannot fool me because I am who I am.

GIS Social Net... [728]

Jangan salahkan dia saya jika anda malas dan mereka. Saya boleh jawapan kerja saya menghebangi Pastor.

Personal Accou...

Photography

Dan sebagai yang bertanggungjawab terhadap gereja, saya sudah ada kesemua perjalanan kita kepada nama? yang berkenaan. Saya rujuk tak de mana hujan orang dapat macam Pastor. Tapi pada pemikiran saya, saya lebih suka Pastor keluar dari Malaysia.

Always-

Yahoo Mail

Dear Pastor Kong Jaraksan

forgive or not because you are so perfect person.

I have reply your email as you ask and I will never speak to you again

wifi Gan wrote:

Good day Pastor,

[illegible] as the law you - I am not so crass but am sorry I don't have a right to judge you.

[illegible] and I don't have to call you officially at this moment. You know if someone was

Pastor, dear says hands kiss

[illegible] be someone to them from YLMM monitoring yours. Jasmine no more exists any [illegible] handle UPS without legal / proper. But this is not my responsibility on such One's matter.

Will talk again - out 4 meeting.

Many.

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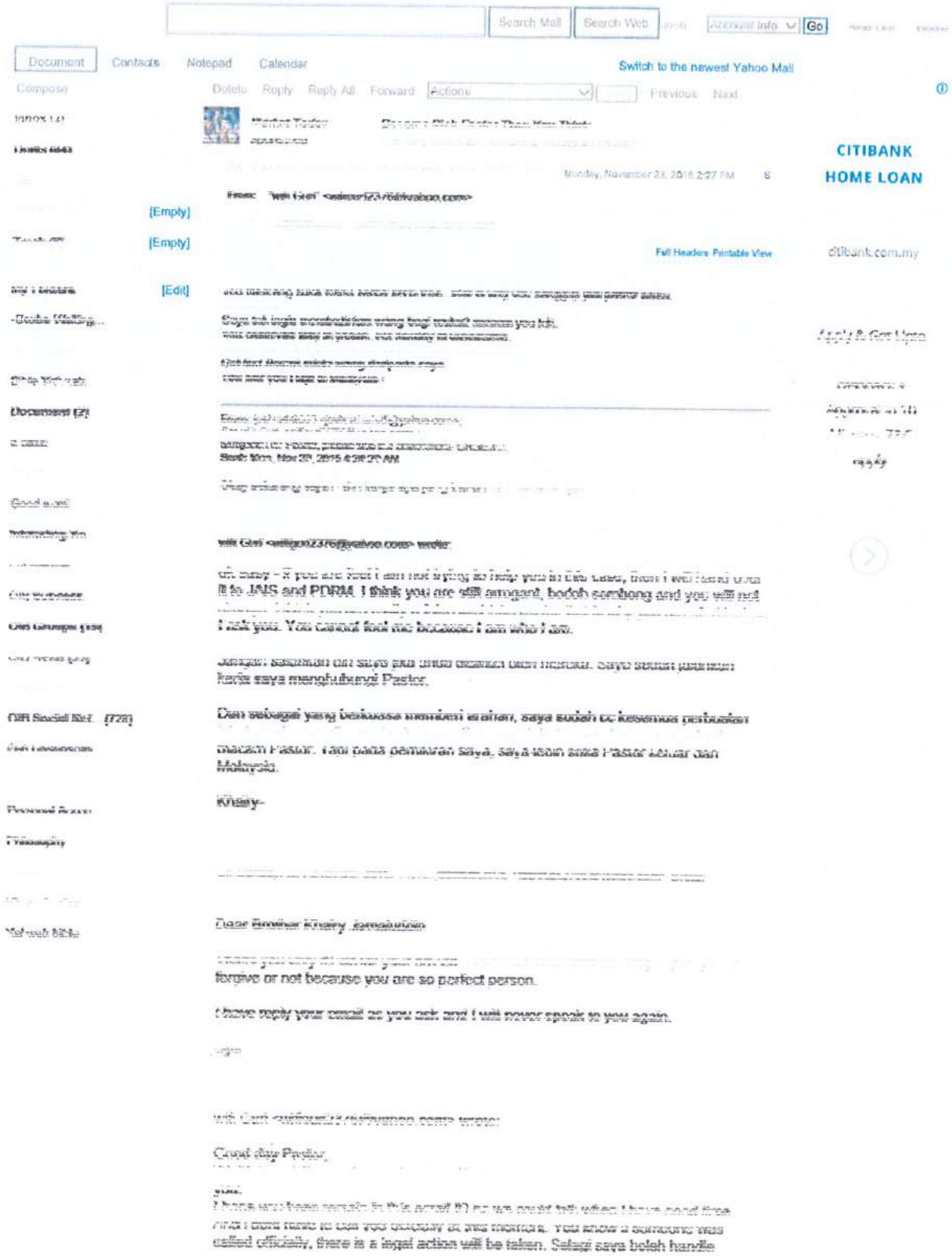
EXHIBIT 76(h)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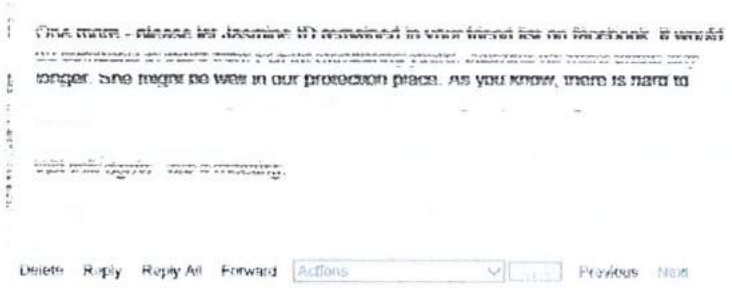
Good luck!
Kirany-
Dear Finisher Kirany Jamaluddin
forgive or not because you are so perfect person.
Good day Pastor,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longer. She might be well in our protection place. As you know, there is hard to
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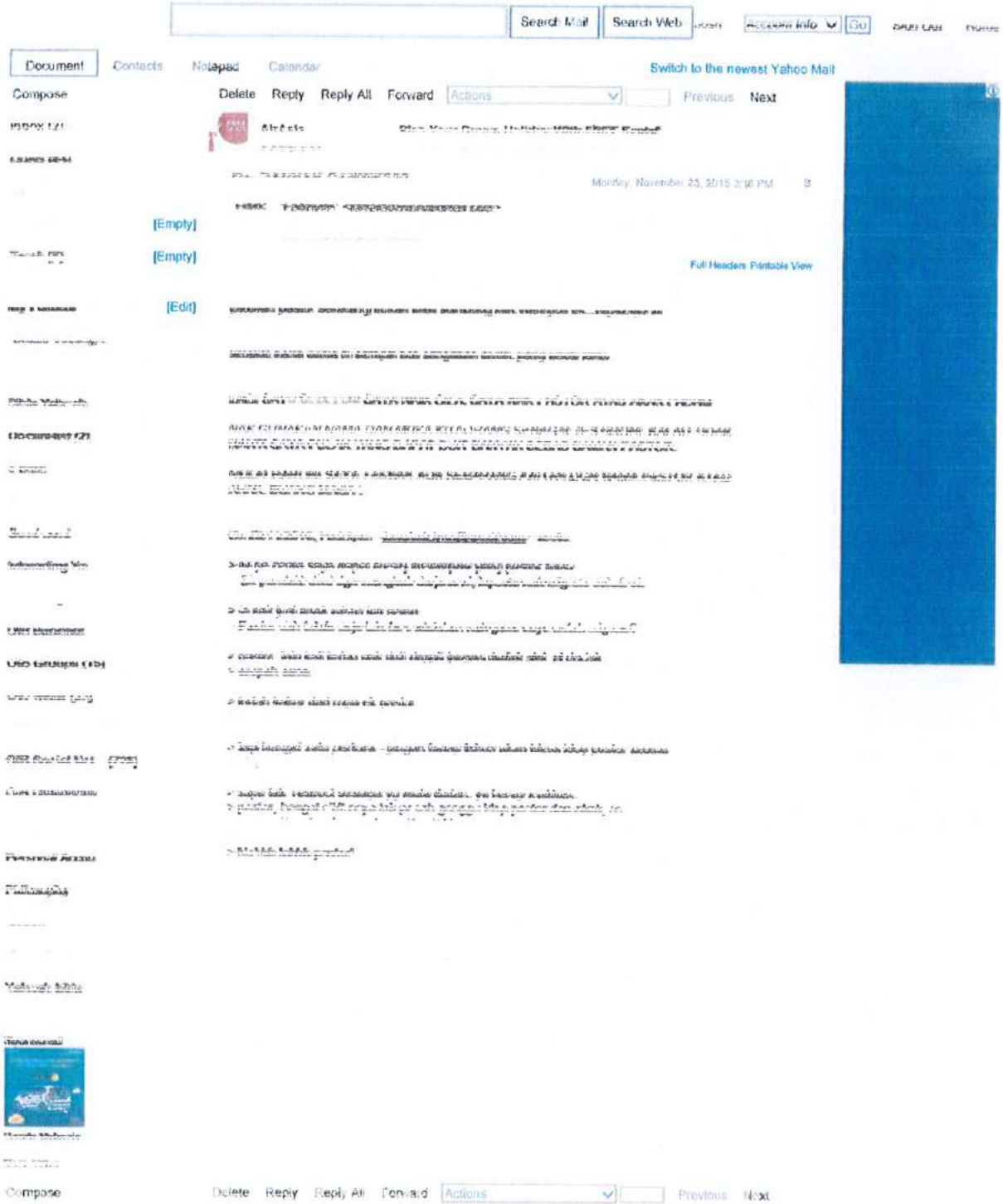
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Certificate of Baptism

030116/BPT/SGP/XI-03

"Therefore we are buried with Him by baptism into death that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life".

Rome 6:4

IN THE NAME OF THE FATHER, THE SON AND THE HOLY SPIRIT
THAT IS IN THE NAME OF JESUS CHRIST

Dated this 09th day of November 2003,

In obedience to the command of our Lord Jesus Christ, was baptised:

Joshua Hilmy Hanim

born in Indonesia, 06th of November 1969
Son of Hanim and Haliman

This baptism was duly solemnised by:

Ps. Wempy Manuhutu

Pastor In-Charge
Ps. Djohan Handojo
BCS
Bethany Church Singapore

The Beginning of a New Life in Christ
The Old Has Gone, the New Has Come

EXHIBIT 78

Salinan Repot Polis

POLIS DIRAJA MALAYSIA
REPOT POLIS

Balai : CHEMBONG
Daerah : REMBAU
Kontinjen : NEGERI SEMBILAN
No Repot : CHEMBONG/001417/14
Tarikh : 27/06/2014
Waktu : 1617 PM
Bahasa Diterima : B. Malaysia

Butir-butir Penerima Repot
Nama : NOOR AZLI BIN MAAMOR **No Personel : R156057** **Pangkat : L/KPL**
Butir-butir Jurubahasa (Jika Ada)
Nama : --- **No K/P (Baru) : ---** **No Polis/Tentera: ---**
No Paspot: --- **Bahasa Asal : ---**
Alamat: ---

Butir-butir Pengadu
Nama : MD SALAM BIN SARIP
No K/P (Baru) : [redacted] **No Polis/Tentera : ---** **No Paspot : ---**
No Sijil Beranak : ---
Jantina : Lelaki **Tarikh Lahir : 15/05/1952** **Umur : 62 tahun 1 bulan**
Keturunan : Melayu **Warganegara : Malaysia**
Pekerjaan : KERJA SENDIRI
Alamat Tempat Tinggal : NO 75 DESA CHEMBONG, 71300 REMBAU NEGERI SEMBILAN.
Alamat Ibu/Bapa : ---
Alamat Pejabat : ---
No Tel (Rumah) : --- **No Tel (Pejabat) : ---** **No Tel (HP)** [redacted]
Emel : ---

Pengadu Menyatakan:-
PADA 24 HB JUN 2014, SAYA MD SALAM BIN SARIP NO K/P: 520515-05-5457, KETUA WIRA PERKASA DUN CHEMBONG, SEMASA DI RUMAH ALAMAT NO 75 DESA CHEMBONG 71300 REMBAU NEGERI SEMBILAN TELAH MELAYARI FACEBOOK SAYA TERLIHAT SATU KENYATAAN YANG MENGHINA Allah DAN RASUL YANG DI TULIS OLEH JOSHUA HILMY YANG BERBUNYI :-

APA PUNYA BODOH LAH
MUHAMMAD ITU!
SEMUA JADI BAHAN BENCINYA!
ANJING
BABI
CICAK

PADA HAL BINATANG ITU BAIK
ANJING : BOLEH JAGA RUMAH
BABI: MAKANAN YANG ENAK DAN ORANG YANG MEMAKANNYA BOLEH PANDAI DAN MAJU
ORANG YANG TIDAK MENERIMA AJARAN GILANYA DISURUH BUNUH!
MUHAMMAD MEMANG PESURUH SETAN DAN ALLAH ITU SETAN
SEPAK KEPALA ALLAH.

KENYATAAN TERSEBUT ADALAH AMAT KURANG AJAR DAN MENGHINA KESELURUH AGAMA ISLAM YANG SUCI. SAYA SELAKU KETUA WIRA PERKASA DUN CHEMBONG, DENGAN TEGAS MEMOHON KERJASAMA PIHAK POLIS UNTUK MENGAMBIL TINDAKAN YANG TEGAS TERHADAP FACEBOOKER BERNAMA JOSHUA HILMY KE MUKA PENGADILAN UNTUK DIJATUHKAN HUKUMAN YANG SEWAJARNYA. SAYA BERPANDANGAN, SITUASI MENGHINA AGAMA ISLAM INI TELAH BERLAKU TERLAMPAU TERUK SERTA MELAMPAU PERADABAN MANUSIA BERAGAMA. TINDAKAN TEGAS AMAT PERLU KERANA KEMARAHAN ORANG MELAYU SUDAH MENCAPAI PADA KEMUNCAKNYA DAN MAMPU MENJADIKAN SUASANA HURU

HARA JIKA TIADA TINDAKAN DIAMBIL SECEPAT MUNGKIN. SETIAP PERKEMBANGAN MOHON DISAMPAIKAN MAKLUMAT KEPADA SAYA, UNTUK SAYA SELAKU KETUA WIRA PERKASA CHEMBONG MENYAMPAIKAN MAKLUMAT YANG TEPAT KEPADA AHLI DAN MASYARAKAT MELAYU SEWAJARNYA.

ATAS HAL DIATAS SAYA MD SALAM BIN SARIP SELAKU KETUA WIRA PERKASA DUN CHEMBONG DAN PARLIMEN REMBAU BERSAMA AHLI-AHLI YANG LAIN DATANG KE BALAI BUAT LAPORANG POLIS UNTUK SIASATAN LANJUT. SEKIAN REPOT SAYA.

Tandatangan Pengadu: Tandatangan Jurubahasa(Jika ada) : Tandatangan Penerima Repot:

Salinan Yang Disahkan
(Tidak Boleh Digunakan Untuk Tuntutan Atau Perbicaraan Di Mahkamah)

(Tandatangan & Cop Pegawai Pengesah)
IBRAHIM BIN SHARIF
KETUA POLIS DAERAH
REMBAU

EXHIBIT 109

KETUA POLIS BALAI,
BALAI POLIS SUNGAI WAY,
PETALING JAYA,
SELANGOR DARUL EHSAN.

NO.TEL : 03-78752222
NO.FAX : 03-78756207

Ruj. Tuan : SHM.006/6/32-c(23)
Ruj. Kami : SG WAY 2249/17
Tarikh :

SURUHANJAYA HAK ASASI MANUSIA MALAYSIA
13th Floor , Menara Th Perdana,
Jalan Sultan Ismail,
50250 Kuala Lumpur

Tuan/Puan,

SENARAI DOKUMEN UNTUK SUHAKAM

Dengan segala hormatnya merujuk kepada perkara yang tersebut di atas.

2. Berikut adalah senarai dokumen yang dapat kami bekalkan untuk rujukan pihak tuan:

No.	Tajuk/Perkara	Jumlah muka surat	Jumlah salinan
1.	Salinan Borang Kod Utusan Polis Bersabit Sg.Way Rpt 2249/17 Bertarikh 14 Jun 2017	1	1
2.	Salinan Risalah Dan Edaran Hebahan Joshua Hilmy Dan Ruth Sitepu	8	1
3.	Salinan Laporan Polis Chembong 1416/14	1	1
4.	Salinan Laporan Polis Chembong 1417/14	1	1
5.	Salinan Laporan Polis Chembong 1419/14	1	1
6.	Salinan Laporan Polis Chembong 1420/14	1	1
7.	Salinan Laporan Polis Chembong 1424/14	1	1
8.	Salinan Laporan Polis Chembong 1425/14	1	1
9.	Salinan Laporan Polis Chembong 1428/14	1	1
10.	Salinan Laporan Polis Chembong 1429/14	1	1
11.	Salinan Rajah Kasar/Gambar-Gambar Yang Telah Diambil Oleh Pegawai Penyiasat Semasa Lawatan Ke Rumah Joshua Hilmy Dan Ruth Sitepu Di No.61 Jalan Ss1/22 Kg.Tunku 47300 Petaling Jaya Selangor	17	1

" SAYA YANG MENJALANKAN AMANAH "

.....
(ZULFADHLY BIN YACOB) INSP
Ketua Polis Balai,
Balai Polis Sungai Way,
Petaling Jaya, Selangor.
[redacted]
(Email : kpb_sgway@rmp.gov.my)

TANDATANGAN PENERIMA

.....
Nama: SIMON KARUNAGARAN
Tarikh: 11/1/2021
Masa: 11.00 pg.

D11

(Pol. 97A-Pin 4/85)

BORANG KOD UTUSAN POLIS

No. Susunan .....

Hantar dengan TELEPRINTER Atau Radio circuit		BILANGAN KUMPULAN KUM	COP TARIKH PEJABAT SEMBOYAN
	KELUAR		

TERIMA
14 JUN 2017
PUSAT TELEKOMUNIKASI DAN SISTEM MAKLUMAT (TSM)
IPD PETALING JAYA

(Atas Garisan bagi Kegunaan Pejabat Semboyan sahaja)

DARIPADA : **KPD (KPB) SG.WAY**

KEPADA : **SEMUA KPB SELURUH SEMENANJUNG SABAH DAN SARAWAK**

MAKLUMAN : **KJSJ SELANGOR**

Nombor Hantaran Asal	Tarikh	No. Rujukan Penerima	Tarikh
SG.WAY RPT: 002249/2017	**14/06/2017**		

ORANG KELUAR RUMAH (.)
BERSABIT SG.WAY REPORT NO.002249/17 YANG DIBUAT OLIH PENGADU PADA 06/03/2017 JAM LEBIH KURANG 1343 HRS PENGADU MEMAKLUMKAN RAKANNYA (OH) MASIH LAGI BELUM DITEMUI BUTIR BUTIR RAKANNYA (OH) SEPERTI BERIKUT

NAMA : HILMY BIN HANIM
KPT NO : [redacted]
UMUR : 48 TAHUN

SILA KESAN DAN JUMPA (OH) TERSEBUT HUBUNGI KPB SG.WAY / SJN 82829 AHMAD SIBEE BIN NORDIN H/PHONE NO. 018-3602734 (.)

NAMA PENGHANTAR PANGKAT/JAWATAN	KESELAMATAN	KEUTAMAAN	*Tarikh Waktu* Asal	Waktu Keluar / Masuk
(AHMAD SIBEE BIN NORDIN) SJN 82829 BALAI POLIS SG.WAY PETALING JAYA SELANGOR	TIDAK BERAHSIA	BIASA MUSTAHAK SEGERA	Tarikh Waktu Diserahkan 14 2200	Penghantar / Pembaca

EXHIBIT 109B

D 61

KES FAIL ORANG HILANG (OH)

BUTIRAN

NAMA PENUH : HILMY BIN HANIM

NAMA PANGGILAN : JOSHUA HILMY

NO K/P: 691106-08-5037

ALAMAT TERAKHIR: NO. 61 JALAN SS1/22 KPG TUNKU SG WAY, PETALING JAYA.

SG WAY REPOT 2249/17

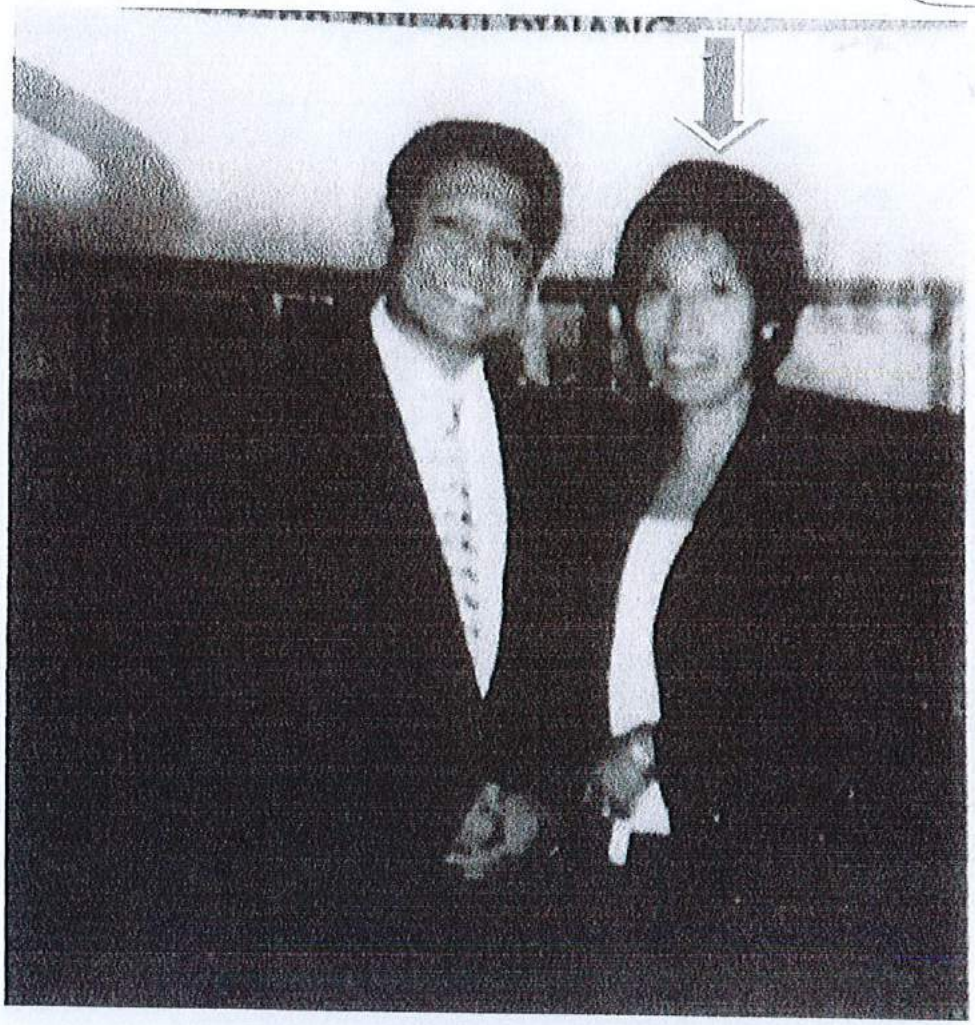
PEG PENYIASAT: INSP ZULFADHNLY BIN YACOB

SEBARANG MAKLUMAT BOLEH MENGHUBUNGI HOTLINE POLIS

IPPD PETALING JAYA:03-79662222

BALAI POLIS SG WAY : 03-78752222

D61A



KES FAIL ORANG HILANG (OH)

BUTIRAN

NAMA PENUH : RUTH (WARGANEGARA INDONESIA)
STATUS : ISTERI KEPADA JOSHUA HILMY (OH)
NO PPT: AR 681830
ALAMAT TERAKHIR: NO. 61 JALAN SS1/22 KPG TUNKU SG WAY, PETALING JAYA.

SG WAY REPOT 2249/17
PEG PENYIASAT: INSP ZULFADHNLY BIN YACOB
SEBARANG MAKLUMAT BOLEH MENGHUBUNGI HOTLINE POLIS
IPPD PETALING JAYA:03-79662222
BALAI POLIS SG WAY : 03-78752222

MY CELCOM 18:14 14%

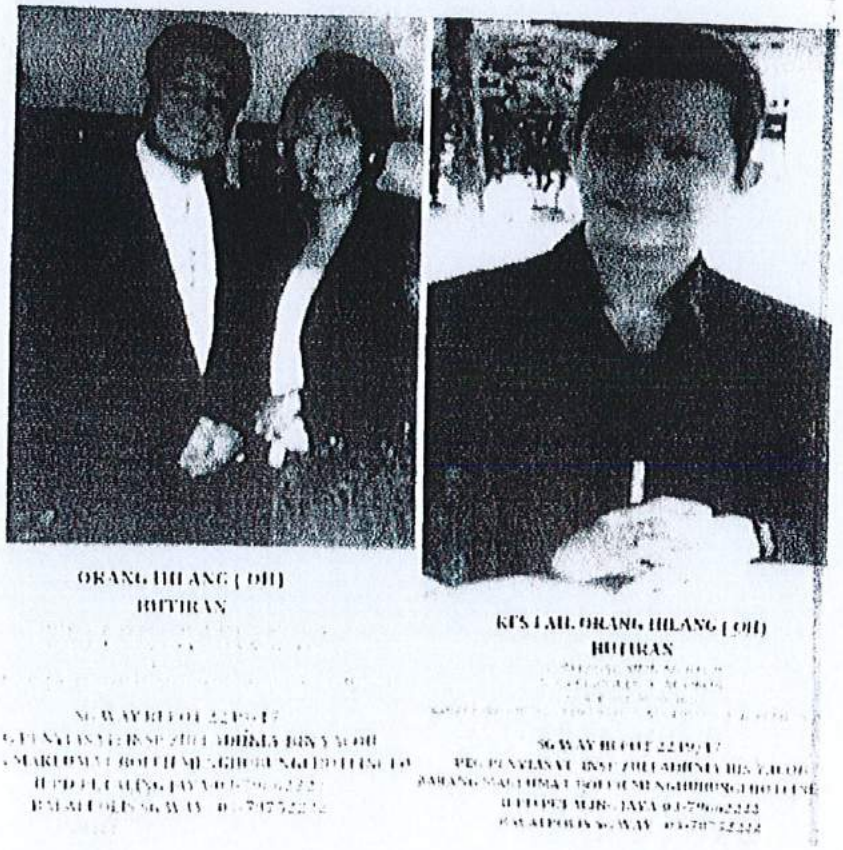
D71

← Create Post POST

Public + Album

Butiran Kes Siasatan Orang Hilang bersabit Sg. Way repot 2249/17.

Jika ada sebarang maklumat berkenaan orang hilang tersebut, sila hubungi IPD Petaling Jaya 03-79662222 atau Balai Polis Sg.Way 03-78752222 untuk tindakan selanjutnya.



Add to your post

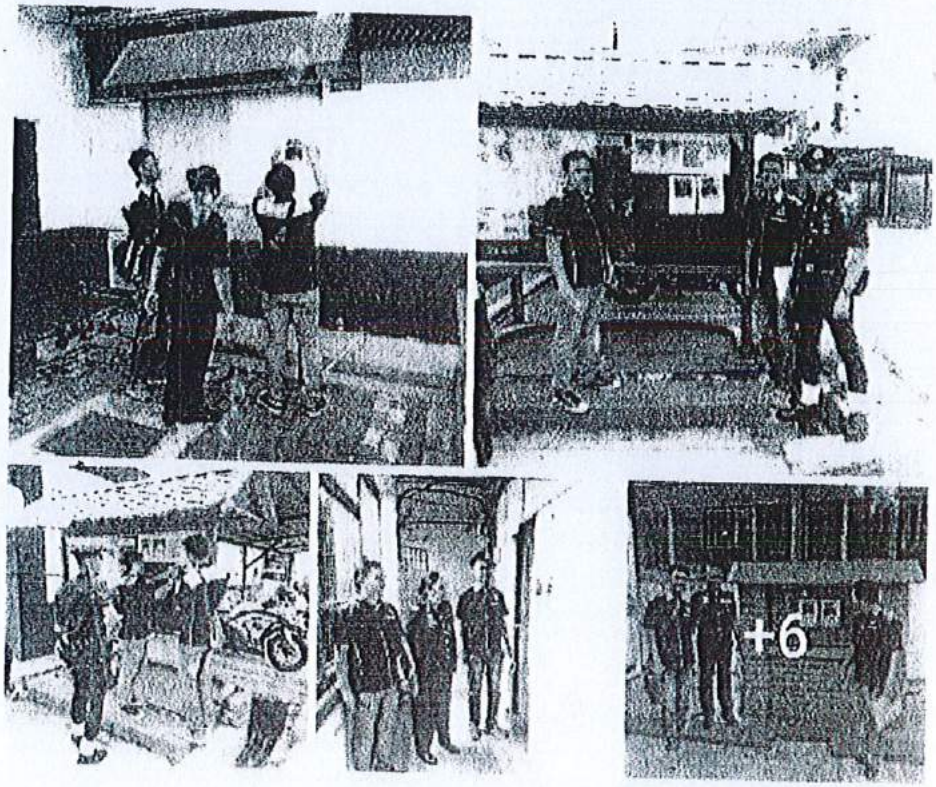
HILMY CELCOM 18:28 10%

← Create Post POST

Balai Polis Sungai Way

Public + Album

Risalah berkenaan 'Orang Hilang' (Joshua Hilmy) juga turut diedarkan di sekitar kawasan pentadbiran Balai Polis Sg.Way dan juga balai yang berhampiran bagi mengesan dan mendapatkan maklumat berkaitan mangsa.

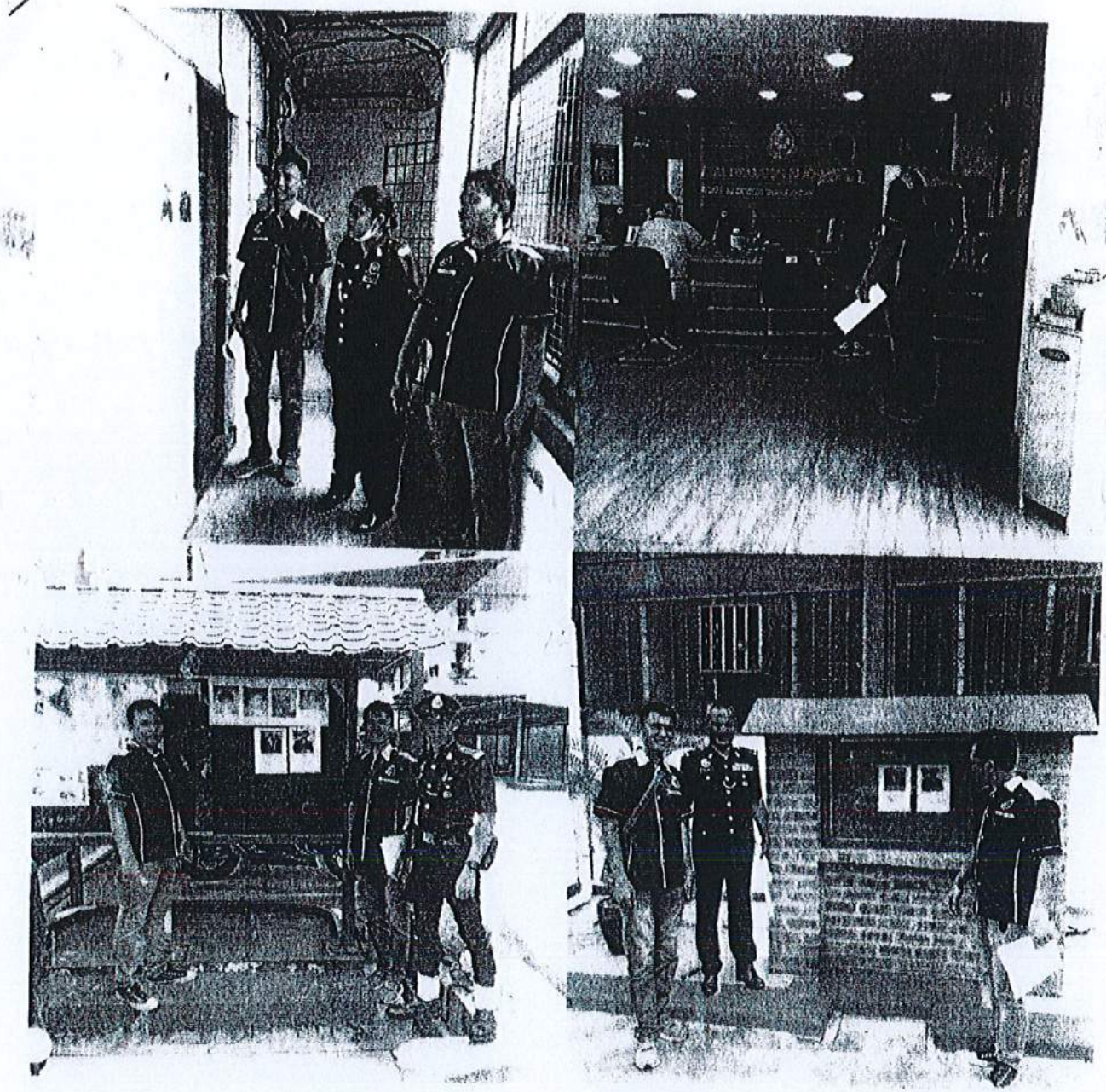


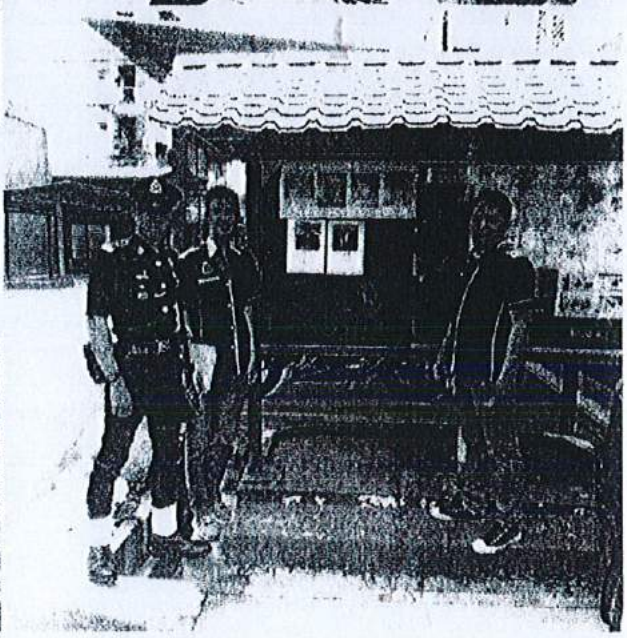
Add to your post

(DCIB)

GAMBAR EDARAN RISALAH DI KAWASAN PENTADBIRAN BALAI POLIS SG.WAY/KAWASAN BALAI BERHAMPIRAN DAN DI LAMAN MEDIA SOSIAL BERSABIT

SG.WAY RPT 2249/17





PAPAN KENYATAAN

POLIS DIRAJA MALAYSIA
REPOT POLIS

Balai : CHEMBONG
Daerah : REMBAU
Kontinjen : NEGERI SEMBILAN
No. Repot : CHEMBONG/001416/14
Tarikh : 27/06/2014
Waktu : 1600 PM
Bahasa Diterima : B. Malaysia

Butir-butir Penerima Repot :
Nama : NOOR AZLI BIN MAAMOR **No. Badan** : R156057 **Pangkat** : L/KPL

Butir-butir Jurubahasa (Jika Ada) :
Nama : --- **No. K/P (Baru)** : --- **No. Polis/Tentera** : ---
No. Pasport : --- **Bahasa Asal** : ---
Alamat : ---

Butir-butir Pengadu :
Nama : MD SALAM BIN SARIP
No. K/P (Baru) : [redacted] **No. Polis/Tentera** : --- **No. Pasport** : ---
No. Sijil Beranak : --- **Jantina** : Lelaki **Tarikh Lahir** : 15/05/1952
Umur : 62 Tahun 1 Bulan **Keturunan** : Melayu **Warganegara** : Malaysia
Pekerjaan : KERJA SENDIRI
Alamat Tinggal : NO 75 DESA CHEMBONG, 71300 REMBAU NEGERI SEMBILAN.
Alamat IbuBapa : ---
Alamat Pejabat : ---
No. Tel (Rumah) : --- **No. Tel (Pejabat)** : --- **No. Tel (Bimbit)** : [redacted]
Emel : ---

Pengadu Menyatakan :
PADA 25 HB JUN 2014, SAYA MD SALAM BIN SARIP NO K/P: [redacted] KETUA WIRA PERKASA DUN CHEMBONG, SEMASA DI RUMAH ALAMAT NO 75 DESA CHEMBONG 71300 REMBAU NEGERI SEMBILAN TELAH MELAYARI FACEBOOK SAYA TERLIHAT SATU ARTIKEL YANG DIPAPARKAN KENYATAAN PRESIDEN PERSEKUTUAN KRISTIAN MALAYSIA, REVDR EU HONG SENG.

KENYATAAN BELIAU YANG AMAT KURANG AJAR DAN MENDAKWA AKAN MENERUSKAN PENGGUNAAN KALIMAH ALLAH OLEH PIHAK GEREJA WALAUPUN KEPUTUSAN TELAH DIBUAT OLEH MAHKAMAH PERSEKUTUAN UNTUK TIDAK MEMBENARKAN PENGGUNAANYA. INI ADALAH SATU PENGHINAAN TERHADAP MAHKAMAH DAN JUGA ORANG ISLAM. KENYATAAN INI JUGA ADALAH SATU HASUTAN YANG BOLEH MENJEJASKAN KETENTERAMAN AWAM DAN MENYEBABKAN NEGARA MENJADI HURU HARA. MOHON KERJASAMA PIHAK POLIS UNTUK MENGAMBIL TINDAKAN SERTA MENDAKWA BELIAU SELARI DENGAN AKTA HASUTAN.

ATAS HAL DIATAS SAYA MD SALAM BIN SARIP SELAKU KETUA WIRA PERKASA DUN CHEMBONG DAN PARLIMAN REMBAU BERSAMA AHLI-AHLI YANG LAIN DATANG KE BALAI BUAT LAPORANG POLIS UNTUK SIASATAN LANJUT. SEKIAN REPOT SAYA.

Salinan Tidak Boleh Digunakan Untuk Tuntutan Atau Perbicaraan di Mahkamah (Hanya Untuk Kegunaan Dalaman PDRM Sahaja)

EXHIBIT 109D

POLIS DIRAJA MALAYSIA
REPOT POLIS

Balai : CHEMBONG
Daerah : REMBAU
Kontinjen : NEGERI SEMBILAN
No. Repot : CHEMBONG/001417/14
Tarikh : 27/06/2014
Waktu : 1617 PM
Bahasa Diterima : B. Malaysia

Butir-butir Penerima Repot :
Nama : NOOR AZLI BIN MAAMOR **No. Badan** : R156057 **Pangkat** : L/KPL

Butir-butir Jurubahasa (Jika Ada) :
Nama : --- **No. K/P (Baru)** : --- **No. Polis/Tentera** : ---
No. Pasport : --- **Bahasa Asal** : ---
Alamat : ---

Butir-butir Pengadu :
Nama : MD SALAM BIN SARIP
No. K/P (Baru) : [redacted] **No. Polis/Tentera** : --- **No. Pasport** : ---
No. Sijil Beranak : --- **Jantina** : Lelaki **Tarikh Lahir** : 15/05/1952
Umur : 62 Tahun 1 Bulan **Keturunan** : Melayu **Warganegara** : Malaysia
Pekerjaan : KERJA SENDIRI
Alamat Tinggal : NO 75 DESA CHEMBONG, 71300 REMBAU NEGERI SEMBILAN.
Alamat IbuBapa : ---
Alamat Pejabat : ---
No. Tel (Rumah) : --- **No. Tel (Pejabat)** : --- **No. Tel (Bimbit)** : [redacted]
Emel : ---

Pengadu Menyatakan :
PADA 24 HB JUN 2014, SAYA MD SALAM BIN SARIP NO K/P: [redacted], KETUA WIRA PERKASA DUN CHEMBONG, SEMASA DI RUMAH ALAMAT NO 75 DESA CHEMBONG 71300 REMBAU NEGERI SEMBILAN TELAH MELAYARI FACEBOOK SAYA TERLIHAT SATU KENYATAAN YANG MENGHINA Allah DAN RASUL YANG DI TULIS OLEH JOSHUA HILMY YANG BERBUNYI :-

APA PUNYA BODOH LAH
MUHAMMAD ITU!
SEMUA JADI BAHAN BENCINYA!
ANJING
BABI
CICAK

PADA HAL BINATANG ITU BAIK
ANJING : BOLEH JAGA RUMAH
BABI: MAKANAN YANG ENAK DAN ORANG YANG MEMAKANNYA BOLEH PANDAI DAN MAJU
ORANG YANG TIDAK MENERIMA AJARAN GILANYA DISURUH BUNUH!
MUHAMMAD MEMANG PESURUH SETAN DAN ALLAH ITU SETAN
SEPAK KEPALA ALLAH.

KENYATAAN TERSEBUT ADALAH AMAT KURANG AJAR DAN MENGHINA KESELURUH AGAMA ISLAM YANG SUCI. SAYA SELAKU KETUA WIRA PERKASA DUN CHEMBONG, DENGAN TEGAS MEMOHON KERJASAMA PIHAK POLIS UNTUK MENGAMBIL TINDAKAN YANG TEGAS TERHADAP FACEBOOKER BERNAMA JOSHUA HILMY KE MUKA PENGADILAN UNTUK DIJATUHKAN HUKUMAN YANG SEWAJARNYA. SAYA BERPANDANGAN, SITUASI MENGHINA AGAMA ISLAM INI TELAH BERLAKU TERLAMPAU TERUK SERTA MELAMPAU PERADABAN MANUSIA BERAGAMA. TINDAKAN TEGAS AMAT PERLU KERANA KEMARAHAN ORANG MELAYU SUDAH MENCAPAI PADA KEMUNCAKNYA DAN MAMPU MENJADIKAN SUASANA HURU HARA JIKA TIADA TINDAKAN DIAMBIL SECEPAT MUNGKIN. SETIAP PERKEMBANGAN MOHON DISAMPAIKAN MAKLUMAT KEPADA SAYA, UNTUK SAYA SELAKU KETUA WIRA PERKASA CHEMBONG MENYAMPAIKAN MAKLUMAT YANG TEPAT KEPADA AHLI DAN MASYARAKAT MELAYU SEWAJARNYA.

ATAS HAL DIATAS SAYA MD SALAM BIN SARIP SELAKU KETUA WIRA PERKASA DUN CHEMBONG DAN PARLIMEN REMBAU BERSAMA AHLI-AHLI YANG LAIN DATANG KE BALAI BUAT LAPORANG POLIS UNTUK SIASATAN LANJUT. SEKIAN REPOT SAYA.

Salinan Tidak Boleh Digunakan Untuk Tuntutan Atau Perbicaraan di Mahkamah
(Hanya Untuk Kegunaan Dalaman PDRM Sahaja)

EXHIBIT 109E

POLIS DIRAJA MALAYSIA
REPOT POLIS

Balai : CHEMBONG
Daerah : REMBAU
Kontinjen : NEGERI SEMBILAN
No. Repot : CHEMBONG/001419/14
Tarikh : 27/06/2014
Waktu : 1638 PM
Bahasa Diterima : B. Malaysia

Butir-butir Penerima Repot :
Nama : NOOR AZLI BIN MAAMOR **No. Badan** : R156057 **Pangkat** : L/KPL

Butir-butir Jurubahasa (Jika Ada) :
Nama : --- **No. K/P (Baru)** : --- **No. Polis/Tentera** : ---
No. Pasport : --- **Bahasa Asal** : ---
Alamat : ---

Butir-butir Pengadu :
Nama : ABDUL WAHAB BIN MOHAMED RAZIF
No. K/P (Baru) : [redacted] **No. Polis/Tentera** : --- **No. Pasport** : ---
No. Sijil Beranak : --- **Jantina** : Lelaki **Tarikh Lahir** : 24/05/1960
Umur : 34 Tahun 1 Bulan **Keturunan** : Melayu **Warganegara** : Malaysia
Pekerjaan : KERJA SENDIRI
Alamat Tinggal : NO. 414, JALAN MIEL 3, TAMAN PEDAS PERDANA, 71400, PEDAS, NEGERI SEMBILAN
Alamat IbuBapa : ---
Alamat Pejabat : ---
No. Tel (Rumah) : --- **No. Tel (Pejabat)** : --- **No. Tel (Bimbit)** : [redacted]
Emel : ---

Pengadu Menyatakan :
PADA 24 HB JUN 2014, SAYA ABDUL WAHAB BIN MOHAMED RAZIF SELAKU KETUA WIRA PERKASA DUN CHEMBONG, SEMASA BERADA DIRUMAH NO. 414, JALAN MIEL 3, TAMAN PEDAS PERDANA, 71400, PEDAS, NEGERI SEMBILAN TELAH MELAYARI FACEBOOK SAYA TERLIHAT SATU KENYATAAN YANG MENGHINA Allah DAN RASUL YANG DI TULIS OLEH JOSHUA HILMY YANG BERBUNYI :-

APA PUNYA BODOH LAH
MUHAMMAD ITU!
SEMUA JADI BAHAN BENCINYA!
ANJING
BABI
CICAK

PADA HAL BINATANG ITU BAIK
ANJING : BOLEH JAGA RUMAH
BABI: MAKANAN YANG ENAK DAN ORANG YANG MEMAKANNYA BOLEH PANDAI DAN MAJU
ORANG YANG TIDAK MENERIMA AJARAN GILANYA DISURUH BUNUH!
MUHAMMAD MEMANG PESURUH SETAN DAN ALLAH ITU SETAN
SEPAK KEPALA ALLAH.

KENYATAAN TERSEBUT ADALAH AMAT KURANG AJAR DAN MENGHINA KESELURUH AGAMA ISLAM YANG SUCI. SAYA SELAKU KETUA WIRA PERKASA DUN CHEMBONG, DENGAN TEGAS MEMOHON KERJASAMA PIHAK POLIS UNTUK MENGAMBIL TINDAKAN YANG TEGAS TERHADAP FACEBOOKER BERNAMA JOSHUA HILMY KE MUKA PENGADILAN UNTUK DIJATUHKAN HUKUMAN YANG SEWAJARNYA. SAYA BERPANDANGAN, SITUASI MENGHINA AGAMA ISLAM INI TELAH BERLAKU TERLAMPAU TERUK SERTA MELAMPAU PERADABAN MANUSIA BERAGAMA. TINDAKAN TEGAS AMAT PERLU KERANA KEMARAHAN ORANG MELAYU SUDAH MENCAPAI PADA KEMUNCAKNYA DAN MAMPU MENJADIKAN SUASANA HURU HARA JIKA TIADA TINDAKAN DIAMBIL SECEPAT MUNGKIN. SETIAP PERKEMBANGAN MOHON DISAMPAIKAN MAKLUMAT KEPADA SAYA, UNTUK SAYA SELAKU KETUA WIRA PERKASA CHEMBONG MENYAMPAIKAN MAKLUMAT YANG TEPAT KEPADA AHLI DAN MASYARAKAT MELAYU SEWAJARNYA.

ATAS HAL DIATAS SAYA ABDUL WAHAB BIN MOHAMED RAZIF SELAKU KETUA WIRA PERKASA DUN CHEMBONG BERSAMA AHLI-AHLI YANG LAIN DATANG KE BALAI MEMBUAT LAPORAN POLIS UNTUK SIASATAN LANJUT. SEKIAN REPOT SAYA.

Salinan Tidak Boleh Digunakan Untuk Tuntutan Atau Perbicaraan di Mahkamah (Hanya Untuk Kegunaan Dalaman PDRM Sahaja)

EXHIBIT 109F

POLIS DIRAJA MALAYSIA
REPOT POLIS

Balai : CHEMBONG
Daerah : REMBAU
Kontinjen : NEGERI SEMBILAN
No. Repot : CHEMBONG/001420/14
Tarikh : 27/06/2014
Waktu : 1651 PM
Bahasa Diterima : B. Malaysia

Butir-butir Penerima Repot :
Nama : NOOR AZLI BIN MAAMOR **No. Badan** : R156057 **Pangkat** : L/KPL

Butir-butir Jurubahasa (Jika Ada) :
Nama : --- **No. K/P (Baru)** : --- **No. Polis/Tentera** : ---
No. Pasport : --- **Bahasa Asal** : ---
Alamat : ---

Butir-butir Pengadu :
Nama : ABDUL WAHAB BIN MOHAMED RAZIF
No. K/P (Baru) : [redacted] **No. Polis/Tentera** : --- **No. Pasport** : ---
No. Sijil Beranak : --- **Jantina** : Lelaki **Tarikh Lahir** : 24/05/1980
Umur : 34 Tahun 1 Bulan **Keturunan** : Melayu **Warganegara** : Malaysia
Pekerjaan : KERJA SENDIRI
Alamat Tinggal : NO. 414, JALAN MIEL 3, TAMAN PEDAS PERDANA, 71400, PEDAS, NEGERI SEMBILAN
Alamat IbuBapa : ---
Alamat Pejabat : ---
No. Tel (Rumah) : --- **No. Tel (Pejabat)** : --- **No. Tel (Bimbit)** : [redacted]
Emel : ---

Pengadu Menyatakan :
PADA 25 HB JUN 2014, SAYA ABDUL WAHAB BIN MOHAMED RAZIF SELAKU KETUA WIRA PERKASA DUN CHEMBONG, SEMASA BERADA DIRUMAH NO. 414, JALAN MIEL 3, TAMAN PEDAS PERDANA, 71400, PEDAS, NEGERI SEMBILAN TELAH MELAYARI FACEBOOK SAYA TERLIHAT SATU ARTIKEL YANG DIPAPARKAN KENYATAAN PRESIDEN PERSEKUTUAN KRISTIAN MALAYSIA, REVDR EU HONG SENG.

KENYATAAN BELIAU YANG AMAT KURANG AJAR DAN MENDAKWA AKAN MENERUSKAN PENGGUNAAN KALIMAH ALLAH OLEH PIHAK GEREJA WALAUPUN KEPUTUSAN TELAH DIBUAT OLEH MAHKAMAH PERSEKUTUAN UNTUK TIDAK MEMBENARKAN PENGGUNAANYA. INI ADALAH SATU PENGHINAAN TERHADAP MAHKAMAH DAN JUGA ORANG ISLAM. KENYATAAN INI JUGA ADALAH SATU HASUTAN YANG BOLEH MENJEJASKAN KETENTERAMAN AWAM DAN MENYEBABKAN NEGARA MENJADI HURU HARA. MOHON KERJASAMA PIHAK POLIS UNTUK MENGAMBIL TINDAKAN SERTA MENDAKWA BELIAU SELARI DENGAN AKTA HASUTAN.

ATAS HAL DIATAS SAYA MD SALAM BIN SARIP SELAKU KETUA WIRA PERKASA DUN CHEMBONG BERSAMA AHLI-AHLI YANG LAIN DATANG KE BALAI MEMBUAT LAPORAN POLIS UNTUK SIASATAN LANJUT. SEKIAN REPOT SAYA.

Salinan Tidak Boleh Digunakan Untuk Tuntutan Atau Perbicaraan di Mahkamah (Hanya Untuk Kegunaan Dalaman PDRM Sahaja)

EXHIBIT 109G

POLIS DIRAJA MALAYSIA
REPOT POLIS

Balai : CHEMBONG
Daerah : REMBAU
Kontinjen : NEGERI SEMBILAN
No. Repot : CHEMBONG/001424/14
Tarikh : 27/06/2014
Waktu : 1716 PM
Bahasa Diterima : B. Malaysia

Butir-butir Penerima Repot :
Nama : NOOR AZLI BIN MAAMOR **No. Badan** : R156057 **Pangkat** : L/KPL

Butir-butir Jurubahasa (Jika Ada) :
Nama : --- **No. K/P (Baru)** : --- **No. Polis/Tentera** : ---
No. Pasport : --- **Bahasa Asal** : ---
Alamat : ---

Butir-butir Pengadu :
Nama : FATIMAH BINTI RAMLAN
No. K/P (Baru) : [redacted] **No. Polis/Tentera** : --- **No. Pasport** : ---
No. Sijil Beranak : --- **Jantina** : Lelaki **Tarikh Lahir** : 06/09/1958
Umur : 55 Tahun 9 Bulan **Keturunan** : Melayu **Warganegara** : Malaysia
Pekerjaan : BERNIAGA
Alamat Tinggal : NO 120, RUMAH RAKYAT, 71350 KOTA NEGERI SEMBILAN
Alamat IbuBapa : ---
Alamat Pejabat : ---
No. Tel (Rumah) : --- **No. Tel (Pejabat)** : --- **No. Tel (Bimbit)** : [redacted]
Emel : ---

Pengadu Menyatakan :
PADA 24 HB JUN 2014, SAYA FATIMAH BINTI RAMLAN NO K/P [redacted] SELAKU KETUA WIRANITA CHEMBONG PERKASA PARLIMEN REMBAU DATANG TELAH MELAYARI FACEBOOK SAYA TERLIHAT SATU KENYATAAN YANG MENGHINA Allah DAN RASUL YANG DI TULIS OLEH JOSHUA HILMY YANG BERBUNYI :-

APA PUNYA BODOH LAH
MUHAMMAD ITU!
SEMUA JADI BAHAN BENCINYA!
ANJING
BABI
CICAK

PADA HAL BINATANG ITU BAIK
ANJING : BOLEH JAGA RUMAH
BABI: MAKANAN YANG ENAK DAN ORANG YANG MEMAKANNYA BOLEH PANDAI DAN MAJU
ORANG YANG TIDAK MENERIMA AJARAN GILANYA DISURUH BUNUH!
MUHAMMAD MEMANG PESURUH SETAN DAN ALLAH ITU SETAN
SEPAK KEPALA ALLAH.

KENYATAAN TERSEBUT ADALAH AMAT KURANG AJAR DAN MENGHINA KESELURUH AGAMA ISLAM YANG SUCI. SAYA SELAKU KETUA WIRA PERKASA DUN CHEMBONG, DENGAN TEGAS MEMOHON KERJASAMA PIHAK POLIS UNTUK MENGAMBIL TINDAKAN YANG TEGAS TERHADAP FACEBOOKER BERNAMA JOSHUA HILMY KE MUKA PENGADILAN UNTUK DIJATUHKAN HUKUMAN YANG SEWAJARNYA. SAYA BERPANDANGAN, SITUASI MENGHINA AGAMA ISLAM INI TELAH BERLAKU TERLAMPAU TERUK SERTA MELAMPAU PERADABAN MANUSIA BERAGAMA. TINDAKAN TEGAS AMAT PERLU KERANA KEMARAHAN ORANG MELAYU SUDAH MENCAPAI PADA KEMUNCAKNYA DAN MAMPU MENJADIKAN SUASANA HURU HARA JIKA TIADA TINDAKAN DIAMBIL SECEPAT MUNGKIN. SETIAP PERKEMBANGAN MOHON DISAMPAIKAN MAKLUMAT KEPADA SAYA, UNTUK SAYA SELAKU KETUA WIRA PERKASA CHEMBONG MENYAMPAIKAN MAKLUMAT YANG TEPAT KEPADA AHLI DAN MASYARAKAT MELAYU SEWAJARNYA.

ATAS HAL DIATAS SAYA FATIMAH BINTI RAMLAN SELAKU KETUA WIRANITA CHEMBONG PERKASA PARLIMEN REMBAU BERSAMA AHLI-AHLI YANG LAIN DATANG KE BALAI BUAT LAPORAN POLIS UNTUK SIASATAN LANJUT. SEKIAN REPOT SAYA.

Salinan Tidak Boleh Digunakan Untuk Tuntutan Atau Perbicaraan di Mahkamah (Hanya Untuk Kegunaan Dalaman PDRM Sahaja)

POLIS DIRAJA MALAYSIA
REPOT POLIS

Balai : CHEMBONG
Daerah : REMBAU
Kontinjen : NEGERI SEMBILAN
No. Repot : CHEMBONG/001425/14
Tarikh : 27/06/2014
Waktu : 1725 PM
Bahasa Diterima : B. Malaysia

Butir-butir Penerima Repot :
Nama : NOOR AZLI BIN MAAMOR **No. Badan** : R156057 **Pangkat** : L/KPL

Butir-butir Jurubahasa (Jika Ada) :
Nama : --- **No. K/P (Baru)** : --- **No. Polis/Tentera** : ---
No. Pasport : --- **Bahasa Asal** : ---
Alamat : ---

Butir-butir Pengadu :
Nama : FATIMAH BINTI RAMLAN
No. K/P (Baru) : [redacted] **No. Polis/Tentera** : --- **No. Pasport** : ---
No. Sijil Beranak : --- **Jantina** : Perempuan **Tarikh Lahir** : 06/09/1958
Umur : 55 Tahun 9 Bulan **Keturunan** : Melayu **Warganegara** : Malaysia
Pekerjaan : BERNIAGA
Alamat Tinggal : NO 120, RUMAH RAKYAT, 71350 KOTA NEGERI SEMBILAN
Alamat IbuBapa : ---
Alamat Pejabat : ---
No. Tel (Rumah) : --- **No. Tel (Pejabat)** : --- **No. Tel (Bimbit)** : [redacted]
Emel : ---

Pengadu Menyatakan :
PADA 25 HB JUN 2014, SAYA FATIMAH BINTI RAMLAN NO K/P [redacted] SELAKU KETUA WIRANITA CHEMBONG PERKASA PARLIMEN REMBAU 71300 REMBAU NEGERI SEMBILAN TELAH MELAYARI FACEBOOK SAYA TERLIHAT SATU ARTIKEL YANG DIPAPARKAN KENYATAAN PRESIDEN PERSEKUTUAN KRISTIAN MALAYSIA, REVDR EU HONG SENG.

KENYATAAN BELIAU YANG AMAT KURANG AJAR DAN MENDAKWA AKAN MENERUSKAN PENGGUNAAN KALIMAH ALLAH OLEH PIHAK GEREJA WALAUPUN KEPUTUSAN TELAH DIBUAT OLEH MAHKAMAH PERSEKUTUAN UNTUK TIDAK MEMBENARKAN PENGGUNAANYA. INI ADALAH SATU PENGHINAAN TERHADAP MAHKAMAH DAN JUGA ORANG ISLAM. KENYATAAN INI JUGA ADALAH SATU HASUTAN YANG BOLEH MENJEJASKAN KETENTERAMAN AWAM DAN MENYEBABKAN NEGARA MENJADI HURU HARA. MOHON KERJASAMA PIHAK POLIS UNTUK MENGAMBIL TINDAKAN SERTA MENDAKWA BELIAU SELARI DENGAN AKTA HASUTAN.

ATAS HAL DIATAS SAYA FATIMAH BINTI RAMLAN NO K/P [redacted] SELAKU KETUA WIRANITA CHEMBONG PERKASA PARLIMEN REMBAU BERSAMA AHLI-AHLI YANG LAIN DATANG KE BALAI BUAT LAPORAN POLIS UNTUK SIASATAN LANJUT. SEKIAN REPOT SAYA.

Salinan Tidak Boleh Digunakan Untuk Tuntutan Atau Perbicaraan di Mahkamah
(Hanya Untuk Kegunaan Dalaman PDRM Sahaja)

POLIS DIRAJA MALAYSIA
REPOT POLIS

Balai : CHEMBONG
Daerah : REMBAU
Kontinjen : NEGERI SEMBILAN
No. Repot : CHEMBONG/001428/14
Tarikh : 27/06/2014
Waktu : 1750 PM
Bahasa Diterima : B. Malaysia

Butir-butir Penerima Repot :
Nama : NOOR AZLI BIN MAAMOR **No. Badan** : R156057 **Pangkat** : L/KPL

Butir-butir Jurubahasa (Jika Ada) :
Nama : --- **No. K/P (Baru)** : --- **No. Polis/Tentera** : ---
No. Pasport : --- **Bahasa Asal** : ---
Alamat : ---

Butir-butir Pengadu :
Nama : MOHD HANAFI BIN MOHD TAIB
No. K/P (Baru) : [redacted] **No. Polis/Tentera** : --- **No. Pasport** : ---
No. Sijil Beranak : --- **Jantina** : Lelaki **Tarikh Lahir** : 08/12/1978
Umur : 35 Tahun 6 Bulan **Keturunan** : Melayu **Warganegara** : Malaysia
Pekerjaan : BERNIAGA
Alamat Tinggal : NO. 55, KAMPUNG BEMBAN BATU 7, MAMBAU, 70300 SEREMBAN, NEGERI SEMBILAN
Alamat IbuBapa : ---
Alamat Pejabat : ---
No. Tel (Rumah) : --- **No. Tel (Pejabat)** : --- **No. Tel (Bimbit)** : [redacted]
Emel : ---

Pengadu Menyatakan :
PADA 27/06/2014 JAM LEBIH KURANG 1800HRS SAYA KETUA WIRA PERKASA KAPAR REMBAU BERSAMA AHLI YANG LAIN DATANG KE BALAI POLIS CHEMBONG UNTUK BUAT LAPORAN POLIS KEATAS KENYATAAN FACEBOOK YANG MENGHINA Allah DAN RASUL YANG DI TULIS OLEH JOSHUA HILMY YANG BERBUNYI :-

APA PUNYA BODOH LAH
MUHAMMAD ITU!
SEMUA JADI BAHAN BENCINYA!
ANJING
BABI
CICAK

PADA HAL BINATANG ITU BAIK
ANJING : BOLEH JAGA RUMAH
BABI: MAKANAN YANG ENAK DAN ORANG YANG MEMAKANNYA BOLEH PANDAI DAN MAJU
ORANG YANG TIDAK MENERIMA AJARAN GILANYA DISURUH BUNUH!
MUHAMMAD MEMANG PESURUH SETAN DAN ALLAH ITU SETAN
SEPAK KEPALA ALLAH.

KENYATAAN TERSEBUT ADALAH AMAT KURANG AJAR DAN MENGHINA KESELURUH AGAMA ISLAM YANG SUCI. SAYA SELAKU KETUA WIRA PERKASA DUN CHEMBONG, DENGAN TEGAS MEMOHON KERJASAMA PIHAK POLIS UNTUK MENGAMBIL TINDAKAN YANG TEGAS TERHADAP FACEBOOKER BERNAMA JOSHUA HILMY KE MUKA PENGADILAN UNTUK DIJATUHKAN HUKUMAN YANG SEWAJARNYA. SAYA BERPANDANGAN, SITUASI MENGHINA AGAMA ISLAM INI TELAH BERLAKU TERLAMPAU TERUK SERTA MELAMPAU PERADABAN MANUSIA BERAGAMA. TINDAKAN TEGAS AMAT PERLU KERANA KEMARAHAN ORANG MELAYU SUDAH MENCAPAI PADA KEMUNCAKNYA DAN MAMPU MENJADIKAN SUASANA HURU HARA JIKA TIADA TINDAKAN DIAMBIL SECEPAT MUNGKIN. SETIAP PERKEMBANGAN MOHON DISAMPAIKAN MAKLUMAT KEPADA SAYA, UNTUK SAYA SELAKU KETUA WIRA PERKASA CHEMBONG MENYAMPAIKAN MAKLUMAT YANG TEPAT KEPADA AHLI DAN MASYARAKAT MELAYU SEWAJARNYA.

ATAS HAL DIATAS SAYA BERSAMA AHLI-AHLI YANG LAIN DATANG KE BALAI BUAT LAPORANG POLIS UNTUK SIASATAN LANJUT. SEKIAN REPOT SAYA.

Salinan Tidak Boleh Digunakan Untuk Tuntutan Atau Perbicaraan di Mahkamah (Hanya Untuk Kegunaan Dalaman PDRM Sahaja)

EXHIBIT 109J

POLIS DIRAJA MALAYSIA
REPOT POLIS

Balai : CHEMBONG
Daerah : REMBAU
Kontinjen : NEGERI SEMBILAN
No. Repot : CHEMBONG/001429/14
Tarikh : 27/06/2014
Waktu : 1800 PM
Bahasa Diterima : B. Malaysia

Butir-butir Penerima Repot :
Nama : NOOR AZLI BIN MAAMOR **No. Badan** : R156057 **Pangkat** : L/KPL

Butir-butir Jurubahasa (Jika Ada) :
Nama : --- **No. K/P (Baru)** : --- **No. Polis/Tentera** : ---
No. Pasport : --- **Bahasa Asal** : ---
Alamat : ---

Butir-butir Pengadu :
Nama : MOHD HANAFI BIN MOHD TAIB
No. K/P (Baru) : [redacted] **No. Polis/Tentera** : --- **No. Pasport** : ---
No. Sijil Beranak : --- **Jantina** : Lelaki **Tarikh Lahir** : 08/12/1978
Umur : 35 Tahun 6 Bulan **Keturunan** : Melayu **Warganegara** : Malaysia
Pekerjaan : BERNIAGA
Alamat Tinggal : NO. 55, KAMPUNG BEMBAN BATU 7, MAMBAU, 70300 SEREMBAN, NEGERI SEMBILAN
Alamat IbuBapa : ---
Alamat Pejabat : ---
No. Tel (Rumah) : --- **No. Tel (Pejabat)** : --- **No. Tel (Bimbit)** : [redacted]
Emel : ---

Pengadu Menyatakan :
PADA 27/06/2014 JAM LEBIH KURANG 1800HRS SAYA KETUA WIRA PERKASA KAPAR REMBAU BERSAMA AHLI YANG LAIN DATANG KE BALAI POLIS CHEMBONG UNTUK BUAT LAPORAN POLIS KEATAS KENYATAAN FACEBOOK SAYA TERLIHAT SATU ARTIKEL YANG DIPAPARKAN KENYATAAN PRESIDEN PERSEKUTUAN KRISTIAN MALAYSIA, REVDR EU HONG SENG.

KENYATAAN BELIAU YANG AMAT KURANG AJAR DAN MENDAKWA AKAN MENERUSKAN PENGGUNAAN KALIMAH ALLAH OLEH PIHAK GEREJA WALAUPUN KEPUTUSAN TELAH DIBUAT OLEH MAHKAMAH PERSEKUTUAN UNTUK TIDAK MEMBENARKAN PENGGUNAANYA. INI ADALAH SATU PENGHINAAN TERHADAP MAHKAMAH DAN JUGA ORANG ISLAM. KENYATAAN INI JUGA ADALAH SATU HASUTAN YANG BOLEH MENJEJASKAN KETENTERAMAN AWAM DAN MENYEBABKAN NEGARA MENJADI HURU HARA. MOHON KERJASAMA PIHAK POLIS UNTUK MENGAMBIL TINDAKAN SERTA MENDAKWA BELIAU SELARI DENGAN AKTA HASUTAN.

ATAS HAL DIATAS SAYA BERSAMA AHLI-AHLI YANG LAIN DATANG KE BALAI BUAT LAPORANG POLIS UNTUK SIASATAN LANJUT. SEKIAN REPOT SAYA.

Salinan Tidak Boleh Digunakan Untuk Tuntutan Atau Perbicaraan di Mahkamah (Hanya Untuk Kegunaan Dalaman PDRM Sahaja)

SURUHANJAYA HAK ASASI MANUSIA MALAYSIA

KETERANGAN

DI BAWAH SEKSYEN 14(1) (a) AKTA SURUHANJAYA HAK ASASI MANUSIA MALAYSIA 1999

Nama Saksi: Sarjan Ahmad Sibee bin Nordin		(Lelaki)
No. Kad Pengenalan : [redacted] (RF 82829)	No Paspot:	Bangsa: Melayu
Kerakyatan: Melayu	Tarikh & tempat lahir: 2/2/1959 di Tg. Malim	Umur:
Pekerjaan: Sarjan (Aktiviti) di Balai Polis Sg. Way		
Alamat tempat kerja: Balai Polis Sg. Way		No. Telefon: [redacted]
Alamat rumah:		No. Telefon:
Pegawai Merekod: Muhammad Faiz Abd Rahman		
Tempat: Pejabat SUHAKAM Tgkat 13, KL		
Tarikh: 6/7/2017	Masa:10.00	Bahasa: Melayu

Sebelum merekod keterangan ini, saya telah memaklumkan kepada pengadu peruntukan seksyen 15 (1) & (2) Akta Suruhanjaya Hak Asasi Manusia Malaysia 1999 seperti berikut :-

Seksyen 15. Keterangan di hadapan Suruhanjaya.

(1) Seseorang yang memberikan keterangan di hadapan Suruhanjaya hendaklah, berkenaan dengan keterangan itu, berhak mendapat segala keistimewaan yang berhak diberikan kepada seorang saksi yang memberikan keterangan di hadapan mahkamah undang-undang berkenaan dengan keterangan yang diberikan olehnya di hadapan mahkamah itu.

(2) Tiada seorang pun boleh, berkenaan dengan apa-apa keterangan, bertulis atau lisan, yang diberikan oleh orang itu kepada atau di hadapan Suruhanjaya, dikenakan apa-apa tindakan atau prosiding, sivil atau jenayah dalam mana-mana mahkamah kecuali apabila orang itu dipertuduh memberikan atau merekakan keterangan palsu.

Soalan : Adakah anda faham peruntukan Seksyen 15 (1)&(2) Akta Suruhanjaya Hak Asasi Manusia 1999 di atas?

Jawapan : Ya

[redacted] .... [redacted]

Tandatangan Saksi Tandatangan Penterjemah Tandatangan Pegawai Merekod

EXB 111A

Boleh tuan ceritakan berkenaan status siasatan laporan polis (SG.WAY/002249/17)?

Saya dimaklumkan oleh Enquiry Office, Konstable (RF 188697) pada saya mengenai laporan KEP Orang Hilang (OH) pada 6 Mac 2017 semasa pengadu membuat laporan polis. Laporan Polis telah dibuat oleh pengadu di IPD Klang Selatan. Pada hari yang sama, jam lebih kurang 6.00 petang saya telah berhubung dengan pengadu iaitu Peter Pormannan dan telah menemubual pengadu.
Saya dimaklumkan oleh pengadu bahawa beliau telah lama tidak berhubung dengan rakannya iaitu Joshua Hilmy dan isterinya. Pengadu telah menghubungi rakannya namun tidak dapat. Pengadu memaklumkan kepada saya bahawa rakannya tersebut tinggal di Kg. Tunku. Namun pengadu tidak mempunyai alamat lengkap. Pengadu memaklumkan bahawa terakhir sekali beliau berhubung dengan Joshua Hilmy melalui telefon pada November 2016. Hubungan pengadu dan Joshua Hilmy adalah sebagai rakan sahaja. Selepas itu, saya memaklumkan kepada pengadu jika mempunyai sebarang maklumat lanjut berkaitan Joshua Hilmy untuk disalurkan kepada saya. Kemudian saya memaklumkan kepada pengadu supaya hadir ke Balai Sg. Way untuk memberi keterangan.

Pada 14 Mac 2017, jam lebih kurang 4.30 petang, Inspektor G 17036 Shafiee bin Marsidi OCS Balai Polis Sg. Way telah menghubungi pengadu untuk bertanya maklumat lanjut mengenai laporan polis. Sekali lagi pengadu tidak mempunyai alamat penuh rakanya yang hilang tersebut. Pengadu memaklumkan bahawa Joshua Hilmy mempunyai sebuah kereta jenis Produa Kancil namun tidak mengetahui no. Plat pendaftaran kereta beliau. Pengadu juga tidak mengetahu pekerjaan rakannya itu. Pengadu juga menyatakan bahawa rakannya itu selalu berpindah randah dan kali terakhir berjumpa Joshua Hilmy adalah di Klang pada 3 tahun lepas. Kemudian, OCS memaklumkan kepada pengadu supaya menyalurkan sebarang maklumat lain jika ada perkembangan mengenai Joshua Hilmy.

Pada 7 April 2017, jam lebih kurang 10.43 pagi saya telah menerima maklumat melalui applikasi Whatsapp berkenaan gambar, dan butir-butir Joshua Hilmy daripada OCS. Melalui maklumat

[redacted]

diterima nama sebenar Joshua ialah **Hilmi bin Hanim (No.K/P:** [redacted] Alamat yang dinyatakan adalah B6-4-15 Jalan Bagan 21, Taman Bagan Butterworth, Pulau Pinang. Namun tiada maklumat tambahan mengenai isteri Joshua. Daripada 6 Mac 2017 sehingga 7 April 2017, pengadu tidak hadir untuk memberikan keterangan di Balai Polis Sg. Way. Saya telah cuba menghubungi pengadu beberapa kali pada 7 April 2017 jam 11.18 pagi, namun panggilan tidak dijawab. Pada jam 11.31 pagi saya telah menghubungi no telefon 012-[redacted] yang terdapat di dalam laporan polis SG.WAY/002249/17). Panggilan telah dijawab oleh seorang lelaki yang memaklumkan beliau adalah peguam kepada pengadu. Nama peguam tersebut ialah Suaran a/l Himat Singh dan beliau memaklumkan bahawa beliau sendiri tidak dapat menghubungi pengadu. Pada jam 1.00 petang, saya telah memaklumkan kes tersebut kepada OCS dan telah mendapat arahan supaya membuka kertas siasatan KEP Orang Hilang (OH). Mengikut prosedur polis, selagi tiada butir-butir peribadi termasuk nama dan alamat lengkap, pihak polis tidak dapat membuka sistem Police Report System (PRS) untuk membuat RJH (Ringkasan Jenayah Harian). Apabila telah mendapat butir-butir yang ada, pihak polis boleh membuka KEP Orang Hilang. Kemudian kertas siasatan melalui sistem telah dibuka iaitu **Kertas Siasatan No: PJ/JP/KEP (OH)/ 00008/17.** Saya telah memasukkan butir-butir maklumat ke dalam sistem PRS.

Pada 8 April 2017 jam 10.00 pagi saya telah menghantar surat kepada Jabatan Imigresen untuk semakan rekod pergerakan keluar masuk ke dalam dan luar negara.

Pada 10 April 2017, jam 9.20 pagi, pengadu telah datang ke Balai Sg. Way dan saya telah merekodkan keterangan percakapan pengadu. Semasa mengambil keterangan bersama pengadu, pengadu telah memberi no. Telefon Joshua iaitu 011-[redacted] Pengadu memaklumkan bahwa beliau telah mengenali Joshua Hilmi selama 3-4 tahun. Pengadu telah memaklumkan bahawa beliau tidak mengetahui alamat beliau namun belaiu tahu pergi ke lokasi alamat rumah Joshua. Pengadu juga tidak mengetahui jumlah ahli keluarga, anak, no Pendaftaran kereta Joshua dan juga pekerjaan. Pengadu tidak mempunyai maklumat sepenuhnya mengenai Joshua Hilmi. Saya telah cuba menghubungi no yang diberikan, namun tiada dalam perkhidmatan.

[redacted]

Pada 11 April 2017 jam 9.24 pagi, saya telah menghubungi no telefon Joshua melalui telefon balai. Namun panggilan masih tiada dalam perkhidmatan. Saya telah menghantar surat kepada SKMM untuk mendapatkan pengesahan rekod melalui no telefon yang diberi.

Pada 18 April 2017, jam 11.30 pagi saya telah menghubungi pengadu dan bertanyakan mengenai Joshua. Pengadu memaklumkan bahawa tiada perkembangan lain dan saya juga memaklumkan pihak polis juga tidak mempunyai maklumat terbaru mengenai Joshua. Kemudian saya memaklumkan bahawa pihak polis telah menjalankan tindakan untuk mendapatkan rekod pergerakan keluar masuk ke Jabatan Imigresen dan rekod panggilan keluar masuk Joshua ke SKMM. Saya juga memaklumkan kepada pengadu bahawa pihak polis masih belum mendapat sebarang jawapan daripada Jabatan Imigresen dan SKMM. Pada jam 2.00 petang, saya cuba sekali lagi menghubungi Joshua melalui no yang diberikan oleh pengadu, namun masih sama. No tersebut tiada dalam perkhidmatan.

Pada 19 April 2017 jam 8.30 malam, saya telah beberapa kali menghubungi pengadu untuk mengetahui perkembangan mengenai rakannya, namun panggilan tidak berjawab.

Pada 20 April 2017, jam 5.15 petang saya telah menghubungi pengadu dan panggilan dijawab oleh pengadu. Saya telah emamklumkan jika terdapat perkembangan terkini, pihak polis akan berhubung dengan pengadu.

Pada 22 April 2017 jam 11.45 pagi, saya telah menghubungi pengadu dan memaklumkan pihak polis tidak mempunyai perkembangan terbaru mengenai kes perkembangan.

Saya telah menerima surat maklumbalas daripada Jabatan Imigresen bertarikh 10 April 2017 memaklumkan bahawa Jabatan Imigresen tidak mempunyai sebarang rekod pergerakan keluar/masuk bagi penama Joshua. Pengadu telah mengetahui tentang perkara ini.

[redacted]

Maklumat tambahan lain?

Semasa semakan no. Kad pengenalan dibuat di dalam sistem pihak polis, nama Joshua Hilmi bersabit dengan polis repot (No.Repot: CHEMBONG/001417/14) telah direkodkan di Rembau, N.9 oleh :

Nama: Mohd. Salam bin Sarip (No.K/P: [redacted]) iaitu Ketua Wira Perkasa DUN Chembong, Parlimen Rembau

No.telifon : [redacted]

Alamat: No.75 Desa Chembong, 71300 Rembau Negeri Sembilan

Umur: 62 Tahun

Repot telah dibuat pada: 27 Jun 2014.

Repot tersebut adalah berkaitan satu kenyataan di Facebook yang menghina Allah dan Rasul seperti ***"APA PUNYA BODOH LAH MUHAMMAD ITU! SEMUA JADI BAHAN BENCINYA! ANJING BABI CICAK. PADAHAL BINATANG ITU BAIK.***

ANJING: BOLEH JAGA RUMAH

BABI: MAKANAN YANG ENAK DAN ORANG YANG MEMAKANNYA BOLEH PANDAI DAN MAJU ORANG YANG TIDAK MENERIMA AJARAN GILANYA, DISURUH BUNUH! MUHAMMAD MEMANG PESURUH SETAN DAN ALLAH ITU SETAN. SEPAK KEPALA ALLAH."

Repot tersebut juga menyatakan supaya pihak polis mengambil tindakan individu yang mempunyai akaun Facebook di atas nama Joshua Hilmi kerana kenyataan yang dikeluarkan di dalam facebook tersebut boleh menimbulkan huru hara. Untuk repot ini tidak di siasat oleh saya.

Rakaman percakapan tamat.

[redacted] .... [redacted]

Tandatangan Saksi Tandatangan Penterjemah Tandatangan Pegawai Merekod

Masa: 11.20pm Masa: 11.25 pm

[redacted]

Pengesahan dan persetujuan saksi (Witness's verification and consent)

Saya membuat keterangan ini di bawah Akta Suruhanjaya Hak Asasi Manusia Malaysia 1999 untuk penilaian Suruhanjaya Hak Asasi Manusia Malaysia (Suruhanjaya). Saya faham bahawa maklumat peribadi yang diberikan di dalam borang keterangan ini diperolehi di bawah kuasa Akta tersebut. Saya bersetuju agar segala maklumat dan dokumen mengenai saya yang berkaitan dengan keterangan ini diberikan kepada Suruhanjaya. Saya juga bersetuju untuk keterangan dan maklumat yang diberikan ini digunakan dan/atau didedahkan untuk tujuan siasatan Suruhanjaya sebagaimana yang diperlukan oleh Akta tersebut. Oleh itu, mana-mana maklumat yang saya berikan boleh dikongsikan **sepenuhnya / sebahagian** dengan mana-mana pihak yang difikirkan perlu oleh Suruhanjaya.

Saya mengakui bahawa maklumat yang saya kemukakan ini adalah benar setakat pengetahuan dan kepercayaan saya.

(I am giving this statement under the Human Rights Commission of Malaysia Act 1999 for assessment by the Human Rights Commission of Malaysia (the Commission). I understand that the personal information provided in this statement is collected under the authority of the Act. I consent to the release to the Commission of all relevant information and documents concerning me for the Commission's inquiry. Such information is to be used and/or disclosed for the purpose of the inquiry or as otherwise required by law. As such, **all / certain** information that I provide may be shared with any parties that the Commission considers necessary to share the information with.

I declare that the information I provided is true to the best of my knowledge or belief.)

Tandatangan pengadu :
Complaint's signature

[redacted]

Tarikh: 6/7/17
Date

SURUHANJAYA HAK ASASI MANUSIA MALAYSIA

KETERANGAN

DI BAWAH SEKSYEN 14(1) (a) AKTA SURUHANJAYA HAK ASASI MANUSIA MALAYSIA 1999

Nama Saksi: Sarjan Ahmad Sibee bin Nordin		Lelaki
No. Kad Pengenalan : [redacted] (RF 82829)	No Paspot:	Bangsa: Melayu
Kerakyatan: Melayu	Tarikh & tempat lahir: 2/2/1959 di Tg. Malim	Umur: 59 tahun
Pekerjaan: Sarjan (Aktiviti) di Balai Polis Petaling Jaya		
Alamat tempat kerja: Balai Polis Petaling Jaya		No. Telefon: [redacted]
Alamat rumah: E 21 Taman Mawar 1, Jalan Lombong Perak 3 29/15A, Seksyen 29, 40600 Shah Alam		No. Telefon:
Pegawai Merekod: Muhammad Faiz Abd Rahman		
Tempat: Pejabat SUHAKAM Tgkat 13, KL		
Tarikh: 4 September 2018	Masa: 9.20 am	Bahasa: Melayu

Sebelum merekod keterangan ini, saya telah memaklumkan kepada pengadu peruntukan seksyen 15 (1) & (2) Akta Suruhanjaya Hak Asasi Manusia Malaysia 1999 seperti berikut :-

Seksyen 15. Keterangan di hadapan Suruhanjaya.

(1) Seseorang yang memberikan keterangan di hadapan Suruhanjaya hendaklah, berkenaan dengan keterangan itu, berhak mendapat segala keistimewaan yang berhak diberikan kepada seorang saksi yang memberikan keterangan di hadapan mahkamah undang-undang berkenaan dengan keterangan yang diberikan olehnya di hadapan mahkamah itu.

(2) Tiada seorang pun boleh, berkenaan dengan apa-apa keterangan, bertulis atau lisan, yang diberikan oleh orang itu kepada atau di hadapan Suruhanjaya, dikenakan apa-apa tindakan atau prosiding, sivil atau jenayah dalam mana-mana mahkamah kecuali apabila orang itu dipertuduh memberikan atau merekakan keterangan palsu.

Soalan : Adakah anda faham peruntukan Seksyen 15 (1)&(2) Akta Suruhanjaya Hak Asasi Manusia 1999 di atas?

Jawapan : Ya

....

Tandatangan Saksi Tandatangan Penterjemah Tandatangan Pegawai Merekod

Exs 111 B

1. **Boleh Tuan berikan nama, Jawatan dan Unit di mana Tuan bertugas pada masa kini? Berapa lamakah Tuan telah berkerja dalam Pihak PDRM?**
   Nama saya Ahmad Sibee bin Nordin dengan no. Kad pengenalan [redacted]. Saya kini menetap di alamat E 21 Taman Mawar 1, Jalan Lombong Perak 3, 29/15A, Seksyen 29, 40600 Shah Alam. Saya kini sedang bertugas sebagai Sarjan Aktiviti di Balai Polis Petaling Jaya. Saya telah berkhidmat di dalam PDRM sejak tahun 1979 sehingga kini selama 39 tahun.

2. **Adakah Tuan pernah berjumpa dengan Joshua Hilmi atau isteri beliau Ruth Hilmi sebelum November 2016?**
   Tidak pernah.

3. **Bilakah Tuan menerima laporan mengenai kehilangan Joshua Hilmy dan isteri beliau Ruth Hilmy?**
   Pada 6 Mac 2017, saya dimaklumkan oleh Pegawai Enkuiri, Konstable (RF 188697) mengenai satu laporan polis (SG. WAY/002249/17) yang dibuat oleh Encik Peter Pormannan a/l Annamalai (No.K/P: [redacted]) di IPD Klang Selatan. Saya telah menghubungi Encik Peter Pormannan untuk mendapatkan butir aduan. Saya telah dimaklumkan oleh Encik Peter bahawa beliau telah lama tidak berhubung dengan rakannya iaitu Joshua Hilmy dan isterinya. Encik Peter juga telah cuba menghubungi rakannya tersebut namun tidak dapat dihubungi. Kali terakhir mereke berhubung adalah pada November 2016 melalui panggilan telefon. Hubungan mereka adalah sekadar kawan. Encik Peter memaklumkan kepada saya bahawa Joshua Hilmy tinggal di Kg. Tunku, namun beliau tidak mempunyai alamat yang lengkap. Kemudian saya memaklumkan kepada Encik Peter untuk hadir ke Balai Polis Sg. Way untuk direkod keterangan pada jam 6.00 petang hari sama. Walaubagaimanapun beliau tidak hadir.

4. **Apakah tindakan awal yang telah diambil oleh pihak Tuan terhadap laporan polis yang dibuat oleh pengadu?**
   Sejak daripada laporan polis dibuat iaitu pada 6 Mac 2017, saya telah menghubungi Encik Peter beberapa kali untuk hadir memberi keterangan namun beliau gagal hadir. Saya juga telah menghubungi no. telefon 012-[redacted] yang terdapat di dalam laporan polis SG.WAY/002249/17 dan mendapati bahawa no. telefon tersebut adalah milik peguam Encik Peter iaitu Suaran a/l Himat Singh. Peguam Encik Peter juga telah memaklumkan bahawa beliau tidak dapat menghubungi Encik Peter sebelum in. Setelah gagal menghubungi Encik Peter, saya telah mendapatkan maklumat awal dan menjalankan beberapa tindakan-tindakan lanjut. Antaranya ialah:-

(i) Pada tarikh 14 Mac 2017, Ketua Balai Polis Sg. Way (OCS) Inspektor Shafiee bin Marsidi (G 17036) telah menghubungi Encik Peter untuk bertanya maklumat lanjut mengenai laporan polis. Encik Peter memaklumkan beliau tidak mempunyai alamat penuh Joshua Hilmy. Encik Peter memaklumkan bahawa Joshua Hilmy mempunyai sebuah kereta jenis Perodua Kancil namun beliau tidak mengetahui no. Plat pendaftaran kereta beliau. Encik Peter juga tidak mengetahui pekerjaan Joshua Hilmy dan memaklumkan beliau sering berpindah randah. Encik Peter memaklumkan kali terakhir berjumpa dengan Joshua Hilmy adalah di Klang pada 3 tahun lepas. Kemudian, OCS Sg. Way memaklumkan kepada Encik Peter supaya menyalurkan sebarang maklumat lain jika ada perkembangan mengenai Joshua Hilmy.

(ii) Pada tarikh 7 April 2017, saya telah menerima maklumat melalui applikasi Whatsapp berkenaan gambar, dan butir-butir Joshua Hilmy daripada OCS Sg. Way. Melalui maklumat diterima nama sebenar Joshua ialah **Hilmi bin Hanim (No.K/P: [redacted]** Alamat yang dinyatakan adalah B6-4-15 Jalan Bagan 21, Taman Bagan Butterworth, Pulau Pinang. Namun tiada maklumat tambahan mengenai isteri Joshua. Saya tidak pasti daripada mana OCS memperolehi maklumat tersebut.

(iii) Pada tarikh 7 April 2017, saya telah mendapat arahan daripada OCS Sg. Way supaya membuka kertas siasatan KEP Orang Hilang (OH). Mengikut prosedur polis, selagi tiada butir-butir peribadi termasuk nama dan alamat lengkap, pihak polis tidak dapat membuka sistem *Police Report System* (PRS) untuk membuat RJH (Ringkasan Jenayah Harian). Apabila telah mendapat butir-butir yang ada, pihak polis boleh membuka KEP Orang Hilang berkaitan Joshua Hilmy iaitu **Kertas Siasatan No: PJ/JP/KEP (OH)/ 00008/17.** Saya telah memasukkan butir-butir maklumat ke dalam sistem PRS.

(iv) Pada tarikh 7 April 2017, saya juga telah membuat semakan *family tree* melalui *MyIdentity* di Jabatan Pendaftaran Negara (JPN) melalui nama Hilmi bin Hanim dan mendapati bahawa terdapat maklumat **Huzair bin Hanim** (No. Telefon: 013-[redacted] No. 43 Laluan Puncak Jelapang 16 Puncak Jelapang Maju, Ipoh Perak dan seorang lagi individu **Hisham bin Hanim** (019-[redacted] beralamat di 131B Lorong Aulong Lama Taiping Perak. Saya ada menghubungi Huzair dan bercakap dengan beliau. Huzair memaklumkan bahawa beliau tahu terdapat report berkaitan abangnya Hilmi yang dibuat oleh Peter. Beliau juga telah memberitahu kepada saya bahawa Hilmi sendiri yang memilih jalannya. Saya juga memberitahu kepada Huzair bahawa saya akan datang mengambil keterangan beliau. Manakala Hisham pula, saya tidak dapat menghubungi setelah cuba beberapa kali.

(v) Pada tarikh 8 April 2017, saya juga telah menghantar surat kepada Jabatan Imigresen untuk membuat semakan mengenai rekod pergerakan keluar masuk ke

dalam dan luar negara berkenaan Joshua Hilmy. Saya telah menerima maklum balas daripada Jabatan Imigresen Malaysia bertarikh 10 April 2017 yang memaklumkan bahawa Jabatan Imigresen tidak mempunyai sebarang rekod pergerakan keluar/masuk bagi penama Joshua Hilmy.

(vi) Semasa semakan no. Kad pengenalan dibuat di dalam sistem pihak polis, nama Joshua Hilmy bersabit dengan polis repot (No.Repot: CHEMBONG/001417/14) telah direkodkan di Rembau, N.9 oleh :
Nama: Mohd. Salam bin Sarip (No.K/P: [redacted] iaitu Ketua Wira Perkasa DUN Chembong, Parlimen Rembau
No.telifon : [redacted]
Alamat: No.75 Desa Chembong, 71300 Rembau Negeri Sembilan
Umur: 62 Tahun
Repot telah dibuat pada: 27 Jun 2014.
Repot tersebut adalah berkaitan satu kenyataan di Facebook yang menghina Allah dan Rasul seperti ***"APA PUNYA BODOH LAH MUHAMMAD ITU! SEMUA JADI BAHAN BENCINYA! ANJING BABI CICAK. PADAHAL BINATANG ITU BAIK. ANJING: BOLEH JAGA RUMAH BABI: MAKANAN YANG ENAK DAN ORANG YANG MEMAKANNYA BOLEH PANDAI DAN MAJU ORANG YANG TIDAK MENERIMA AJARAN GILANYA, DISURUH BUNUH! MUHAMMAD MEMANG PESURUH SETAN DAN ALLAH ITU SETAN. SEPAK KEPALA ALLAH."***
Repot tersebut juga menyatakan supaya pihak polis mengambil tindakan individu yang mempunyai akaun Facebook di atas nama Joshua Hilmi kerana kenyataan yang dikeluarkan di dalam facebook tersebut boleh menimbulkan huru hara. Untuk repot ini tidak di siasat oleh saya.

5. **Adakah rekod keterangan diambil daripada pengadu?**
Ya. Encik Peter telah hadir untuk memberi keterangan di Balai Polis Sg. Way pada tarikh 10 April 2017 lebih kurang jam 9.20 pagi.

6. **Apakah maklumat yang Tuan perolehi semasa rekod keterangan bersama pengadu?**
Semasa mengambil keterangan, Encik Peter telah memberikan no. telefon milik Joshua Hilmy iaitu 011-[redacted] Antara maklumat lain yang diperolehi ialah, tempoh perkenalan Encik Peter bersama Joshua Hilmy selama 3-4 tahun. Encik Peter juga telah memaklumkan bahawa beliau tidak mengetahui alamat Joshua Hilmy namun beliau tahu untuk pergi ke lokasi alamat rumah Joshua Hilmy. Encik Peter tidak mempunyai maklumat sepenuhnya mengenai Joshua Hilmi. Pada hari yang sama, saya telah cuba menghubungi no yang diberikan, namun no tersebut tiada dalam perkhidmatan. Kemudiannya saya telah menghantar surat kepada SKMM untuk mendapatkan pengesahan rekod melalui no telefon

yang diberi. Melalui maklum balas daripada SKMM secara lisan mengesahkan no. tersebut tidak wujud.

7. **Apakah tindakan pihak Tuan selanjutnya?**
   Pada 11 April 2017 sehingga 22 April 2017 saya sering berhubung dengan pengadu dan memaklumkan pihak polis tidak mempunyai perkembangan terbaru mengenai kes perkembangan. Saya juga telah memaklumkan hasil maklum balas daripada Jabatan Imigeresen dan SKMM.

8. **Adakah Tuan pergi ke alamat yang diberikan oleh pengadu?**
   Pada 16 Oktober 2017 saya telah menerima arahan daripada OCS Sg. Way untuk pergi ke alamat yang diberikan oleh pengadu bersama anggota *taskforce* daripada Balai Polis Sg. Way iaitu Koperal Shamsul (RF 140352) dan Koperal Jamil (RF 14072). Semasa pergi ke alamat tersebut, saya telah mendapati bahawa rumah teres tersebut dipenuhi semak dan tidak berpenghuni. Saya telah mengambil gambar rumah tersebut.

9. **Adakah Tuan pergi mendapatkan keterangan daripada Huzair bin Hanim dan Hisham bin Hanim?**
   Ya. Saya telah pergi ke alamat yang didapati daripada sistem *MyIdentity* milik Huzair bin Hanim dan Hisham Bin Hanim pada 8 Disember 2017. Semasa merekodkan keterangan Huzair antara maklumat yang diberikan kepada saya mengenai abangnya iaitu Hilmy bin Hanim, ialah beliau telah memilih jalannya. Beliau juga telah mengahwini pasangan pilihannya daripda Indonesia. Untuk Hisham bin Hanim, saya tidak dapat merekodkan keterangan kerana semasa menghubungi beliau, Hisham tidak mahu memberikan kerjasama atau terlibat berkenaan adik beliau, Hilmy.

10. **Apakah status kes siastan Tuan berkaitan kehilangan Joshua Hilmy, dan isterinya Ruth setakat ini?**
    Pada 6 Julai 2018, saya telah mendapat arahan melalui surat daripada Ketua Bahagian Perundangan PDRM iaitu SAC Dato' Mokhtar yang menyatakan pertukaran Pegawai Penyiasat bagi laporan polis SG.WAY/002249/17 kepada Pegawai Kanan Polis atas alasan saya akan bersara. Kes ini telah diambil alih oleh OCS Sg. Way yang baru iaitu Inspektor Khairul Azhar bin Abdul Aziz (G 14760) atas arahan Ketua Bahagian Pengurusan Daerah Ibupejabat Polis Daerah Petaling Jaya.

11. **Adakah Tuan mempunyai maklumat tambahan lain?**
    Tiada.

Rakaman percakapan tamat.

[redacted]

....

Tandatangan Saksi Tandatangan Penterjemah Tandatangan Pegawai Merekod

Masa: Masa: 11.30 am

Pengesahan dan persetujuan saksi
(Witness's verification and consent)

Saya membuat keterangan ini di bawah Akta Suruhanjaya Hak Asasi Manusia Malaysia 1999 untuk penilaian Suruhanjaya Hak Asasi Manusia Malaysia (Suruhanjaya). Saya faham bahawa maklumat peribadi yang diberikan di dalam borang keterangan ini diperolehi di bawah kuasa Akta tersebut. Saya bersetuju agar segala maklumat dan dokumen mengenai saya yang berkaitan dengan keterangan ini diberikan kepada Suruhanjaya. Saya juga bersetuju untuk keterangan dan maklumat yang diberikan ini digunakan dan/atau didedahkan untuk tujuan siasatan Suruhanjaya sebagaimana yang diperlukan oleh Akta tersebut. Oleh itu, mana-mana maklumat yang saya berikan boleh dikongsikan **sepenuhnya / sebahagian** dengan mana-mana pihak yang difikirkan perlu oleh Suruhanjaya.

Saya mengakui bahawa maklumat yang saya kemukakan ini adalah benar setakat pengetahuan dan kepercayaan saya.

(I am giving this statement under the Human Rights Commission of Malaysia Act 1999 for assessment by the Human Rights Commission of Malaysia (the Commission). I understand that the personal information provided in this statement is collected under the authority of the Act. I consent to the release to the Commission of all relevant information and documents concerning me for the Commission's inquiry. Such information is to be used and/or disclosed for the purpose of the inquiry or as otherwise required by law. As such, **all / certain** information that I provide may be shared with any parties that the Commission considers necessary to share the information with.

I declare that the information I provided is true to the best of my knowledge or belief.)

Tandatangan pengadu :..... ***Tarikh:***
Complaint's signature ***Date***

EXHIBIT 114

JABATAN IMIGRESEN MALAYSIA
NEGERI SELANGOR
TINGKAT 2, KOMPLEKS PKNS
40550 SHAH ALAM
SELANGOR DARUL EHSAN

Tel. : 603 - 5519 0653 / 7593 / 7185 / 7454 / 2123 (1MOCC)
Faks : 603 - 5519 0414
Laman Web : http://www.imi.gov.my

"KEDAULATAN DAN KESELAMATAN NEGARA TANGGUNGJAWAB BERSAMA"

Ruj. Kami : IM.101/B-H/907/5-2 Jld (3243)
18 Zulkaedah 1442H
29 Jun 2021

Pejabat Suruhanjaya Hak Asasi Manusia Malaysia
Tingkat 11, Menara TH Perdana
Jalan Sultan Ismail
50250 Kuala Lumpur
WILAYAH PERSEKUTUAN

Tuan,

PENGESAHAN SEMAKAN PERGERAKAN KELUAR / MASUK MALAYSIA

Dengan hormatnya surat dari pihak tuan, **[Ruj : SHM.006/6/32-C(29)]** bertarikh **29.06.2021** mengenai perkara di atas adalah dirujuk.

2. Sukacita dimaklumkan bahawa Jabatan ini telah menjalankan semakan melalui sistem pergerakan keluar/masuk Malaysia. Maklumat lanjut adalah seperti di **'Lampiran A'**.

3. Dimaklumkan bahawa maklumat ini adalah untuk kegunaan rasmi sahaja.

Sekian, terima kasih.

"PRIHATIN RAKYAT : DARURAT MEMERANGI COVID-19"
"BERKHIDMAT UNTUK NEGARA"
"INTEGRITI PROFESIONAL MESRA"

Saya yang menjalankan amanah,

(JUNAINH BINTI DALUGAMIN @ DULGAMIN)
Timbalan Penolong Pengarah Imigresen
Bahagian Keselamatan Dan Pasport
b/p : Pengarah Imigresen Negeri Selangor

S.k: Fail

QUALITY SYSTEM SIRIM
CERTIFIED TO ISO 9001:2015
CERT NO : MY - AR 6253

WORLD AIRLINE AWARDS WINNER SKYTRAX
BEST AIRPORT IMMIGRATION SERVICE
Kuala Lumpur International Airport
2010, 2011, 2013, 2017

ANTI-BRIBERY SIRIM
ISO 37001:2016
Anti-Bribery Management System Certification

LAMPIRAN A

Maklumat Pergerakan Keluar/Masuk Malaysia

BIL	NAMA / NO PASPORT / WARGANEGARA	TARIKH MASUK	TARIKH KELUAR
1	NAMA : RUDANGTA BR. SITEPU NO PASPORT : AR 681830 WARGANEGARA : INDONESIA	TIADA REKOD	TIADA REKOD

LAMPIRAN A

Maklumat Pergerakan Keluar/Masuk Warganegara Malaysia

BIL	BUTIRAN INDIVIDU	TARIKH KELUAR	TARIKH MASUK
1	NAMA : HILMY BIN HANIM NO KAD PENGENALAN : [redacted] NO PASPORT : A36522166 TARIKH SAH PASPORT : 24.11.2015 - 24.11.2020 PEJABAT PENGELUAR : PULAU PINANG	TIADA REKOD	TIADA REKOD
2	NAMA : HILMY BIN HANIM NO KAD PENGENALAN : [redacted] NO PASPORT : A18868445 TARIKH SAH PASPORT : 06.05.2008 - 10.07.2013 PEJABAT PENGELUAR : KUCHING	28.12.2011 (13.41) KL INTERNATIONAL AIRPORT - - -	07.01.2012 (13:37) LTA BAYAN LEPAS 23.07.2011 (12:55) BANGUNAN SULTAN ISKANDAR 01.12.2011 (13:08) LTA KOTA KINABALU 01.12.2011 (17:44) MERAPOK

		28.12.2011 (11:12) LT MIRI	-
3	NAMA : HILMY BIN HANIM NO KAD PENGENALAN : [redacted] NO PASPORT : A16053305 TARIKH SAH PASPORT : 10.07.2006 - 10.07.2008 PEJABAT PENGELUAR : PULAU PINANG	19.07.2007 (09:22) LTA BAYAN LEPAS 12.01.2007 (08:36) LTA BAYAN LEPAS 18.07.2006 (08:58) LTA BAYAN LEPAS	- 09.07.2007 (09:29) LTA BAYAN LEPAS 08.01.2007 (09:59) LTA BAYAN LEPAS
4	NAMA : HILMY BIN HANIM NO KAD PENGENALAN : [redacted] NO DOKUMEN : A594564 (DOKUMEN PERJALANAN TERHAD) TARIKH SAH PASPORT : 06.05.2008 - 06.05.2013 PEJABAT PENGELUAR : KUCHING	TIADA REKOD	TIADA REKOD

LAMPIRAN A

MAKLUMAT SEKATAN PERJALANAN WARGANEGARA MALAYSIA

BIL	BUTIRAN INDIVIDU
1	**NAMA : HILMY BIN HANIM** **NO KAD PENGENALAN : [redacted]** **TARIKH LAHIR : 06.11.1969** **WARGANEGARA : MALAYSIA** **PEJABAT PENGELUAR : LEMBAGA HASIL DALAM NEGERI** **TARIKH MULA SEKATAN : 09.10.2020** **STATUS SEKATAN : AKTIF**

EXHIBIT 120

JABATAN HAL EHWAL AGAMA ISLAM NEGERI SEMBILAN

Ruj. Kami : PANS. 196(07)455/13 klt.2 (52)
Tarikh : 11hb Ogos 2021

Setiausaha
Suruhanjaya Hak Asasi Manusia
Human Rights Commission Of Malaysia
Tingkat 11, Menara Th Perdana
Jalan Sultan Ismail
50250 Kuala Lumpur

Tuan,

SIASATAN AWAM SURUHANJAYA HAK ASASI MANUSIA MENGENAI KEHILANGAN JOSHUA HILMY DAN RUTH SITEPU

Adalah saya dengan segala hormatnya di arah merujuk kepada surat Tuan no.rujukan SHM. 006/6/32 – C (30) berkaitan perkara di atas.

2. Untuk makluman pihak tuan Bahagian Penguatkuasaan Jabatan Hal Ehwal Agama Islam Negeri Sembilan tidak pernah menerima sebarang maklumat ataupun aduan daripada mana-mana pihak berkaitan dengan penama di atas seperti yang di nyatakan di dalam surat tuan.

3. Sehubungan dengan itu, Bahagian Penguatkuasaan JHEAINS tidak pernah membuka sebarang kertas siasatan di bawah apa-apa seksyen kesalahan di dalam Enakmen Jenayah Syariah Negeri Sembilan 1992 ke atas penama yang dinyatakan oleh pihak tuan. Bahagian Penguatkuasaan JHEAINS juga tidak mengetahui sebarang maklumat tentang kehilangan Joshua Hilmy dan Ruth Setepu.

Sekian ,terima kasih.

"PRIHATIN RAKYAT: DARURAT MEMERANGI COVID-19"
"BERKHIDMAT UNTUK NEGARA"
"BERSIH•MUAFAKAT•SEJAHTERA"

Saya yang menjalankan amanah

(NIK AZLAN BIN NIKMAN)
b.p. Pengarah,
Jabatan Hal Ehwal Agama Islam
Negeri Sembilan Darul Khusus
(SBAN) tarah2021

SURUHANJAYA HAK ASASI MANUSIA MALAYSIA

KETERANGAN

DI BAWAH SEKSYEN 14(1) (a) AKTA SURUHANJAYA HAK ASASI MANUSIA MALAYSIA 1999

Nama Saksi: Cheng Teng Seng		Lelaki
No. Kad Pengenalan : [redacted]	No Paspot: -	Bangsa: Cina
Kerakyatan: Malaysia	Tarikh & tempat lahir: 3 Februari 1959	Umur: 62 tahun
Pekerjaan: Bersara		
Alamat tempat kerja:		No. Telefon: [redacted]
Alamat rumah: 32 Lorong Pending 2E, Bandar Puteri 41200 Klang		No. Telefon:
Pegawai Merekod: Muhammad Faiz Abd Rahman		
Tempat: 32 Lorong Pending 2E, Bandar Puteri 41200 Klang		
Tarikh: 6 September 2021	Masa: 2.00 pm	Bahasa: Bahasa Inggeris

Sebelum merekod keterangan ini, saya telah memaklumkan kepada pengadu peruntukan seksyen 15 (1) & (2) Akta Suruhanjaya Hak Asasi Manusia Malaysia 1999 seperti berikut :-

Seksyen 15. Keterangan di hadapan Suruhanjaya.

(1) Seseorang yang memberikan keterangan di hadapan Suruhanjaya hendaklah, berkenaan dengan keterangan itu, berhak mendapat segala keistimewaan yang berhak diberikan kepada seorang saksi yang memberikan keterangan di hadapan mahkamah undang-undang berkenaan dengan keterangan yang diberikan olehnya di hadapan mahkamah itu.

(2) Tiada seorang pun boleh, berkenaan dengan apa-apa keterangan, bertulis atau lisan, yang diberikan oleh orang itu kepada atau di hadapan Suruhanjaya, dikenakan apa-apa tindakan atau prosiding, sivil atau jenayah dalam mana-mana mahkamah kecuali apabila orang itu dipertuduh memberikan atau merekakan keterangan palsu.

Soalan : Adakah anda faham peruntukan Seksyen 15 (1)&(2) Akta Suruhanjaya Hak Asasi Manusia 1999 di atas?

Jawapan : Ya

[redacted]

Tandatangan Saksi Tandatangan Penterjemah Tandatangan Pegawai Merekod

Background

1. **Can you briefly explain your background such your name, IC no and your current address, your family members?**
   My name is Cheng Teng Seng ([redacted]). I live in 32 Lorong Pending 2E, Bandar Puteri 41200 Klang. My spouse name Oh Mu Yang ([redacted]

2. **What is your current occupation?**
   I am retired. Previously I was working as General Manager in General Electric (GE) Healthcare, a heathcare company.

Joshua Hilmy & Ruth Sitepu

1. **Do you know Joshua Hilmy?**
   Yes.

2. **Do you know Ruth Sitepu?**
   Yes

3. **Can you elaborate more how do you know them? (date/year/location/occasion). What is your relationship between you and this couple?**
   I know them since 2014 in a meeting. It is a Christian gathering. Joshua alone was invited in this gathering. The gathering was in PJ, Kota Damansara. Joshua was known as a soft spoken person, and somebody who like to help people. During the gathering, Joshua asked me about my phone number. Since then, we became friends. I knew him that he was living in Bukit Mertajam before moving to Klang. I visited him in Kg. Tunku house 2 or 3 times. He casually shared some information/ Christian's poster through whatsapp to me. To be honest, I do not know about his conversion story and he never told me anything. But from his exposure, I think he felt that the Islamic community is hypocrite. His apprearance also look like an Indonesian.

4. **Can you explain about the background of Joshua Hilmy and Ruth Sitepu? (full name, occupation, family, current address, friend, religion status) (activities of Joshua Hilmy)**
   I know Joshua has been coverting Muslim into Christianity. I do not know about his family. Joshua once told me that his brother is very angry with him. His brother against what he is doing. Joshua also informed me that he will invite people to his house to help people. Joshua also address himself as a pastor. Usually I went for breakfast with him. He also drive a red kancil. I only know about Ruth when I visited Joshua in Klang. Once he moved to Kg. Tunku, PJ I am no longer meeting him.

5. **Do you know any friends or next of kin Joshua Hilmy?**
   None.

6. **How many time that you have met with Joshua Hilmy or Ruth Sitepu ?**
   I would say, approximately around 45 times (in the spent of 7 years since 2014) including gathering and casual meals.

7. **When was the last time you met or communicate with Joshua or Ruth?**
   Somewhere in middle in 2016 when I drove them to Kajang. That time, he was invited as a speaker in church in Kajang.

[redacted]

8. **How do you usually communicate with Joshua Hilmy and Ruth Sitepu (through whatsapp, social media or by phone call?)**
   Most of the time I communicated with Joshua through whatsapp.

9. **Have you ever join/attend any program together with Joshua and Ruth?**
   Yes. The last gathering I attend together with Joshua was in middle 2016 in Kajang.

10. **Were they under investigations of any authorities like the police or religious department?**
    Not that I know, but he had mentioned about ustaz who was not happy with his facebook postings.

11. **Do they have shared with you any issues or problems that they are having while you in communication?**
    Based from his Facebook posting, he received a lot of comments. He also had received a phone call from unknown people, ask him to come out. On other hand, he also inform that he also received a phone call from people who interested about Christianity. I did advise him about the posting on his Facebook was too extreme but he just ignored.

Missing Incident

1. **How do you know that Joshua Hilmy and Ruth went missing?**
   I dont know anything. Usually I will bank in some money to Joshua hilmy, and he will acknowledge it. However, when the news about the missing Pastor Raymond and Amri, I knew that Joshua also had went missing.

2. **Who give the information and when the information was given to you ?**
   Through news.

3. **What is your next action after knowing that they are missing?**
   I do nothing. However, once I was passing his house in PJ and saw the house is surrounded with bushes and not well kept.

4. **Did you try to contact Joshua or Ruth? (whatsapp, social media, phone call) If yes, can you tell the date time?**
   I did try to contact him but I think the line was disconnected. I only have Joshua's number.

5. **Do you try to contact with Joshua or Ruth's friends?**
   No.

6. **Do you lodge police report regarding the missing of Joshua and Ruth?**
   No.

7. **Is there any individu or authority contacted/ communicated with you after the missing of Joshua Hilmy and Ruth Sitepu?**
   None.

[redacted]

Maybank Transaction

1. **The inquiry found that there are few transaction money to Joshua Hilmy's bank account was was made in September and October 2016 before the missing and February 2017 after the couple went missing. It shows that the transaction was made by you. Can you explain this activity/ action (transfer money)?**
   As a friend of him, I was just helping him by giving a donation of RM 300.00 every month. I know that he is inviting people to his house, and taking care the welfare of others. So I did that just to assist him. Usually Joshua will acknowledge once I transfer the money.

2. **Since when you have been transferring money or giving donation to Joshua Hilmy?**
   I think I started giving him donation since I met him in 2014.

3. **Will Joshua Hilmy provide any acknowledgement every time you made donation to him?**
   Yes. Usually I will text him if I transfer the money.

4. **Can you confirm the last time you transfer money to Joshua's account?**
   I am not sure. The last transaction that I made, i did not received any acknowledgement. Then I made the another last transaction. I also did not received any acknowledgement. Only then, I think something happen to Joshua.

5. **You have still made transfer to Joshua's account despite you did not receive any acknowledgement / despite knowing he has been missing. Why?**
   Because previously, I was told Joshua went to Kalimantan because he ran awau from a problem. I assume he has went somewhere too this time around.

6. **Do you know Joshua Hilmy other bank account than Maybank?**
   None.

7. **Have you ever give money to Joshua Hilmy physically?**
   Yes. When I meet him personally.

Other information

Type text here

1. **Do you have any other information that can assist the panel in investigating the missing of Joshua Hilmy and Ruth?**
   No

Rakaman percakapan tamat.

[redacted]

Tandatangan Saksi
Masa: 4.17 pm

.....

Tandatangan Penterjemah

[redacted]

.....

Tandatangan Pegawai Merekod
Masa: 4.18 pm

SURUHANJAYA HAK ASASI MANUSIA MALAYSIA

KETERANGAN

DI BAWAH SEKSYEN 14(1) (a) AKTA SURUHANJAYA HAK ASASI MANUSIA MALAYSIA 1999

Nama Saksi: Annanthan a/l Munusamy		**Lelaki**
No. Kad Pengenalan : [redacted]	**No Paspot: -**	**Bangsa:** India
Kerakyatan: Malaysia	**Tarikh & tempat lahir:** 11/05/1994	**Umur:** 27 tahun
Pekerjaan: Tidak Bekerja		
Alamat tempat kerja: N/A		**No. Telefon:** [redacted]
Alamat rumah: No. 20 Dataran Perpaduan 9, 31150 Ulu Kinta Perak.		**No. Telefon:**
Pegawai Merekod: Muhammad Faiz Abd Rahman		
Tempat: No. 20 Dataran Perpaduan 9, Taman Bercham Raya. 31150 Ulu Kinta Perak.		
Tarikh: 11 November 2021	**Masa:** 11.30 am	**Bahasa:** Bahasa Malaysia

Sebelum merekod keterangan ini, saya telah memaklumkan kepada pengadu peruntukan seksyen 15 (1) & (2) Akta Suruhanjaya Hak Asasi Manusia Malaysia 1999 seperti berikut :-

Seksyen 15. Keterangan di hadapan Suruhanjaya.

(1) Seseorang yang memberikan keterangan di hadapan Suruhanjaya hendaklah, berkenaan dengan keterangan itu, berhak mendapat segala keistimewaan yang berhak diberikan kepada seorang saksi yang memberikan keterangan di hadapan mahkamah undang-undang berkenaan dengan keterangan yang diberikan olehnya di hadapan mahkamah itu.

(2) Tiada seorang pun boleh, berkenaan dengan apa-apa keterangan, bertulis atau lisan, yang diberikan oleh orang itu kepada atau di hadapan Suruhanjaya, dikenakan apa-apa tindakan atau prosiding, sivil atau jenayah dalam mana-mana mahkamah kecuali apabila orang itu dipertuduh memberikan atau merekakan keterangan palsu.

Soalan : Adakah anda faham peruntukan Seksyen 15 (1)&(2) Akta Suruhanjaya Hak Asasi Manusia 1999 di atas?

Jaw [redacted]

....

Tandatangan Saksi **Tandatangan Penterjemah** **Tandatangan Pegawai Merekod**

SOALAN – SOALAN

LATAR BELAKANG

1. **Boleh anda beritahu kepada panel, no. kad pengenalan, alamat terkini?**
   No kad pengenalan saya adalah [redacted] dan beralamat di No. 20 Dataran Perpaduan 9, 31150 Ulu Kinta Perak. Keluarga saya menganut agama Hindu, pada tahun 2015 kami sekeluarga telah memeluk agama kristian di Ipoh di Gereja Shakina.

   Nama ayah saya Munusamy a/l Arumugam, nombor kad pengenalan ayah saya adalah [redacted] Nama ibu saya Kamaji a/p Subramaniam, nombor kad pengenalan Ibu saya adalah [redacted].

   Ayah saya tidak bekerja sekarang kerana telah mengalami lumpuh disebebkan stroke sejak bulan Disember 2020. Kini, ayah saya berada di rumah sepanjang masa. Sebelum lumpuh, ayah saya bekerja sebagai Pengawal Keselamatan di Hospital Bahagia Ulu Kinta pada masa yang sama ayah saya juga bekerja sebagai orang yang menjaga orang tua dan Orang Kurang Upaya di sebuah pusat di Jalan Labrooy. Ibu saya kini adalah seorang suri rumah sepenuh masa dan menjaga ayah saya.

2. **Boleh anda beritahu apakah pekerjaan terkini anda?**
   Saya tidak bekerja pada masa kini kerana menjaga ayah saya yang telah diserang lumpuh sejak bulan Disember 2020. Sebelum ini saya bekerja sebagai Pengawal keselamatan di Hospital Bahagia Ulu Kinta sejak tahun 2016.

3. **Adakah anda kenal Joshua Hilmy?**
   Ya saya kenal, Ayah saya telah berkawan rapat dengan Joshua Hilmy sejak Joshua Hilmy telah memeluk agama kristian. Saya telah tinggal di rumah Joshua Hilmy di Kuala Lumpur pada tahun 2015 selama seminggu sebelum mendapat pekerjaan.

4. **Adakah anda kenal Ruth Sitepu?**
   Ya saya kenal isteri Joshua Hilmy.

5. **Bagaimanakah anda mengenali Joshua Hilmy dan Ruth Sitepu?**
   Saya mengenali Joshua Hilmy melalui ayah saya dimana saya telah dihantar ke rumahnya ke untuk tinggal di Joshua Hilmy pada tahun 2015 untuk tujuan pemulihan. Disana Joshua Hilmy memberikan kata semangat dan nasihat kepada saya. Ayah saya mengenali Joshua Hilmy sejak saya dan keluarga memeluk agama Kristian. Ayah saya mengenali Joshua Hilmy apabila ayah saya pernah pergi ke Gereja yang sama dengan Joshua Hilmy iaitu Gereja Sakhina di Ipoh.

   - **Bilakah kali pertama anda berjumpa?**
     Kali pertama saya berjumpa dengan Joshua Hilmy apabila saya dihantar oleh ayah saya ke rumahnya pada tahun 2015. Joshua Hilmy juga pernah datang ke rumah saya beberapa kali bersama isterinya dan singgah untuk berjumpa dengan ayah saya. Menurut ayah saya dia datang ke Ipoh untuk tujuan mengubati orang dan kerap singgah ke rumah saya untuk berjumpa dengan ayah saya. Kali terakhir Joshua Hilmy dan isterinya datang mengadu sakit

[redacted]

kaki ke ayah saya.

- **Apakah maklumat mengenai Joshua Hilmy atau Ruth Sitepu yang anda tahu? (nama penuh, pekerjaan, isteri dan keluarga, tempat tinggal, rakan, status agama)**
  Sepanjang saya berada di rumah Joshua Hilmy di KL, saya mengetahui isterinya adalah daripada Indonesia. Joshua Hilmy tidak mempunyai anak. Saya juga mendapati bahawa mereka tidak saling berkongsi maklumat antara suami isteri. Semasa saya berada di rumah Joshua Hilmy saya hanya tinggal dan makan saja. Selama saya berada di rumah Joshua saya mendapati terdapat 2 orang adik beradik yang tinggal (laki dan perempuan) dan seorang lelaki. Walaupun kami tak pernah bersembang.

  Sepanjang saya tinggal di rumah Joshua Hilmy tiada perkara atau insiden yang pelik berlaku. Antara aktiviti Joshua Hilmy buat semasa saya berada di rumah adalah, mereka selalu bercucuk tanam dan mereka sering menerima jemputan untuk panggil sembahyang, minta bantuan untuk selesaikan masalah.

- **Adakah anda mengenali kenalan/ahli keluarga Joshua Hilmy atau Ruth Sitepu?**
  Saya tidak mengenali. Ayah saya juga tidak mengenali ahli keluarga Joshua Hilmy atau Ruth Sitepu.

6. **Adakah anda berhubung melalui whatsapp, media sosial, panggilan telefon?**
   Saya tidak. Ayah saya yang sering berhubung dengan Joshua Hilmy melalui phone call.

7. **Bilakah kali terakhir anda berjumpa atau berkomunikasi dengan Joshua Hilmy or Ruth**
   Selepas seminggu saya tinggal Joshua Hilmy saya telah mendapat tawaran pekerjaan di Bangsar. Selepas itu, saya telah berjumpa 2 kali untuk mengetahui perkembangan mereka. Saya berjumpa mereka di rumah di KL bersama kawan saya Kevin Sun Kim Man.

   Ayah saya sering berhubung dengan Joshua Hilmy. Kali terakhir berhubung adalah pada November 2016. Walaubagaimanapun, panggilan terputus selepas itu ayah cuba menghubungi balik Joshua namun tidak berjaya. Semasa berhubung dengan Joshua Hilmy, ayah saya memaklumkan bahawa Joshua Hilmy bersembang seperti biasa sebelum terputus. Saya juga tidak pasti kerana keadaan ayah saya kini, beliau tidak ingat mengenai apa yang disembangkan. Selepas itu, saya dan ayah saya pernah cuba menghubungi Joshua namun nombor tidak boleh dihubungi. (voicemail)

8. **Sejak anda mengenali Joshua/ Ruth, adakah anda tahu mereka penah menerima sebarang ugutan?**
   Sepanjang saya mengenali Joshua Hilmy beliau tidak pernah memaklumkan menerima sebarang ugutan atau masalah. Ayah saya juga memaklumkan perkara yang sama.

INSIDEN KEHILANGAN

9. **Bagaimanakah anda tahu bahawa Joshua dan Ruth telah menghilangkan diri?**
   Saya mengetahui kehilangan Joshua Hilmy dan Ruth melalui televisyen.

[redacted]

10. **Selepas mengetahui kehilangan Joshua Hilmy dan Ruth apakah tindakan selanjutnya daripada anda?**
    Saya ada cuba menghubungi kawan-kawan saya dan Gereja di PJ iaitu TAIC The Ambassadors International Church. Saya juga cuba menghubungi Joshua Hilmy namun tidak boleh dihubungi. Ayah saya juga terkejut apabila mendengar berita tersebut dan dia juga cuba menghubungi kawan-kawan untuk mendapatkan maklumat.

    - **Adakah anda membuat laporan polis tentang kehilangan Joshua dan Ruth?**
      Tidak saya pun tidak pasti apa yang berlaku.

11. **Adakah anda pernah didatangi oleh mana-mana pihak selain polis untuk menyiasat kehilangan Joshua Hilmy dan Ruth?**
    Tidak. Sejak kehilangan Joshua, hanya SUHAKAM yang mendapatkan maklumat mengenai Joshua Hilmy daripada saya dan ayah saya.

12. **Adakah anda mempunyai maklumat lain yang boleh membantu panel dalam menyiasat kehilangan Joshua Hilmy dan Ruth?**
    Joshua bukan seorang yang menyembunyikan diri. Beliau seorang yang berani dan tidak akan menyembunyikan diri. Dia juga seorang yang suka menolong orang.